

| CURRENT OWNER                                                                                            |          |                 |      | TOPO      |             | UTILITIES                                                                 |                        | STRT / ROAD |             | LOCATION   |               | CURRENT ASSESSMENT                                                  |                  |             |          |                                                                                                                                                                                                                                                                                                                             |          | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b>                                                                                                                                                                                                                                                                    |                            |           |          |         |                                |  |  |  |
|----------------------------------------------------------------------------------------------------------|----------|-----------------|------|-----------|-------------|---------------------------------------------------------------------------|------------------------|-------------|-------------|------------|---------------|---------------------------------------------------------------------|------------------|-------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------|----------|---------|--------------------------------|--|--|--|
| PMG REALTY INC<br><br>26 GUY LANE<br><br>HYANNIS<br>MA<br>02601                                          |          |                 |      | 1         | Level       | 2                                                                         | Public Water           | 1           | Paved       | 9          | Rear Location | Description                                                         |                  | Code        | Assessed |                                                                                                                                                                                                                                                                                                                             | Assessed |                                                                                                                                                                                                                                                                                                                             |                            |           |          |         |                                |  |  |  |
|                                                                                                          |          |                 |      |           |             | 4                                                                         | Gas                    |             |             |            |               | RESIDNTL                                                            | 1090             | 158,200     |          | 158,200                                                                                                                                                                                                                                                                                                                     |          |                                                                                                                                                                                                                                                                                                                             |                            |           |          |         |                                |  |  |  |
|                                                                                                          |          |                 |      |           |             | 6                                                                         | Septic                 |             |             | 4          |               | RES LAND                                                            | 1090             | 134,200     |          | 134,200                                                                                                                                                                                                                                                                                                                     |          |                                                                                                                                                                                                                                                                                                                             |                            |           |          |         |                                |  |  |  |
| SUPPLEMENTAL DATA                                                                                        |          |                 |      |           |             |                                                                           |                        |             |             |            |               | Total                                                               |                  | 292,400     |          | 292,400                                                                                                                                                                                                                                                                                                                     |          |                                                                                                                                                                                                                                                                                                                             |                            |           |          |         |                                |  |  |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT C<br>#DL 2<br>GIS ID F_987126_2698672 |          |                 |      |           |             | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |                        |             |             |            |               |                                                                     |                  |             |          |                                                                                                                                                                                                                                                                                                                             |          |                                                                                                                                                                                                                                                                                                                             |                            |           |          |         |                                |  |  |  |
| RECORD OF OWNERSHIP                                                                                      |          |                 |      |           |             |                                                                           |                        |             |             |            |               |                                                                     |                  | BK-VOL/PAGE |          | SALE DATE                                                                                                                                                                                                                                                                                                                   |          | Q/U                                                                                                                                                                                                                                                                                                                         | V/I                        | SALE PRIC |          | VC      | PREVIOUS ASSESSMENTS (HISTORY) |  |  |  |
| PMG REALTY INC<br>FORD, JANICE E<br>TRIPLETT, NAPOLEON & I M                                             |          |                 |      | 33944 244 |             | 03-26-2021                                                                |                        | Q           | I           | 245,000    |               | 00                                                                  | Year             | Code        | Assessed | Year                                                                                                                                                                                                                                                                                                                        | Code     | Assessed V                                                                                                                                                                                                                                                                                                                  | Year                       | Code      | Assessed |         |                                |  |  |  |
|                                                                                                          |          |                 |      | 4119 0320 |             | 05-15-1984                                                                |                        | U           | I           | 100,000    |               | 1                                                                   | 2025             | 1090        | 158,200  | 2024                                                                                                                                                                                                                                                                                                                        | 1090     | 158,200                                                                                                                                                                                                                                                                                                                     | 2023                       | 1090      | 154,400  |         |                                |  |  |  |
