

| CURRENT OWNER                                                                                                                                              |            |                |                | TOPO                                                                                                  |            | UTILITIES         |                        | STRT / ROAD |                                  | LOCATION  |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                 |                                |          |                    |          |                            | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |          |      |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|----------------|-------------------------------------------------------------------------------------------------------|------------|-------------------|------------------------|-------------|----------------------------------|-----------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------|--------------------|----------|----------------------------|----------------------------------------------------------|---------|----------|------|----------|
| CAPEN, RONALD W & NANCY L TRS<br><br>CAPEN REVOCABLE TRUST<br><br>57 ALICIA ROAD<br><br><br><br>HYANNIS                      MA                      02601 |            |                |                | 1                                                                                                     | Level      | 6                 | Septic                 | 1           | Paved                            |           |        | Description<br><br>RESIDNTL<br>RES LAND                                                                                                                                                                                                                                                                                            | Code<br>1010<br>1010           | Assessed |                    | Assessed |                            |                                                          |         |          |      |          |
|                                                                                                                                                            |            |                |                |                                                                                                       |            | 4                 | Gas                    |             |                                  | 4         |        |                                                                                                                                                                                                                                                                                                                                    |                                | 327,700  | 327,700            |          |                            |                                                          |         |          |      |          |
|                                                                                                                                                            |            |                |                |                                                                                                       |            | 2                 | Public Water           |             |                                  |           |        |                                                                                                                                                                                                                                                                                                                                    |                                | 135,800  | 135,800            |          |                            |                                                          |         |          |      |          |
| SUPPLEMENTAL DATA                                                                                                                                          |            |                |                |                                                                                                       |            |                   |                        |             |                                  |           |        | Total                                                                                                                                                                                                                                                                                                                              |                                | 463,500  |                    | 463,500  |                            |                                                          |         |          |      |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1                      LOT 134<br>#DL 2<br><br>GIS ID                      F_983803_2704000   |            |                |                | Plan Ref.                      261/37<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |            |                   |                        |             |                                  |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |          |                    |          |                            |                                                          |         |          |      |          |
| RECORD OF OWNERSHIP                                                                                                                                        |            |                |                | BK-VOL/PAGE                                                                                           |            | SALE DATE         |                        | Q/U         | V/I                              | SALE PRIC |        | VC                                                                                                                                                                                                                                                                                                                                 | PREVIOUS ASSESSMENTS (HISTORY) |          |                    |          |                            |                                                          |         |          |      |          |
| CAPEN, RONALD W & NANCY L TRS<br>CAPEN, RONALD W & NANCY L<br>HSBC BANK USA<br>BARROSO, SABINO<br>HOULIHAN, STEVEN F                                       |            |                |                | 36476                                                                                                 | 295        | 07-19-2024        | U                      | I           | 1                                |           | 1F     | Year                                                                                                                                                                                                                                                                                                                               | Code                           | Assessed | Year               | Code     | Assessed V                 | Year                                                     | Code    | Assessed |      |          |
|                                                                                                                                                            |            |                |                | 25011                                                                                                 | 0104       | 11-18-2010        | U                      | I           | 152,000                          |           | 1S     |                                                                                                                                                                                                                                                                                                                                    |                                | 2025     | 1010               | 327,700  | 2024                       | 1010                                                     | 324,600 | 2023     | 1010 | 278,500  |
|                                                                                                                                                            |            |                |                | 24207                                                                                                 | 0014       | 12-02-2009        | U                      | I           | 182,500                          |           | 1L     |                                                                                                                                                                                                                                                                                                                                    | 1010                           | 135,800  |                    | 1010     | 135,800                    |                                                          | 1010    | 130,400  |      |          |
|                                                                                                                                                            |            |                |                | 17266                                                                                                 | 0089       | 07-15-2003        | Q                      | I           | 250,000                          |           | 00     |                                                                                                                                                                                                                                                                                                                                    |                                |          |                    |          |                            |                                                          |         |          |      |          |
