

State Use 9700  
Print Date 12/21/2024 12:18:46

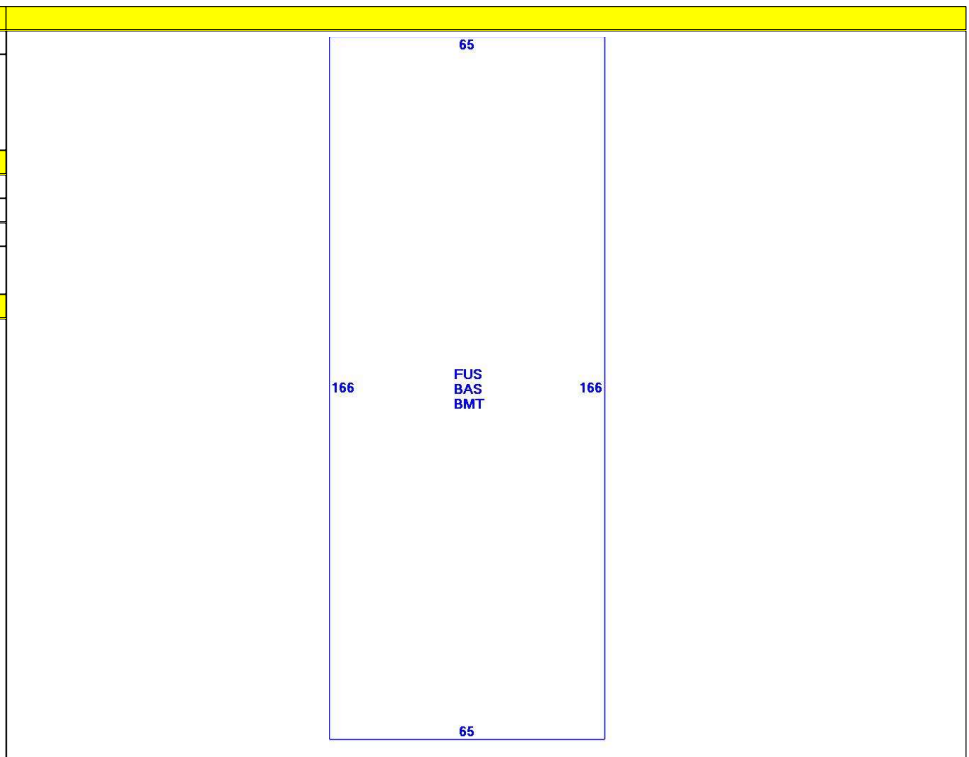
## VISION

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 14 | Apartments     |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 3  | 3 Stories      |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 19 | Brick Veneer   |                                 |    |             |
| Roof Structure      | 06 | Mansard        |                                 |    |             |
| Roof Cover          | 04 | Tar & Gravel   |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 04 | Electric       |                                 |    |             |
| Heat Type           | 07 | Elec Baseboard |                                 |    |             |
| AC Type             | 04 | Unit/AC        |                                 |    |             |
| Bedrooms            | 20 | 20 Bedrooms    |                                 |    |             |
| Full Baths          | 20 |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      | 0  |                |                                 |    |             |
| Total Rooms         | 72 |                |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 02 | Conc. Block    |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | K0 | 20 Full-0 Half |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| PAV1                                                               | PAVING-ASP    | L   | 15,00 | 3.00       | 1985   |          | 32   |       | 0.00       | 14,400      |
| BFA1                                                               | Bsmt Fin-Goo  | B   | 10,79 | 32.56      | 1994   |          | 78   |       | 0.00       | 274,000     |
| BMT                                                                | Basement-Unfi | B   | 10,79 | 26.01      | 1994   |          | 78   |       | 0.00       | 162,300     |

|  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |

|                            |  |        |        |        |  |           |
|----------------------------|--|--------|--------|--------|--|-----------|
| Ttl Gross Liv / Lease Area |  | 21,580 | 32,370 | 21,580 |  | 2,442,424 |
|----------------------------|--|--------|--------|--------|--|-----------|



