

| CURRENT OWNER   |  |  |  | TOPO                 |       | UTILITIES |              | STRT / ROAD               |       | LOCATION |   | CURRENT ASSESSMENT |      |          |          | 801<br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|---|--|--|--|----------------------|-------|-----------|--------------|---------------------------|-------|----------|---|--------------------|------|----------|----------|--|
| MCGUIRK, CAROLINE E<br><br>240 PUTNAM AVENUE<br><br>COTUIT MA 02635 |  |  |  | 1                    | Level | 2         | Public Water | 1                         | Paved |          |   | Description        | Code | Assessed | Assessed |  |
|   |  |  |  |                      |       | 4         | Gas          |                           |       |          |   | RESIDNTL           | 1010 | 400,100  | 400,100  |  |
|   |  |  |  |                      |       | 6         | Septic       |                           |       |          | 2 | RES LAND           | 1010 | 206,700  | 206,700  |  |
| <b>SUPPLEMENTAL DATA</b>  |  |  |  |                      |       |           |              |                           |       |          |   | Total              |      | 606,800  | 606,800  |  |
| Alt Prcl ID   |  |  |  | Split Zonin          |       |           |              | Plan Ref. 472/72          |       |          |   |                    |      |          |          |  |
| COTUIT MA 02635   |  |  |  | ResExpt Q YES: LOT 3 |       |           |              | Land Ct# #SR              |       |          |   |                    |      |          |          |  |
| #DL 1   |  |  |  | #DL 2                |       |           |              | Life Estate CAROLINE E MC |       |          |   |                    |      |          |          |  |
| GIS ID F_948256_2691115   |  |  |  | Assoc Pid#           |       |           |              | PP STATU D:Deleted        |       |          |   |                    |      |          |          |  |

| RECORD OF OWNERSHIP |  |  |  | BK-VOL/PAGE |      | SALE DATE  |  | Q/U |   | V/I     |  | SALE PRIC |      | VC      |       | PREVIOUS ASSESSMENTS (HISTORY) |          |       |         |          |       |         |          |
|---------------------|--|--|--|-------------|------|------------|--|-----|---|---------|--|-----------|------|---------|-------|--------------------------------|----------|-------|---------|----------|-------|---------|----------|
| MCGUIRK, CAROLINE E |  |  |  | 36234       | 7    | 02-23-2024 |  | U   | I | 10      |  | 1F        |      |         | Year  | Code                           | Assessed | Year  | Code    | Assessed | Year  | Code    | Assessed |
| MCGUIRK, CAROLINE E |  |  |  | 34900       | 155  | 02-11-2022 |  | Q   | I | 554,000 |  | 00        | 2025 |         | 1010  | 400,100                        | 2024     | 1010  | 378,500 | 2023     | 1010  | 335,900 |          |
| MILLER, PATRICIA S  |  |  |  | 7704        | 0348 | 10-15-1991 |  | Q   | I | 140,000 |  | U         |      |         | 1010  | 206,700                        |          | 1010  | 206,700 |          | 1010  | 204,700 |          |
| BREEN, JOSEPH P TR  |  |  |  | 7193        | 0266 | 06-15-1990 |  | U   | I | 100,000 |  | N         |      |         |       |                                |          |       |         |          |       |         |          |
| LEONARD, MARY ELLEN |  |  |  | 7193        | 0246 | 06-15-1990 |  | U   | I | 148,000 |  | N         |      |         |       |                                |          |       |         |          |       |         |          |
|                     |  |  |  |             |      |            |  |     |   |         |  | Total     |      | 606,800 | Total |                                | 585,200  | Total |         |          | Total |         | 540,600  |