|                                                                                                                                                            |            |                |                | 10929                                                                                                 | 0063       | 09-02-1997        | Q                      | I           | 90,000                           |           | 00     |                                                                                                                                                                                                                                                                                                                                    |                                |          |                    |          |                            |                                                          |         |          |      |          |
| Total                                                                                                                                                      |            |                |                |                                                                                                       |            |                   |                        |             |                                  |           |        | 463,500                                                                                                                                                                                                                                                                                                                            |                                | Total    |                    | 460,400  |                            | Total                                                    |         | 408,900  |      |          |
| EXEMPTIONS                                                                                                                                                 |            |                |                |                                                                                                       |            | OTHER ASSESSMENTS |                        |             |                                  |           |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                |                                |          |                    |          |                            |                                                          |         |          |      |          |
| Year                                                                                                                                                       | Code       | Description    |                |                                                                                                       | Amount     | Code              | Description            |             |                                  | Number    | Amount |                                                                                                                                                                                                                                                                                                                                    |                                |          |                    |          |                            |                                                          |         |          |      | Comm Int |
| Total                                                                                                                                                      |            |                |                |                                                                                                       | 0.00       |                   |                        |             |                                  |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |          |                    |          |                            |                                                          |         |          |      |          |
| ASSESSING NEIGHBORHOOD                                                                                                                                     |            |                |                |                                                                                                       |            |                   |                        |             |                                  |           |        | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 293,200<br>Appraised Xf (B) Value (Bldg) 33,400<br>Appraised Ob (B) Value (Bldg) 1,100<br>Appraised Land Value (Bldg) 135,800<br>Special Land Value 0<br>Total Appraised Parcel Value 463,500<br>Valuation Method C<br><br>Total Appraised Parcel Value 463,500 |                                |          |                    |          |                            |                                                          |         |          |      |          |
| Nbhd                                                                                                                                                       |            | Nbhd Name      |                |                                                                                                       | B          |                   | Tracing                |             |                                  | Batch     |        |                                                                                                                                                                                                                                                                                                                                    |                                |          |                    |          |                            |                                                          |         |          |      |          |
| 0104                                                                                                                                                       |            |                |                |                                                                                                       |            |                   |                        |             |                                  | HYAN      |        |                                                                                                                                                                                                                                                                                                                                    |                                |          |                    |          |                            |                                                          |         |          |      |          |
| NOTES                                                                                                                                                      |            |                |                |                                                                                                       |            |                   |                        |             |                                  |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |          |                    |          |                            |                                                          |         |          |      |          |
|                                                                                                                                                            |            |                |                |                                                                                                       |            |                   |                        |             |                                  |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |          |                    |          |                            |                                                          |         |          |      |          |
| BUILDING PERMIT RECORD                                                                                                                                     |            |                |                |                                                                                                       |            |                   |                        |             |                                  |           |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                             |                                |          |                    |          |                            |                                                          |         |          |      |          |
| Permit Id                                                                                                                                                  | Issue Date | Type           | Description    |                                                                                                       | Amount     | Insp Date         | % Comp                 | Date Comp   | Comments                         |           |        | Date                                                                                                                                                                                                                                                                                                                               | Id                             | Type     | Is                 | Cd       | Purpost/Result             |                                                          |         |          |      |          |
| EXPR-21-1                                                                                                                                                  | 08-17-2021 | 835            | Sid/Wind/Roof/ |                                                                                                       | 2,125      |                   | 100                    |             | Install 2 windows - no structura |           |        | 05-04-2020                                                                                                                                                                                                                                                                                                                         | WD                             |          |                    | FR       | Field Review               |                                                          |         |          |      |          |
