

| CURRENT OWNER                                                                                                                                          |      |             |  | TOPO                                                                                                   |        | UTILITIES         |              | STRT / ROAD |         | LOCATION  |        | CURRENT ASSESSMENT                                                  |                                |                                    |                                    |                                                                    |         | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |          |  |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|--|--------------------------------------------------------------------------------------------------------|--------|-------------------|--------------|-------------|---------|-----------|--------|---------------------------------------------------------------------|--------------------------------|------------------------------------|------------------------------------|--------------------------------------------------------------------|---------|----------------------------------------------------------|----------|--|---------|
| ALAMINO, MARCELINO<br><br>55 BRISTOL AVE<br><br>HYANNIS                      MA                      02601                                             |      |             |  | 1                                                                                                      | Level  | 2                 | Public Water | 1           | Paved   |           |        | Description<br><br>RESIDNTL<br>RES LAND                             | Code<br><br>1010<br>1010       | Assessed<br><br>364,100<br>129,900 | Assessed<br><br>364,100<br>129,900 |                                                                    |         |                                                          |          |  |         |
|                                                                                                                                                        |      |             |  |                                                                                                        |        | 4                 | Gas          |             |         | 4         |        |                                                                     |                                |                                    |                                    |                                                                    |         |                                                          |          |  |         |
|                                                                                                                                                        |      |             |  | SUPPLEMENTAL DATA                                                                                      |        |                   |              |             |         |           |        |                                                                     |                                |                                    |                                    |                                                                    |         |                                                          |          |  |         |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1                      LOT 6<br>#DL 2<br><br>GIS ID                      F_985394_2702150 |      |             |  | Plan Ref.<br>Land Ct#                      14034-A<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |        |                   |              | Total       |         | 494,000   |        | 494,000                                                             |                                |                                    |                                    |                                                                    |         |                                                          |          |  |         |
| RECORD OF OWNERSHIP                                                                                                                                    |      |             |  | BK-VOL/PAGE                                                                                            |        | SALE DATE         |              | Q/U         | V/I     | SALE PRIC |        | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                    |                                    |                                                                    |         |                                                          |          |  |         |
| ALAMINO, MARCELINO<br>ARSENAULT, RUTH<br>NOUKAS, APHRODITE K<br>NOUKAS, ANGELO G<br>KLUN, MICHAEL J & STATIA M                                         |      |             |  | C177039                                                                                                | 0      | 06-17-2005        | Q            | I           | 332,500 | 00        | Year   | Code                                                                | Assessed                       | Year                               | Code                               | Assessed V                                                         | Year    | Code                                                     | Assessed |  |         |
|                                                                                                                                                        |      |             |  | C136891                                                                                                | 0      | 04-15-1995        | Q            | I           | 89,900  | U         |        |                                                                     |                                |                                    |                                    |                                                                    |         |                                                          |          |  |         |
|                                                                                                                                                        |      |             |  | C130861                                                                                                | 0      | 07-15-1993        | U            | I           | 1       | 1A        |        |                                                                     |                                |                                    |                                    |                                                                    |         |                                                          |          |  |         |
|                                                                                                                                                        |      |             |  | C98638                                                                                                 | 0      | 10-15-1984        | Q            | I           | 83,000  | U         | Total  |                                                                     | 494,000                        |                                    | Total                              |                                                                    | 499,000 |                                                          | Total    |  | 430,500 |
|                                                                                                                                                        |      |             |  | C30670                                                                                                 | 0      | 07-01-1963        | U            |             | 0       |           |        |                                                                     |                                |                                    |                                    |                                                                    |         |                                                          |          |  |         |
| EXEMPTIONS                                                                                                                                             |      |             |  |                                                                                                        |        | OTHER ASSESSMENTS |              |             |         |           |        | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                    |                                    |                                                                    |         |                                                          |          |  |         |
| Year                                                                                                                                                   | Code | Description |  |                                                                                                        | Amount |                   | Code         | Description |         |           | Number | Amount                                                              |                                | Comm Int                           |                                    | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) |         |                                                          |          |  |         |

| CONSTRUCTION DETAIL |    |                |  |  |  | CONSTRUCTION DETAIL (CONTINUED) |    |             |  |  |  |
|---------------------|----|----------------|--|--|--|---------------------------------|----|-------------|--|--|--|
| Element             | Cd | Description    |  |  |  | Element                         | Cd | Description |  |  |  |
| Style               | 02 | Split-Level    |  |  |  |                                 |    |             |  |  |  |
| Model               | 01 | Residential    |  |  |  |                                 |    |             |  |  |  |
| Grade:              | C  | Average        |  |  |  |                                 |    |             |  |  |  |
| Stories             | 1  | 1 Story        |  |  |  |                                 |    |             |  |  |  |
| Exterior Wall 1     | 19 | Brick Veneer   |  |  |  |                                 |    |             |  |  |  |
| Exterior Wall 2     | 25 | Vinyl Siding   |  |  |  |                                 |    |             |  |  |  |
| Roof Structure      | 03 | Gable/Hip      |  |  |  |                                 |    |             |  |  |  |
| Roof Cover          | 03 | Asph/F Gls/Cmp |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 1     | 02 | Wall Brd/Wood  |  |  |  |                                 |    |             |  |  |  |
| Interior Wall 2     |    |                |  |  |  |                                 |    |             |  |  |  |
| Interior Floor 1    | 14 | Carpet         |  |  |  |                                 |    |             |  |  |  |
| Interior Floor 2    |    |                |  |  |  |                                 |    |             |  |  |  |
| Heat Fuel           | 02 | Oil            |  |  |  |                                 |    |             |  |  |  |
| Heat Type           | 05 | Hot Water      |  |  |  |                                 |    |             |  |  |  |
| AC Type             | 01 | None           |  |  |  |                                 |    |             |  |  |  |
| Bedrooms            | 03 | 3 Bedrooms     |  |  |  |                                 |    |             |  |  |  |
| Full Baths          | 2  |                |  |  |  |                                 |    |             |  |  |  |
| Half Baths          | 0  |                |  |  |  |                                 |    |             |  |  |  |
| Extra Fixtures      |    |                |  |  |  |                                 |    |             |  |  |  |
| Total Rooms         | 7  | 7 Rooms        |  |  |  |                                 |    |             |  |  |  |
| Bath Style          |    |                |  |  |  |                                 |    |             |  |  |  |
| Kitchen Style       |    |                |  |  |  |                                 |    |             |  |  |  |
| Occupancy           |    |                |  |  |  |                                 |    |             |  |  |  |
| Sewer Occupan       |    |                |  |  |  |                                 |    |             |  |  |  |
| Accessory Apt       |    |                |  |  |  |                                 |    |             |  |  |  |
| Foundation Alt      | 01 | Poured Conc.   |  |  |  |                                 |    |             |  |  |  |
| Rms Prts            |    |                |  |  |  |                                 |    |             |  |  |  |
| Bath Split          | 20 | 2 Full-0 Half  |  |  |  |                                 |    |             |  |  |  |
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