

| CURRENT OWNER                                                                                            |            | TOPO                                                                  | UTILITIES         | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT |                                                                     |                                |            |          |        | 801<br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |                  |                    |            |            |        |
|----------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------|-------------------|-------------|-------------|--------------------|---------------------------------------------------------------------|--------------------------------|------------|----------|--------|------------------------------------------------------|------------------|--------------------|------------|------------|--------|
| BARNSTABLE, TOWN OF (MUN)<br><br>367 MAIN STREET<br><br>HYANNIS MA 02601                                 |            |                                                                       |                   |             |             | Description        | Code                                                                | Assessed                       | Assessed   |          |        |                                                      |                  |                    |            |            |        |
|                                                                                                          |            |                                                                       |                   |             |             | EXM LAND           | 9300                                                                | 11,600                         | 11,600     |          |        |                                                      |                  |                    |            |            |        |
|                                                                                                          |            | <b>SUPPLEMENTAL DATA</b>                                              |                   |             |             |                    |                                                                     | Total                          |            | 11,600   | 11,600 |                                                      |                  |                    |            |            |        |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 9<br>#DL 2<br>GIS ID F_982400_2702846 |            | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |                   |             |             |                    |                                                                     |                                |            |          |        |                                                      |                  |                    |            |            |        |
| RECORD OF OWNERSHIP                                                                                      |            | BK-VOL/PAGE                                                           | SALE DATE         | Q/U         | V/I         | SALE PRIC          | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |            |          |        |                                                      |                  |                    |            |            |        |
| BARNSTABLE, TOWN OF (MUN)                                                                                |            | 9473 0037                                                             | 12-07-1994        | U           | V           | 0                  | 1E                                                                  | Year                           | Code       | Assessed | Year   | Code                                                 | Assessed         | Year               | Code       | Assessed   |        |
| SCOTT, JOHN A JR                                                                                         |            | 7557 0106                                                             | 06-15-1991        | U           | V           | 10                 | B                                                                   | 2025                           | 9300       | 11,600   | 2024   | 9300                                                 | 11,600           | 2023               | 9300       | 12,200     |        |
| CANTWELL, THOMAS P                                                                                       |            | 4432 0084                                                             | 02-15-1985        | U           | V           | 10                 | B                                                                   |                                |            |          |        |                                                      |                  |                    |            |            |        |
| SCOTT, JOHN A JR & MARTHA M                                                                              |            | 1283 0841                                                             | 12-10-1964        | U           |             | 0                  |                                                                     |                                |            |          |        |                                                      |                  |                    |            |            |        |
|                                                                                                          |            | Total                                                                 |                   |             |             |                    |                                                                     | 11,600                         |            | Total    |        | 11,600                                               |                  | Total              |            | 12,200     |        |
| EXEMPTIONS                                                                                               |            |                                                                       | OTHER ASSESSMENTS |             |             |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |          |        |                                                      |                  |                    |            |            |        |
| Year                                                                                                     | Code       | Description                                                           | Amount            | Code        | Description | Number             | Amount                                                              | Comm Int                       |            |          |        |                                                      |                  |                    |            |            |        |
|                                                                                                          |            | Total                                                                 |                   |             |             | 0.00               |                                                                     |                                |            |          |        |                                                      |                  |                    |            |            |        |
| ASSESSING NEIGHBORHOOD                                                                                   |            |                                                                       |                   |             |             |                    |                                                                     |                                |            |          |        |                                                      |                  |                    |            |            |        |
| Nbhd                                                                                                     |            | Nbhd Name                                                             |                   | B           |             | Tracing            |                                                                     | Batch                          |            |          |        |                                                      |                  |                    |            |            |        |
| 0104                                                                                                     |            |                                                                       |                   |             |             |                    |                                                                     | HYAN                           |            |          |        |                                                      |                  |                    |            |            |        |
| NOTES                                                                                                    |            |                                                                       |                   |             |             |                    |                                                                     |                                |            |          |        |                                                      |                  |                    |            |            |        |