|                                                                                                          |          |                 |      | 2154 0039 |             |                                                                           |                        | U           | V           | 0          |               |                                                                     |                  | 1090        | 134,200  |                                                                                                                                                                                                                                                                                                                             | 1090     | 134,200                                                                                                                                                                                                                                                                                                                     |                            | 1090      | 122,000  |         |                                |  |  |  |
|                                                                                                          |          |                 |      | Total     |             |                                                                           |                        |             |             |            |               | Total                                                               |                  | 292,400     |          | Total                                                                                                                                                                                                                                                                                                                       |          | 292,400                                                                                                                                                                                                                                                                                                                     |                            | Total     |          | 276,400 |                                |  |  |  |
| EXEMPTIONS                                                                                               |          |                 |      |           |             | OTHER ASSESSMENTS                                                         |                        |             |             |            |               | This signature acknowledges a visit by a Data Collector or Assessor |                  |             |          |                                                                                                                                                                                                                                                                                                                             |          |                                                                                                                                                                                                                                                                                                                             |                            |           |          |         |                                |  |  |  |
| Year                                                                                                     | Code     | Description     |      |           |             | Amount                                                                    |                        | Code        | Description |            |               | Number                                                              | Amount           | Comm Int    |          | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 158,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 200<br>Appraised Land Value (Bldg) 134,200<br>Special Land Value 0<br>Total Appraised Parcel Value 292,400<br>Valuation Method C<br><br>Total Appraised Parcel Value 292,400 |          |                                                                                                                                                                                                                                                                                                                             |                            |           |          |         |                                |  |  |  |
|                                                                                                          |          |                 |      |           |             |                                                                           |                        |             |             |            |               |                                                                     |                  |             |          |                                                                                                                                                                                                                                                                                                                             |          |                                                                                                                                                                                                                                                                                                                             |                            |           |          |         |                                |  |  |  |
| Total                                                                                                    |          |                 |      | 0.00      |             |                                                                           |                        |             |             |            |               |                                                                     |                  |             |          |                                                                                                                                                                                                                                                                                                                             |          |                                                                                                                                                                                                                                                                                                                             |                            |           |          |         |                                |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                   |          |                 |      |           |             |                                                                           |                        |             |             |            |               |                                                                     |                  |             |          |                                                                                                                                                                                                                                                                                                                             |          | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 158,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 200<br>Appraised Land Value (Bldg) 134,200<br>Special Land Value 0<br>Total Appraised Parcel Value 292,400<br>Valuation Method C<br><br>Total Appraised Parcel Value 292,400 |                            |           |          |         |                                |  |  |  |
| Nbhd                                                                                                     |          | Nbhd Name       |      |           |             | B                                                                         |                        | Tracing     |             |            | Batch         |                                                                     |                  |             |          |                                                                                                                                                                                                                                                                                                                             |          |                                                                                                                                                                                                                                                                                                                             |                            |           |          |         |                                |  |  |  |
| 0105                                                                                                     |          |                 |      |           |             |                                                                           |                        |             |             |            | HYAN          |                                                                     |                  |             |          |                                                                                                                                                                                                                                                                                                                             |          |                                                                                                                                                                                                                                                                                                                             |                            |           |          |         |                                |  |  |  |