| CURRENT OWNER                                                                                                       |          |                  |  | TOPO        |    | UTILITIES         |  | STRT / ROAD            |  | LOCATION                      |  | CURRENT ASSESSMENT                                                  |  |                                                                                          |  |                                |       |           |  | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |  |         |  |                    |  |            |  |                |  |           |  |
|---------------------------------------------------------------------------------------------------------------------|----------|------------------|--|-------------|----|-------------------|--|------------------------|--|-------------------------------|--|---------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|--|--------------------------------|-------|-----------|--|----------------------------------------------------------|--|---------|--|--------------------|--|------------|--|----------------|--|-----------|--|
| BARNSTABLE HOUSING AUTHORITY<br><br>146 SOUTH STREET<br><br>HYANNIS MA 02601                                        |          |                  |  | 1 Level     |    | 1 All Public      |  | 1 Paved                |  | 4 Bus. District               |  | Description                                                         |  | Code                                                                                     |  | Assessed                       |       | Assessed  |  |                                                          |  |         |  |                    |  |            |  |                |  |           |  |
|                                                                                                                     |          |                  |  |             |    |                   |  |                        |  |                               |  | EXEMPT                                                              |  | 9700                                                                                     |  | 4,425,900                      |       | 4,425,900 |  |                                                          |  |         |  |                    |  |            |  |                |  |           |  |
|                                                                                                                     |          |                  |  |             |    |                   |  |                        |  |                               |  | EXM LAND                                                            |  | 9700                                                                                     |  | 345,100                        |       | 345,100   |  |                                                          |  |         |  |                    |  |            |  |                |  |           |  |
| SUPPLEMENTAL DATA                                                                                                   |          |                  |  |             |    |                   |  |                        |  |                               |  |                                                                     |  |                                                                                          |  |                                |       |           |  |                                                          |  |         |  |                    |  |            |  |                |  |           |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOTS 1 & 2<br>#DL 2 LOT 2<br>GIS ID F_986436_2699987 |          |                  |  |             |    |                   |  |                        |  |                               |  |                                                                     |  | Plan Ref. 274/11<br>Land Ct# 21364-C<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |  |                                |       |           |  |                                                          |  |         |  |                    |  |            |  |                |  |           |  |
|                                                                                                                     |          |                  |  |             |    |                   |  |                        |  |                               |  |                                                                     |  | Total                                                                                    |  | 4,771,000                      |       | 4,771,000 |  |                                                          |  |         |  |                    |  |            |  |                |  |           |  |
| RECORD OF OWNERSHIP                                                                                                 |          |                  |  | BK-VOL/PAGE |    | SALE DATE         |  | Q/U                    |  | V/I                           |  | SALE PRIC                                                           |  | VC                                                                                       |  | PREVIOUS ASSESSMENTS (HISTORY) |       |           |  |                                                          |  |         |  |                    |  |            |  |                |  |           |  |
| BARNSTABLE HOUSING AUTHORITY                                                                                        |          |                  |  | C59515 0    |    | 08-03-1973        |  | U                      |  | V                             |  | 0                                                                   |  |                                                                                          |  | Year                           |       | Code      |  | Assessed                                                 |  | Year    |  | Code               |  | Assessed   |  |                |  |           |  |
|                                                                                                                     |          |                  |  |             |    |                   |  |                        |  |                               |  |                                                                     |  | 2025                                                                                     |  | 9700                           |       | 4,425,900 |  | 2024                                                     |  | 9700    |  | 4,198,000          |  | 2023       |  | 9700           |  | 4,198,000 |  |
|                                                                                                                     |          |                  |  |             |    |                   |  |                        |  |                               |  |                                                                     |  |                                                                                          |  | 9700                           |       | 345,100   |  | 9700                                                     |  | 345,100 |  | 9700               |  | 345,100    |  |                |  |           |  |
|                                                                                                                     |          |                  |  |             |    |                   |  |                        |  |                               |  |                                                                     |  | Total                                                                                    |  | 4,771,000                      |       | Total     |  | 4,543,100                                                |  | Total   |  | 4,543,100          |  |            |  |                |  |           |  |
| EXEMPTIONS                                                                                                          |          |                  |  |             |    | OTHER ASSESSMENTS |  |                        |  |                               |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                                                                          |  |                                |       |           |  |                                                          |  |         |  |                    |  |            |  |                |  |           |  |
| Year                                                                                                                |          | Code             |  | Description |    | Amount            |  | Code                   |  | Description                   |  |                                                                     |  |                                                                                          |  |                                |       |           |  |                                                          |  |         |  |                    |  | Number     |  | Amount         |  | Comm Int  |  |
|                                                                                                                     |          |                  |  |             |    |                   |  |                        |  |                               |  |                                                                     |  |                                                                                          |  |                                |       |           |  |                                                          |  |         |  |                    |  |            |  |                |  |           |  |