|                                                                                                          |            |                                                                       |                   |             |             |                    |                                                                     |                                |            |          |        |                                                      |                  |                    |            |            |        |
| BUILDING PERMIT RECORD                                                                                   |            |                                                                       |                   |             |             |                    |                                                                     |                                |            |          |        |                                                      |                  |                    |            |            |        |
| Permit Id                                                                                                | Issue Date | Type                                                                  | Description       | Amount      | Insp Date   | % Comp             | Date Comp                                                           | Comments                       | Date       | Id       | Type   | Is                                                   | Cd               | Purpost/Result     |            |            |        |
|                                                                                                          |            |                                                                       |                   |             |             |                    |                                                                     |                                | 05-14-2020 | GM       | 04     |                                                      | FR               | Field Review       |            |            |        |
|                                                                                                          |            |                                                                       |                   |             |             |                    |                                                                     |                                | 06-11-2004 | PT       | 04     |                                                      | 46               | Vacant Lot         |            |            |        |
| LAND LINE VALUATION SECTION                                                                              |            |                                                                       |                   |             |             |                    |                                                                     |                                |            |          |        |                                                      |                  |                    |            |            |        |
| B                                                                                                        | Use Code   | Description                                                           | Zone              | LA          | Land Units  | Unit Price         | Size Adj                                                            | AC Disc                        | Site Index | Cond.    | Nbhd.  | Nbhd. Adj                                            | Notes            | Location Adjustmen | Adj Unit P | Land Value |        |
| 1                                                                                                        | 9300       | Municipal Vacant                                                      | RB                | 4           | 0.220 AC    | 23,100.00          | 2.53099                                                             | 1.0000                         | U          | 1.00     | 0104   | 0.900                                                |                  |                    | 1.0000     | 52,619.49  | 11,600 |
| Total Card Land Units                                                                                    |            |                                                                       |                   |             | 0.22        | AC                 | Parcel Total Land Area                                              |                                |            |          |        | 0.22                                                 | Total Land Value |                    |            |            | 11,600 |

| CONSTRUCTION DETAIL                                                           |             |             | CONSTRUCTION DETAIL (CONTINUED) |            |             |                |      |       |            |             |
|-------------------------------------------------------------------------------|-------------|-------------|---------------------------------|------------|-------------|----------------|------|-------|------------|-------------|
| Element                                                                       | Cd          | Description | Element                         | Cd         | Description |                |      |       |            |             |
| Style                                                                         | 99          | Vacant Land |                                 |            |             |                |      |       |            |             |
| Model                                                                         | 00          | Vacant      |                                 |            |             |                |      |       |            |             |
| Grade:                                                                        |             |             |                                 |            |             |                |      |       |            |             |
| Stories                                                                       |             |             |                                 |            |             |                |      |       |            |             |
| Exterior Wall 1                                                               |             |             |                                 |            |             |                |      |       |            |             |
| Exterior Wall 2                                                               |             |             |                                 |            |             |                |      |       |            |             |
| Roof Structure                                                                |             |             |                                 |            |             |                |      |       |            |             |
| Roof Cover                                                                    |             |             |                                 |            |             |                |      |       |            |             |
| Interior Wall 1                                                               |             |             |                                 |            |             |                |      |       |            |             |
| Interior Wall 2                                                               |             |             |                                 |            |             |                |      |       |            |             |
| Interior Floor 1                                                              |             |             |                                 |            |             |                |      |       |            |             |
| Interior Floor 2                                                              |             |             |                                 |            |             |                |      |       |            |             |
| Heat Fuel                                                                     |             |             |                                 |            |             |                |      |       |            |             |
| Heat Type                                                                     |             |             |                                 |            |             |                |      |       |            |             |
| AC Type                                                                       |             |             |                                 |            |             |                |      |       |            |             |
| Bedrooms                                                                      |             |             |                                 |            |             |                |      |       |            |             |
| Full Baths                                                                    |             |             |                                 |            |             |                |      |       |            |             |
| Half Baths                                                                    |             |             |                                 |            |             |                |      |       |            |             |