| 19-2895                                                                                                                                                    | 09-10-2019 | 839            | Solar Panel-Re |                                                                                                       | 11,781     | 01-07-2020        | 100                    | 06-30-2020  | Installation of roof mounted ph  |           |        | 02-25-2020                                                                                                                                                                                                                                                                                                                         | SR                             | 02       |                    | 03       | Cycl Insp Comp             |                                                          |         |          |      |          |
| 201103922                                                                                                                                                  | 08-04-2011 | RE             | Remodel        |                                                                                                       | 13,000     | 08-01-2014        | 100                    | 06-30-2014  | REMOD MSTR BTH                   |           |        | 07-12-2018                                                                                                                                                                                                                                                                                                                         | KM                             | 22       |                    | 22       | Change of Address          |                                                          |         |          |      |          |
| 201006146                                                                                                                                                  | 11-12-2010 | OT             | Other          |                                                                                                       | 1,500      | 07-29-2011        | 100                    | 06-30-2011  | REMOV BMT BDRMS,PROVI            |           |        | 08-05-2014                                                                                                                                                                                                                                                                                                                         | MW                             | 02       |                    | 02       | Bldg Permit Completed      |                                                          |         |          |      |          |
| 86015                                                                                                                                                      | 08-11-2005 | NW             | New Windows    |                                                                                                       | 2,000      | 06-30-2006        | 100                    | 06-30-2006  |                                  |           |        | 08-04-2011                                                                                                                                                                                                                                                                                                                         | RB                             | 03       |                    | 16       | In Office Review           |                                                          |         |          |      |          |
|                                                                                                                                                            |            |                |                |                                                                                                       |            |                   |                        |             |                                  |           |        | 11-26-2003                                                                                                                                                                                                                                                                                                                         | PT                             | 02       |                    | 01       | Meas/Est                   |                                                          |         |          |      |          |
|                                                                                                                                                            |            |                |                |                                                                                                       |            |                   |                        |             |                                  |           |        | 02-16-2001                                                                                                                                                                                                                                                                                                                         | SM                             | 01       |                    | 00       | Meas/Listed-Interior Acces |                                                          |         |          |      |          |
| LAND LINE VALUATION SECTION                                                                                                                                |            |                |                |                                                                                                       |            |                   |                        |             |                                  |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |          |                    |          |                            |                                                          |         |          |      |          |
| B                                                                                                                                                          | Use Code   | Description    | Zone           | LA                                                                                                    | Land Units | Unit Price        | Size Adj               | AC Disc     | Site Index                       | Cond.     | Nbhd.  | Nbhd. Adj                                                                                                                                                                                                                                                                                                                          | Notes                          |          | Location Adjustmen |          | Adj Unit P                 | Land Value                                               |         |          |      |          |
| 1                                                                                                                                                          | 1010       | Single Fam M-0 | RB             | 4                                                                                                     | 0.310      | AC                | 176,344.00             | 2.76107     | 1.0000                           | 5         | 1.00   | 0104                                                                                                                                                                                                                                                                                                                               | 0.900                          |          |                    |          | 1.0000                     | 438,214.8                                                | 135,800 |          |      |          |
| Total Card Land Units                                                                                                                                      |            |                |                |                                                                                                       | 0.31       | AC                | Parcel Total Land Area |             |                                  |           |        | 0.31                                                                                                                                                                                                                                                                                                                               | Total Land Value               |          |                    |          |                            | 135,800                                                  |         |          |      |          |

| CONSTRUCTION DETAIL                                                |                 |                |       |             |            | CONSTRUCTION DETAIL (CONTINUED) |           |             |                |             |     |
|--------------------------------------------------------------------|-----------------|----------------|-------|-------------|------------|---------------------------------|-----------|-------------|----------------|-------------|-----|
| Element                                                            | Cd              | Description    |       |             |            | Element                         | Cd        | Description |                |             |     |
