

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2025 BARNSTABLE, MA VISION | |
|----------------------------------------------------------------------------------------------------------------|--|---------|----------------|------------------------------------------------------------------------------|----------|--------------------|------|----------|----------|------------------------------------------------------|---------|
| LETCINGER, MICHAEL J POLLAK, MICHELE C 2709 RITTENHOUSE STREET NW WASHINGTON DC 20015 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 360,700 | 360,700 | | |
| | | | 6 Septic | | 4 | RES LAND | 1010 | 325,200 | 325,200 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 685,900 | 685,900 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 306/40A #DL 2 GIS ID F_986412_2695713 | | | | Plan Ref. 598/24 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|--------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|-------|---------|----------|
| LETCINGER, MICHAEL J | | 35430 268 | 10-18-2022 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed |
| LETCINGER, MICHAEL J | | 23338 0023 | 12-24-2008 | Q | I | 420,000 | 00 | 2025 | 1010 | 360,700 | 2024 | 1010 | 337,300 |
| GREEN, MAUREEN & MANEEN, ANTHO | | 15388 0163 | 07-22-2002 | U | I | 0 | 1F | | 1010 | 325,200 | | 1010 | 325,200 |
| GREEN, MAUREEN & MANEEN, ANTHO | | 14989 0190 | 03-29-2002 | Q | I | 230,000 | 00 | | | | | | |
| MACLACHLAN, RUTH | | 5815 0087 | 07-15-1987 | U | I | 1 | 1A | | | | | | |
| Total | | | | | | | | 685,900 | Total | 662,500 | Total | 600,600 | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---------------------------------------------------------------------|----------|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | |
| Total | | | 0.00 | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|---------|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0109 | | | | HYAN | Appraised Bldg. Value (Card) | 332,700 | |
| | | | | | Appraised Xf (B) Value (Bldg) | 24,100 | |
| | | | | | Appraised Ob (B) Value (Bldg) | 3,900 | |
| | | | | | Appraised Land Value (Bldg) | 325,200 | |
| | | | | | Special Land Value | 0 | |
| | | | | | Total Appraised Parcel Value | 685,900 | |
| | | | | | Valuation Method | C | |
| | | | | | Total Appraised Parcel Value | 685,900 | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------|--|--|--|--|--|--|--|--|--|------------------------|----|------|----|----|------------------|
| | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| BLDR-24-36 | | | | | | | | | | 05-08-2020 | WD | | | FR | Field Review |
| BLDR-23-16 | | | | | | | | | | 09-19-2017 | SR | 02 | | 03 | Cycl Insp Comp |
| 18-3367 | | | | | | | | | | 01-08-2015 | TP | 03 | | 16 | In Office Review |
| 71320 | | | | | | | | | | 04-23-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | | 02-06-2012 | JR | 03 | | 20 | Sale Review |
| | | | | | | | | | | 02-18-2009 | TP | 02 | | 20 | Sale Review |
| | | | | | | | | | | 06-15-2004 | MF | 02 | | 01 | Meas/Est |

| BUILDING PERMIT RECORD | | | | | | | | | | LAND LINE VALUATION SECTION | | | | | |
|------------------------|------------|------|------------------|--------|------------|--------|------------|-------------------------------|--|-----------------------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| BLDR-24-36 | 04-17-2024 | 880 | Alt-Int work-Res | 20,000 | | 0 | | Renovate one bathroom, Clos | | 05-08-2020 | WD | | | FR | Field Review |
| BLDR-23-16 | 02-24-2023 | 880 | Alt-Int work-Res | 24,247 | | 100 | | Remodel the Kitchen@ Walls | | 09-19-2017 | SR | 02 | | 03 | Cycl Insp Comp |
| 18-3367 | 10-11-2018 | 835 | Sid/Wind/Roof/ | 2,664 | | 100 | | Remove existing roof on the g | | 01-08-2015 | TP | 03 | | 16 | In Office Review |
| 71320 | 09-05-2003 | AD | Addition | 59,136 | 06-15-2004 | 100 | 01-01-2004 | REAR DORMER-2BED, 1 BA | | 04-23-2014 | JR | 03 | | 16 | In Office Review |

| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
|-----------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.240 | AC | 176,344.00 | 3.49265 | 1.0000 | 5 | 1.00 | 0109 | 2.200 | | 1.0000 | 1,354,992 | 325,200 |
| Total Card Land Units | | | | | 0.24 | AC | Parcel Total Land Area | | | | | 0.24 | Total Land Value | | | 325,200 | |