| Extra Fixtures                                                                |             |             |                                 |            |             |                |      |       |            |             |
| Total Rooms                                                                   |             |             |                                 |            |             |                |      |       |            |             |
| Bath Style                                                                    |             |             |                                 |            |             |                |      |       |            |             |
| Kitchen Style                                                                 |             |             |                                 |            |             |                |      |       |            |             |
| Occupancy                                                                     |             |             |                                 |            |             |                |      |       |            |             |
| Sewer Occupan                                                                 |             |             |                                 |            |             |                |      |       |            |             |
| Accessory Apt                                                                 |             |             |                                 |            |             |                |      |       |            |             |
| Foundation Alt                                                                |             |             |                                 |            |             |                |      |       |            |             |
| Rms Prts                                                                      |             |             |                                 |            |             |                |      |       |            |             |
| Bath Split                                                                    |             |             |                                 |            |             |                |      |       |            |             |
|                                                                               |             |             | <b>CONDO DATA</b>               |            |             |                |      |       |            |             |
| Parcel Id                                                                     |             | C           | Ownr                            | 0.0        |             |                |      |       |            |             |
|                                                                               |             |             | B                               | S          |             |                |      |       |            |             |
| Adjust Type                                                                   | Code        | Description | Factor%                         |            |             |                |      |       |            |             |
| Condo Flr                                                                     |             |             |                                 |            |             |                |      |       |            |             |
| Condo Unit                                                                    |             |             |                                 |            |             |                |      |       |            |             |
|                                                                               |             |             | <b>COST / MARKET VALUATION</b>  |            |             |                |      |       |            |             |
| Building Value New                                                            |             |             | 0                               |            |             |                |      |       |            |             |
| Year Built                                                                    |             |             | 0                               |            |             |                |      |       |            |             |
| Effective Year Built                                                          |             |             | 0                               |            |             |                |      |       |            |             |
| Depreciation Code                                                             |             |             |                                 |            |             |                |      |       |            |             |
| Remodel Rating                                                                |             |             |                                 |            |             |                |      |       |            |             |
| Year Remodeled                                                                |             |             |                                 |            |             |                |      |       |            |             |
| Depreciation %                                                                |             |             |                                 |            |             |                |      |       |            |             |
| Functional Obsol                                                              |             |             | 0                               |            |             |                |      |       |            |             |
| External Obsol                                                                |             |             | 0                               |            |             |                |      |       |            |             |
| Trend Factor                                                                  |             |             | 1                               |            |             |                |      |       |            |             |
| Condition                                                                     |             |             |                                 |            |             |                |      |       |            |             |
| Condition %                                                                   |             |             | 0                               |            |             |                |      |       |            |             |
| Percent Good                                                                  |             |             |                                 |            |             |                |      |       |            |             |
| RCNLD                                                                         |             |             | 0                               |            |             |                |      |       |            |             |
| Dep % Ovr                                                                     |             |             |                                 |            |             |                |      |       |            |             |
| Dep Ovr Comment                                                               |             |             |                                 |            |             |                |      |       |            |             |
| Misc Imp Ovr                                                                  |             |             |                                 |            |             |                |      |       |            |             |
| Misc Imp Ovr Comment                                                          |             |             |                                 |            |             |                |      |       |            |             |
| Cost to Cure Ovr                                                              |             |             |                                 |            |             |                |      |       |            |             |
| Cost to Cure Ovr Comment                                                      |             |             |                                 |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |             |                                 |            |             |                |      |       |            |             |
| Code                                                                          | Description | L/B         | Units                           | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|                                                                               |             |             |                                 |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |             |                                 |            |             |                |      |       |            |             |
| Code                                                                          | Description | Living Area | Floor Area                      | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|                                                                               |             |             |                                 |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area                                                    |             | 0           | 0                               | 0          |             | 0              |      |       |            |             |

No Sketch