| NOTES                                                                                                    |          |                 |      |           |             |                                                                           |                        |             |             |            |               |                                                                     |                  |             |          |                                                                                                                                                                                                                                                                                                                             |          | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 158,000<br>Appraised Xf (B) Value (Bldg) 0<br>Appraised Ob (B) Value (Bldg) 200<br>Appraised Land Value (Bldg) 134,200<br>Special Land Value 0<br>Total Appraised Parcel Value 292,400<br>Valuation Method C<br><br>Total Appraised Parcel Value 292,400 |                            |           |          |         |                                |  |  |  |
|                                                                                                          |          |                 |      |           |             |                                                                           |                        |             |             |            |               |                                                                     |                  |             |          |                                                                                                                                                                                                                                                                                                                             |          |                                                                                                                                                                                                                                                                                                                             |                            |           |          |         |                                |  |  |  |
|                                                                                                          |          |                 |      |           |             |                                                                           |                        |             |             |            |               |                                                                     |                  |             |          |                                                                                                                                                                                                                                                                                                                             |          |                                                                                                                                                                                                                                                                                                                             |                            |           |          |         |                                |  |  |  |
| BUILDING PERMIT RECORD                                                                                   |          |                 |      |           |             |                                                                           |                        |             |             |            |               |                                                                     |                  |             |          |                                                                                                                                                                                                                                                                                                                             |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                      |                            |           |          |         |                                |  |  |  |
| Permit Id                                                                                                |          | Issue Date      |      | Type      | Description |                                                                           | Amount                 | Insp Date   | % Comp      | Date Comp  |               | Comments                                                            |                  | Date        | Id       | Type                                                                                                                                                                                                                                                                                                                        | Is       | Cd                                                                                                                                                                                                                                                                                                                          | Purpost/Result             |           |          |         |                                |  |  |  |
| 201205020                                                                                                |          | 08-20-2012      |      | IN        | Insulation  |                                                                           | 4,700                  | 06-30-2013  | 100         | 06-30-2013 |               | INSULATE-AIR SEAL                                                   |                  | 05-06-2020  | WD       |                                                                                                                                                                                                                                                                                                                             |          | FR                                                                                                                                                                                                                                                                                                                          | Field Review               |           |          |         |                                |  |  |  |
| 61029                                                                                                    |          | 05-10-2002      |      | NR        | New Roof    |                                                                           | 40,000                 | 09-13-2002  | 100         | 01-01-2003 |               | FIRE DAMAGE                                                         |                  | 01-16-2019  | RB       | 22                                                                                                                                                                                                                                                                                                                          |          | 22                                                                                                                                                                                                                                                                                                                          | Change of Address          |           |          |         |                                |  |  |  |
|                                                                                                          |          |                 |      |           |             |                                                                           |                        |             |             |            |               |                                                                     |                  | 09-22-2017  | SR       | 02                                                                                                                                                                                                                                                                                                                          |          | 03                                                                                                                                                                                                                                                                                                                          | Cycl Insp Comp             |           |          |         |                                |  |  |  |
|                                                                                                          |          |                 |      |           |             |                                                                           |                        |             |             |            |               |                                                                     |                  | 09-13-2002  | MF       | 01                                                                                                                                                                                                                                                                                                                          |          | 00                                                                                                                                                                                                                                                                                                                          | Meas/Listed-Interior Acces |           |          |         |                                |  |  |  |
|                                                                                                          |          |                 |      |           |             |                                                                           |                        |             |             |            |               |                                                                     |                  | 03-14-2002  | PT       | 01                                                                                                                                                                                                                                                                                                                          |          | 00                                                                                                                                                                                                                                                                                                                          | Meas/Listed-Interior Acces |           |          |         |                                |  |  |  |