| Total                                                                                                               |          |                  |  |             |    | 0.00              |  |                        |  |                               |  |                                                                     |  | APPRAISED VALUE SUMMARY                                                                  |  |                                |       |           |  |                                                          |  |         |  |                    |  |            |  |                |  |           |  |
| Nbhd                                                                                                                |          | Nbhd Name        |  | B           |    | Tracing           |  | Batch                  |  | Appraised Bldg. Value (Card)  |  |                                                                     |  |                                                                                          |  |                                |       |           |  |                                                          |  |         |  | 3,580,800          |  |            |  |                |  |           |  |
| CI09                                                                                                                |          |                  |  |             |    |                   |  | HYAN                   |  | Appraised Xf (B) Value (Bldg) |  |                                                                     |  |                                                                                          |  |                                |       |           |  |                                                          |  |         |  | 820,400            |  |            |  |                |  |           |  |
| NOTES<br><br>36 APARTMENTS BLDG2                                                                                    |          |                  |  |             |    |                   |  |                        |  | Appraised Ob (B) Value (Bldg) |  |                                                                     |  |                                                                                          |  |                                |       |           |  |                                                          |  |         |  | 24,700             |  |            |  |                |  |           |  |
|                                                                                                                     |          |                  |  |             |    |                   |  |                        |  | Appraised Land Value (Bldg)   |  |                                                                     |  |                                                                                          |  |                                |       |           |  |                                                          |  |         |  | 345,100            |  |            |  |                |  |           |  |
|                                                                                                                     |          |                  |  |             |    |                   |  |                        |  | Special Land Value            |  |                                                                     |  |                                                                                          |  |                                |       |           |  |                                                          |  |         |  | 0                  |  |            |  |                |  |           |  |
|                                                                                                                     |          |                  |  |             |    |                   |  |                        |  | Total Appraised Parcel Value  |  |                                                                     |  |                                                                                          |  |                                |       |           |  |                                                          |  |         |  | 4,771,000          |  |            |  |                |  |           |  |
|                                                                                                                     |          |                  |  |             |    |                   |  |                        |  | Valuation Method              |  |                                                                     |  |                                                                                          |  |                                |       |           |  |                                                          |  |         |  | C                  |  |            |  |                |  |           |  |
|                                                                                                                     |          |                  |  |             |    |                   |  |                        |  | Total Appraised Parcel Value  |  |                                                                     |  |                                                                                          |  |                                |       |           |  |                                                          |  |         |  | 4,771,000          |  |            |  |                |  |           |  |
| BUILDING PERMIT RECORD                                                                                              |          |                  |  |             |    |                   |  |                        |  |                               |  |                                                                     |  | VISIT / CHANGE HISTORY                                                                   |  |                                |       |           |  |                                                          |  |         |  |                    |  |            |  |                |  |           |  |
| Permit Id                                                                                                           |          | Issue Date       |  | Type        |    | Description       |  | Amount                 |  | Insp Date                     |  | % Comp                                                              |  | Date Comp                                                                                |  | Comments                       |       | Date      |  | Id                                                       |  | Type    |  | Is                 |  | Cd         |  | Purpost/Result |  |           |  |
|                                                                                                                     |          |                  |  |             |    |                   |  |                        |  |                               |  |                                                                     |  |                                                                                          |  |                                |       |           |  |                                                          |  |         |  |                    |  |            |  |                |  |           |  |
| LAND LINE VALUATION SECTION                                                                                         |          |                  |  |             |    |                   |  |                        |  |                               |  |                                                                     |  |                                                                                          |  |                                |       |           |  |                                                          |  |         |  |                    |  |            |  |                |  |           |  |
| B                                                                                                                   | Use Code | Description      |  | Zone        | LA | Land Units        |  | Unit Price             |  | Size Adj                      |  | AC Disc                                                             |  | Site Index                                                                               |  | Cond.                          | Nbhd. | Nbhd. Adj |  | Notes                                                    |  |         |  | Location Adjustmen |  | Adj Unit P |  | Land Value     |  |           |  |
| 2                                                                                                                   | 9700     | Housing Authorit |  | DV          | 4  | 1.060 AC          |  | 14,250.00              |  | 1.00000                       |  | 1.0000                                                              |  | 0                                                                                        |  | 1.00                           | CI09  | 1.000     |  |                                                          |  |         |  | 1.0000             |  | 14,250     |  | 15,100         |  |           |  |
| Total Card Land Units                                                                                               |          |                  |  |             |    | 1.06 AC           |  | Parcel Total Land Area |  |                               |  |                                                                     |  | 2.06                                                                                     |  | Total Land Value               |       |           |  |                                                          |  |         |  |                    |  |            |  | 15,100         |  |           |  |