| Style                                                              | 01              | Ranch          |       |             |            |                                 |           |             |                |             |     |
| Model                                                              | 01              | Residential    |       |             |            |                                 |           |             |                |             |     |
| Grade:                                                             | C               | Average        |       |             |            |                                 |           |             |                |             |     |
| Stories                                                            | 1               | 1 Story        |       |             |            |                                 |           |             |                |             |     |
| Exterior Wall 1                                                    | 14              | Wood Shingle   |       |             |            | CONDO DATA                      |           |             |                |             |     |
| Exterior Wall 2                                                    |                 |                |       |             |            | Parcel Id                       |           | C           |                | Owne        | 0.0 |
| Roof Structure                                                     | 03              | Gable/Hip      |       |             |            |                                 |           |             | B              |             | S   |
| Roof Cover                                                         | 03              | Asph/F Gls/Cmp |       |             |            | Adjust Type                     | Code      | Description |                | Factor%     |     |
| Interior Wall 1                                                    | 05              | Drywall        |       |             |            | Condo Flr                       |           |             |                |             |     |
| Interior Wall 2                                                    |                 |                |       |             |            | Condo Unit                      |           |             |                |             |     |
| Interior Floor 1                                                   | 14              | Carpet         |       |             |            | COST / MARKET VALUATION         |           |             |                |             |     |
| Interior Floor 2                                                   |                 |                |       |             |            | Building Value New              |           |             | 357,529        |             |     |
| Heat Fuel                                                          | 03              | Gas            |       |             |            | Year Built                      |           |             | 1972           |             |     |
| Heat Type                                                          | 05              | Hot Water      |       |             |            | Effective Year Built            |           |             | 2001           |             |     |
| AC Type                                                            | 01              | None           |       |             |            | Depreciation Code               |           |             | G              |             |     |
| Bedrooms                                                           | 03              | 3 Bedrooms     |       |             |            | Remodel Rating                  |           |             |                |             |     |
| Full Baths                                                         | 2               |                |       |             |            | Year Remodeled                  |           |             |                |             |     |
| Half Baths                                                         | 0               |                |       |             |            | Depreciation %                  |           |             | 18             |             |     |
| Extra Fixtures                                                     |                 |                |       |             |            | Functional Obsol                |           |             | 0              |             |     |
| Total Rooms                                                        | 6               | 6 Rooms        |       |             |            | External Obsol                  |           |             | 0              |             |     |
| Bath Style                                                         |                 |                |       |             |            | Trend Factor                    |           |             | 1              |             |     |
| Kitchen Style                                                      |                 |                |       |             |            | Condition                       |           |             |                |             |     |
| Occupancy                                                          |                 |                |       |             |            | Condition %                     |           |             |                |             |     |
| Sewer Occupan                                                      |                 |                |       |             |            | Percent Good                    |           |             | 82             |             |     |
| Accessory Apt                                                      | 01              | Poured Conc.   |       |             |            | RCNLD                           |           |             | 293,200        |             |     |
| Foundation Alt                                                     |                 |                |       |             |            | Dep % Ovr                       |           |             |                |             |     |
| Rms Prts                                                           | 20              | 2 Full-0 Half  |       |             |            | Dep Ovr Comment                 |           |             |                |             |     |
| Bath Split                                                         |                 |                |       |             |            | Misc Imp Ovr                    |           |             |                |             |     |
|                                                                    |                 |                |       |             |            | Misc Imp Ovr Comment            |           |             |                |             |     |
|                                                                    |                 |                |       |             |            | Cost to Cure Ovr                |           |             |                |             |     |
|                                                                    |                 |                |       |             |            | Cost to Cure Ovr Comment        |           |             |                |             |     |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |                |       |             |            |                                 |           |             |                |             |     |
| Code                                                               | Description     | L/B            | Units | Unit Price  | Yr Blt     | Cond. Cd                        | % Gd      | Grade       | Grade Adj.     | Appr. Value |     |
| FPL1                                                               | Fireplace 1 sto | B              | 1     | 5000.00     | 1999       |                                 | 82        |             | 0.00           | 4,100       |     |
| BRR                                                                | Bsmt Rec Rm-    | B              | 310   | 8.05        | 1999       |                                 | 82        |             | 0.00           | 2,000       |     |
| PAT2                                                               | Patio-Good      | L              | 120   | 9.94        | 1996       |                                 | 77        |             | 0.00           | 1,100       |     |
| BMT                                                                | Basement-Unfi   | B              | 1,240 | 26.01       | 1999       |                                 | 82        |             | 0.00           | 25,200      |     |
| FPLG                                                               | Gas Fireplace-  | B              | 1     | 2500.00     | 1999       |                                 | 82        |             | 0.00           | 2,100       |     |
| SOL1                                                               | Solar PV Pane   | B              | 17    | 860.00      | 1999       |                                 | 0         |             | 0.00           | 0           |     |
| BUILDING SUB-AREA SUMMARY SECTION                                  |                 |                |       |             |            |                                 |           |             |                |             |     |
| Code                                                               | Description     |                |       | Living Area | Floor Area | Eff Area                        | Unit Cost |             | Undeprec Value |             |     |
| BAS                                                                | First Floor     |                |       | 1,240       | 1,240      | 1,240                           | 288.33    |             | 357,529        |             |     |
| BMT                                                                | Basement Area   |                |       | 0           | 1,240      | 0                               | 0.00      |             | 0              |             |     |
| PTO                                                                | Patio           |                |       | 0           | 120        | 0                               | 0.00      |             | 0              |             |     |
| Ttl Gross Liv / Lease Area                                         |                 |                |       | 1,240       | 2,600      | 1,240                           |           |             | 357,529        |             |     |