|                                                                                                          |          |                 |      |           |             |                                                                           |                        |             |             |            |               |                                                                     |                  | 06-15-1988  | ME       | 02                                                                                                                                                                                                                                                                                                                          |          | 01                                                                                                                                                                                                                                                                                                                          | Meas/Est                   |           |          |         |                                |  |  |  |
| LAND LINE VALUATION SECTION                                                                              |          |                 |      |           |             |                                                                           |                        |             |             |            |               |                                                                     |                  |             |          |                                                                                                                                                                                                                                                                                                                             |          |                                                                                                                                                                                                                                                                                                                             |                            |           |          |         |                                |  |  |  |
| B                                                                                                        | Use Code | Description     | Zone | LA        | Land Units  |                                                                           | Unit Price             | Size Adj    | AC Disc     | Site Index | Cond.         | Nbhd.                                                               | Nbhd. Adj        | Notes       |          | Location Adjustmen                                                                                                                                                                                                                                                                                                          |          | Adj Unit P                                                                                                                                                                                                                                                                                                                  | Land Value                 |           |          |         |                                |  |  |  |
| 1                                                                                                        | 1090     | Multi Hses M-01 | RB   | 4         | 0.130       | AC                                                                        | 176,344.00             | 5.85353     | 1.0000      | 5          | 1.00          | 0105                                                                | 1.000            |             |          |                                                                                                                                                                                                                                                                                                                             | 1.0000   | 1,032,229                                                                                                                                                                                                                                                                                                                   | 134,200                    |           |          |         |                                |  |  |  |
| Total Card Land Units                                                                                    |          |                 |      |           | 0.13        | AC                                                                        | Parcel Total Land Area |             |             |            |               | 0.13                                                                | Total Land Value |             |          |                                                                                                                                                                                                                                                                                                                             |          | 134,200                                                                                                                                                                                                                                                                                                                     |                            |           |          |         |                                |  |  |  |

Property Location 60 OAK NECK ROAD  
Vision ID 25129 Account # 222397

Map ID 308/ 264/ / /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 2

State Use 1090  
Print Date 12/21/2024 12:42:48

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |         |         |     |
|---------------------|----|----------------|---------------------------------|------|-------------|---------|---------|-----|
| Element             | Cd | Description    | Element                         | Cd   | Description |         |         |     |
| Style               | 36 | Cottage        |                                 |      |             |         |         |     |
| Model               | 01 | Residential    |                                 |      |             |         |         |     |
| Grade:              | C  | Average        |                                 |      |             |         |         |     |
| Stories             | 1  | 1 Story        |                                 |      |             |         |         |     |
| Exterior Wall 1     | 14 | Wood Shingle   | CONDO DATA                      |      |             |         |         |     |
| Exterior Wall 2     |    |                | Parcel Id                       |      | C           |         | Owne    | 0.0 |
| Roof Structure      | 03 | Gable/Hip      |                                 |      |             | B       |         | S   |
| Roof Cover          | 03 | Asph/F Gls/Cmp | Adjust Type                     | Code | Description |         | Factor% |     |
| Interior Wall 1     | 03 | Plastered      | Condo Flr                       |      |             |         |         |     |
| Interior Wall 2     |    |                | Condo Unit                      |      |             |         |         |     |
| Interior Floor 1    | 09 | Pine/Soft Wood | COST / MARKET VALUATION         |      |             |         |         |     |
| Interior Floor 2    |    |                | Building Value New              |      |             | 130,815 |         |     |
| Heat Fuel           | 03 | Gas            | Year Built                      |      |             | 1940    |         |     |
| Heat Type           | 09 | Typical        | Effective Year Built            |      |             | 1984    |         |     |
| AC Type             | 01 | None           | Depreciation Code               |      |             | A       |         |     |
| Bedrooms            | 02 | 2 Bedrooms     | Remodel Rating                  |      |             |         |         |     |
| Full Baths          | 1  |                | Year Remodeled                  |      |             |         |         |     |
| Half Baths          | 0  |                | Depreciation %                  |      |             | 31      |         |     |
| Extra Fixtures      |    |                | Functional Obsol                |      |             | 0       |         |     |
| Total Rooms         | 4  | 4 Rooms        | External Obsol                  |      |             | 0       |         |     |
| Bath Style          |    |                | Trend Factor                    |      |             | 1       |         |     |
| Kitchen Style       |    |                | Condition                       |      |             |         |         |     |
| Occupancy           |    |                | Condition %                     |      |             |         |         |     |
| Sewer Occupan       | 2  |                | Percent Good                    |      |             | 69      |         |     |
| Accessory Apt       |    |                | RCNLD                           |      |             | 90,300  |         |     |
| Foundation Alt      | 03 | Conc. Slab     | Dep % Ovr                       |      |             |         |         |     |
| Rms Prts            |    |                | Dep Ovr Comment                 |      |             |         |         |     |
| Bath Split          | 10 | 1 Full-0 Half  | Misc Imp Ovr                    |      |             |         |         |     |
|                     |    |                | Misc Imp Ovr Comment            |      |             |         |         |     |
|                     |    |                | Cost to Cure Ovr                |      |             |         |         |     |
|                     |    |                | Cost to Cure Ovr Comment        |      |             |         |         |     |

State Use 1090  
Print Date 12/21/2024 12:42:48