Property Location 54 SEA STREET EXT  
Vision ID 24905 Account # 220291

Map ID 308/ 057/ / /  
Bldg # 2

Bldg Name  
Sec # 1 of 1

Card # 2 of 2

State Use 9700  
Print Date 12/21/2024 12:18:47

| CONSTRUCTION DETAIL |    |                |  |  |  | CONSTRUCTION DETAIL (CONTINUED) |    |             |  |  |  |
|---------------------|----|----------------|--|--|--|---------------------------------|----|-------------|--|--|--|
| Element             | Cd | Description    |  |  |  | Element                         | Cd | Description |  |  |  |
| Style               | 14 | Apartments     |  |  |  |                                 |    |             |  |  |  |
| Model               | 01 | Residential    |  |  |  |                                 |    |             |  |  |  |
| Grade:              | C  | Average        |  |  |  |                                 |    |             |  |  |  |
| Stories             | 3  | 3 Stories      |  |  |  |                                 |    |             |  |  |  |
| Exterior Wall 1     | 14 | Wood Shingle   |  |  |  |                                 |    |             |  |  |  |
| Exterior Wall 2     | 19 | Brick Veneer   |  |  |  |                                 |    |             |  |  |  |
| Roof Structure      | 06 | Mansard        |  |  |  |                                 |    |             |  |  |  |
| Roof Cover          | 04 | Tar & Gravel   |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 1     | 05 | Drywall        |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 2     |    |                |  |  |  |                                 |    |             |  |  |  |
| Interior Floor 1    | 14 | Carpet         |  |  |  |                                 |    |             |  |  |  |
| Interior Floor 2    |    |                |  |  |  |                                 |    |             |  |  |  |
| Heat Fuel           | 04 | Electric       |  |  |  |                                 |    |             |  |  |  |
| Heat Type           | 07 | Elec Baseboard |  |  |  |                                 |    |             |  |  |  |
| AC Type             | 04 | Unit/AC        |  |  |  |                                 |    |             |  |  |  |
| Bedrooms            | 20 | 20 Bedrooms    |  |  |  |                                 |    |             |  |  |  |
| Full Baths          | 20 |                |  |  |  |                                 |    |             |  |  |  |
| Half Baths          | 0  |                |  |  |  |                                 |    |             |  |  |  |
| Extra Fixtures      |    |                |  |  |  |                                 |    |             |  |  |  |
| Total Rooms         | 80 |                |  |  |  |                                 |    |             |  |  |  |
| Bath Style          |    |                |  |  |  |                                 |    |             |  |  |  |
| Kitchen Style       |    |                |  |  |  |                                 |    |             |  |  |  |
| Occupancy           |    |                |  |  |  |                                 |    |             |  |  |  |
| Sewer Occupan       |    |                |  |  |  |                                 |    |             |  |  |  |
| Accessory Apt       |    |                |  |  |  |                                 |    |             |  |  |  |
| Foundation Alt      | 02 | Conc. Block    |  |  |  |                                 |    |             |  |  |  |
| Rms Prts            |    |                |  |  |  |                                 |    |             |  |  |  |
| Bath Split          | K0 | 20 Full-0 Half |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |
|                     |    |                |  |  |  |                                 |    |             |  |  |  |