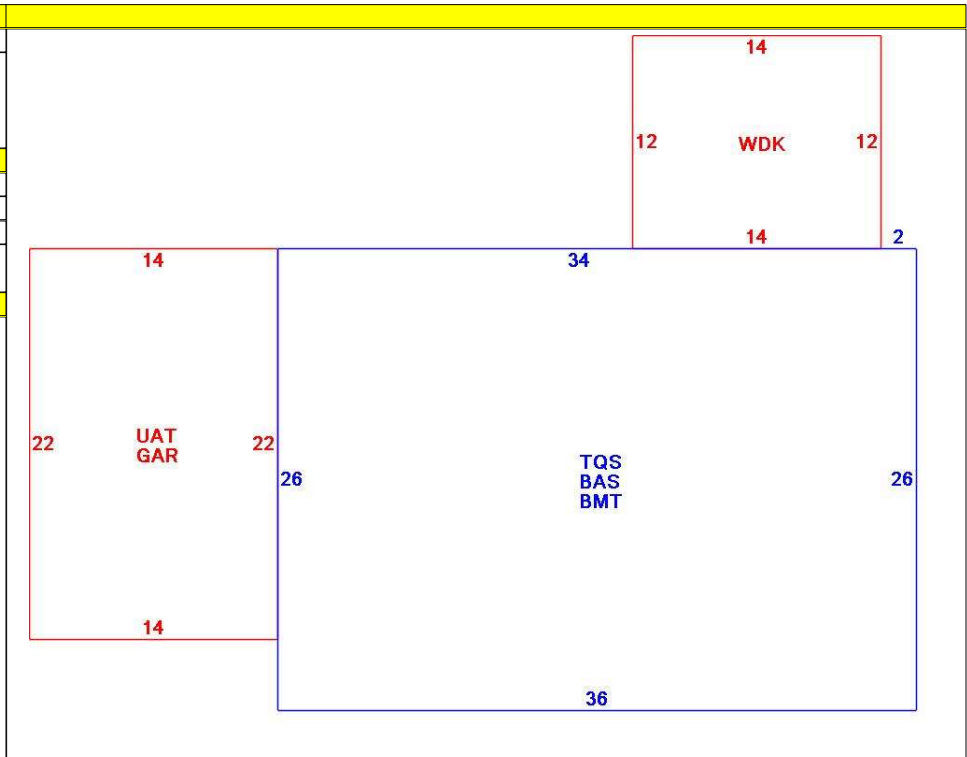
| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description           | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |  |
| 2024       | 5C   | RESIDENTIAL EXEMPTION |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |  |
|            |      |                       | Total  |                   |             |        | 0.00   |   |  |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |  |   | APPRAISED VALUE SUMMARY |  |       |                                      |                                      |  |  |  |  |  |  |  |  |  |  |  |
|------------------------|-----------|--|---|-------------------------|--|-------|--------------------------------------|--------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name |  | B | Tracing                 |  | Batch |                                      | Appraised Bldg. Value (Card) 359,000 |  |  |  |  |  |  |  |  |  |  |  |
| 0106                   |           |  |   | COTUIT                  |  |       |                                      | Appraised Xf (B) Value (Bldg) 38,300 |  |  |  |  |  |  |  |  |  |  |  |
|                        |           |  |   |                         |  |       | Appraised Ob (B) Value (Bldg) 2,800  |                                      |  |  |  |  |  |  |  |  |  |  |  |
|                        |           |  |   |                         |  |       | Appraised Land Value (Bldg) 206,700  |                                      |  |  |  |  |  |  |  |  |  |  |  |
|                        |           |  |   |                         |  |       | Special Land Value 0                 |                                      |  |  |  |  |  |  |  |  |  |  |  |
|                        |           |  |   |                         |  |       | Total Appraised Parcel Value 606,800 |                                      |  |  |  |  |  |  |  |  |  |  |  |
|                        |           |  |   |                         |  |       | Valuation Method C                   |                                      |  |  |  |  |  |  |  |  |  |  |  |
|                        |           |  |   |                         |  |       | Total Appraised Parcel Value 606,800 |                                      |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING PERMIT RECORD |            |      |              |        |            |        |            |                               |  | VISIT / CHANGE HISTORY |    |      |    |    |                  |
|------------------------|------------|------|--------------|--------|------------|--------|------------|-------------------------------|--|------------------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description  | Amount | Insp Date  | % Comp | Date Comp  | Comments                      |  | Date                   | Id | Type | Is | Cd | Purpost/Result   |
| BLDR-22-53             | 05-03-2022 | 804  | Addn Alt-Res | 58,000 |            | 0      |            | Re-do kitchen remove and repl |  | 02-26-2024             | AG | 03   |    | 16 | In Office Review |
| B33874                 | 07-01-1990 | DW   | Dwelling     | 60,000 | 01-15-1992 | 100    | 12-31-1992 | CO 11/2 S                     |  | 12-27-2023             | JO | 03   |    | 16 | In Office Review |
|                        |            |      |              |        |            |        |            |                               |  | 05-28-2020             | DM |      |    | FR | Field Review     |
|                        |            |      |              |        |            |        |            |                               |  | 09-17-2015             | AL | 03   |    | 16 | In Office Review |
|                        |            |      |              |        |            |        |            |                               |  | 09-16-2014             | SR | 01   |    | 03 | Cycl Insp Comp   |
|                        |            |      |              |        |            |        |            |                               |  | 03-28-2014             | JR | 03   |    | 16 | In Office Review |

| LAND LINE VALUATION SECTION |          |                |      |    |            |               |                        |         |            |       |       |           |                  |  |  |                    |  |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--|--------------------|--|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price    | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            |  |  | Location Adjustmen |  | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 2  | 1.000      | AC 176,344.00 | 1.00000                | 1.0000  | 5          | 1.00  | 0106  | 1.150     |                  |  |  | 1.0000             |  | 202,795.6  | 202,800    |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 2  | 0.240      | AC 14,250.00  | 1.00000                | 1.0000  | 0          | 1.00  | 0106  | 1.150     |                  |  |  | 1.0000             |  | 16,387.5   | 3,900      |         |
| Total Card Land Units       |          |                |      |    | 1.24       | AC            | Parcel Total Land Area |         |            |       |       | 1.24      | Total Land Value |  |  |                    |  |            |            | 206,700 |

| CONSTRUCTION DETAIL            |      |                | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|------|----------------|---------------------------------|-----|-------------|
| Element                        | Cd   | Description    | Element                         | Cd  | Description |
| Style                          | 04   | Cape Cod       |                                 |     |             |
| Model                          | 01   | Residential    |                                 |     |             |
| Grade:                         | C    | Average        |                                 |     |             |
| Stories                        | 1.75 | 1 3/4 Stories  |                                 |     |             |
| Exterior Wall 1                | 14   | Wood Shingle   |                                 |     |             |
| Exterior Wall 2                | 11   | Clapboard      |                                 |     |             |
| Roof Structure                 | 03   | Gable/Hip      |                                 |     |             |
| Roof Cover                     | 03   | Asph/F Gls/Cmp |                                 |     |             |
| Interior Wall 1                | 05   | Drywall        |                                 |     |             |
| Interior Wall 2                |      |                |                                 |     |             |
| Interior Floor 1               | 12   | Hardwood       |                                 |     |             |
| Interior Floor 2               | 14   | Carpet         |                                 |     |             |
| Heat Fuel                      | 02   | Oil            |                                 |     |             |
| Heat Type                      | 05   | Hot Water      |                                 |     |             |
| AC Type                        | 01   | None           |                                 |     |             |
| Bedrooms                       | 03   | 3 Bedrooms     |                                 |     |             |
| Full Baths                     | 2    |                |                                 |     |             |
| Half Baths                     | 0    |                |                                 |     |             |
| Extra Fixtures                 |      |                |                                 |     |             |
| Total Rooms                    | 5    | 5 Rooms        |                                 |     |             |
| Bath Style                     |      |                |                                 |     |             |
| Kitchen Style                  |      |                |                                 |     |             |
| Occupancy                      |      |                |                                 |     |             |
| Sewer Occupan                  |      |                |                                 |     |             |
| Accessory Apt                  |      |                |                                 |     |             |
| Foundation Alt                 | 01   | Poured Conc.   |                                 |     |             |
| Rms Prts                       |      |                |                                 |     |             |
| Bath Split                     | 20   | 2 Full-0 Half  |                                 |     |             |
| <b>CONDO DATA</b>              |      |                |                                 |     |             |
| Parcel Id                      |      | C              | Ownr                            | 0.0 |             |
| Adjust Type                    | Code | Description    | Factor%                         |     |             |
| Condo Flr                      |      |                |                                 |     |             |
| Condo Unit                     |      |                |                                 |     |             |
| <b>COST / MARKET VALUATION</b> |      |                |                                 |     |             |
| Building Value New             |      | 422,305        |                                 |     |             |
| Year Built                     |      | 1990           |                                 |     |             |
| Effective Year Built           |      | 2005           |                                 |     |             |
| Depreciation Code              |      | A              |                                 |     |             |
| Remodel Rating                 |      |                |                                 |     |             |
| Year Remodeled                 |      |                |                                 |     |             |
| Depreciation %                 |      | 15             |                                 |     |             |
| Functional Obsol               |      | 0              |                                 |     |             |
| External Obsol                 |      | 0              |                                 |     |             |
| Trend Factor                   |      | 1              |                                 |     |             |
| Condition                      |      |                |                                 |     |             |
| Condition %                    |      |                |                                 |     |             |
| Percent Good                   |      | 85             |                                 |     |             |
| RCNLD                          |      | 359,000        |                                 |     |             |
| Dep % Ovr                      |      |                |                                 |     |             |
| Dep Ovr Comment                |      |                |                                 |     |             |
| Misc Imp Ovr                   |      |                |                                 |     |             |
| Misc Imp Ovr Comment           |      |                |                                 |     |             |
| Cost to Cure Ovr               |      |                |                                 |     |             |
| Cost to Cure Ovr Comment       |      |                |                                 |     |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 2003   |          | 85   |       | 0.00       | 5,100       |
| WDC  | Wood Decking    | L   | 168   | 20.00      | 2001   |          | 64   |       | 0.00       | 2,800       |
| GAR  | Attached Gara   | B   | 308   | 40.00      | 2003   |          | 85   |       | 0.00       | 11,600      |
| BMT  | Basement-Unfi   | B   | 936   | 26.01      | 2003   |          | 85   |       | 0.00       | 21,600      |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 936         | 936        | 936      | 268.13    | 250,970        |
| BMT                               | Basement Area       | 0           | 936        | 0        | 0.00      | 0              |
| GAR                               | Attached Garage     | 0           | 308        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 608         | 936        | 608      | 174.17    | 163,023        |
| UAT                               | Attic, Unfinished   | 0           | 308        | 31       | 26.99     | 8,312          |
| WDK                               | Wood Deck           | 0           | 168        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 1,544       | 3,592      | 1,575    |           | 422,305        |

