

| CURRENT OWNER                                                                                                                     |      |             |  | TOPO          |        | UTILITIES         |              | STRT / ROAD                                                               |       | LOCATION                                                           |  | CURRENT ASSESSMENT                                                  |                                |                                    |                                    |         |      | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |      |         |          |        |  |          |  |
|-----------------------------------------------------------------------------------------------------------------------------------|------|-------------|--|---------------|--------|-------------------|--------------|---------------------------------------------------------------------------|-------|--------------------------------------------------------------------|--|---------------------------------------------------------------------|--------------------------------|------------------------------------|------------------------------------|---------|------|----------------------------------------------------------|------|---------|----------|--------|--|----------|--|
| STRAIGHTWAY GROVE LLC<br><br>60 STRAIGHTWAY NORTH<br><br>HYANNIS                      MA                      02601               |      |             |  | 1             | Level  | 2                 | Public Water | 1                                                                         | Paved |                                                                    |  | Description<br><br>RESIDNTL<br>RES LAND                             | Code<br><br>1010<br>1010       | Assessed<br><br>233,600<br>123,400 | Assessed<br><br>233,600<br>123,400 |         |      |                                                          |      |         |          |        |  |          |  |
|                                                                                                                                   |      |             |  |               |        | 4                 | Gas          |                                                                           |       |                                                                    |  |                                                                     |                                |                                    |                                    |         |      |                                                          |      |         |          |        |  |          |  |
|                                                                                                                                   |      |             |  |               |        | 6                 | Septic       |                                                                           |       | 4                                                                  |  |                                                                     |                                |                                    |                                    |         |      |                                                          |      |         |          |        |  |          |  |
| SUPPLEMENTAL DATA                                                                                                                 |      |             |  |               |        |                   |              |                                                                           |       |                                                                    |  |                                                                     |                                |                                    |                                    |         |      |                                                          |      |         |          |        |  |          |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q    NQ SH:<br>#DL 1<br>#DL 2<br><br>GIS ID            F_987952_2701829       |      |             |  |               |        |                   |              | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |       |                                                                    |  |                                                                     |                                |                                    |                                    |         |      |                                                          |      |         |          |        |  |          |  |
| Total                                                                                                                             |      |             |  |               |        |                   |              |                                                                           |       |                                                                    |  | 357,000                                                             |                                | 357,000                            |                                    |         |      |                                                          |      |         |          |        |  |          |  |
| RECORD OF OWNERSHIP                                                                                                               |      |             |  | BK-VOL/PAGE   |        | SALE DATE         |              | Q/U                                                                       | V/I   | SALE PRIC                                                          |  | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                    |                                    |         |      |                                                          |      |         |          |        |  |          |  |
| STRAIGHTWAY GROVE LLC<br>WALKER, SYLVIA L & LYNNETTE L TRS<br>WALKER, JAMES A TR<br>WALKER, JAMES A<br>WALKER, JAMES A & SYLVIA F |      |             |  | 35536    237  |        | 12-12-2022        |              | U                                                                         | I     | 100                                                                |  | 1F                                                                  | Year                           | Code                               | Assessed                           | Year    | Code | Assessed V                                               | Year | Code    | Assessed |        |  |          |  |
|                                                                                                                                   |      |             |  | 31742    0064 |        | 05-17-2018        |              | U                                                                         | I     | 0                                                                  |  | 1F                                                                  |                                |                                    |                                    |         |      |                                                          |      |         |          |        |  |          |  |
|                                                                                                                                   |      |             |  | 24459    0102 |        | 04-01-2010        |              | U                                                                         | I     | 1                                                                  |  | 1F                                                                  |                                |                                    |                                    |         |      |                                                          |      |         |          |        |  |          |  |
|                                                                                                                                   |      |             |  | 8523    0147  |        | 04-15-1993        |              | U                                                                         | I     | 1                                                                  |  | F                                                                   |                                |                                    |                                    |         |      |                                                          |      |         |          |        |  |          |  |
|                                                                                                                                   |      |             |  | 1357    1076  |        | 02-09-1967        |              | U                                                                         |       | 0                                                                  |  |                                                                     |                                |                                    |                                    |         |      |                                                          |      |         |          |        |  |          |  |
| Total                                                                                                                             |      |             |  |               |        |                   |              |                                                                           |       |                                                                    |  | 357,000                                                             |                                | Total                              |                                    | 351,700 |      | Total                                                    |      | 312,600 |          |        |  |          |  |
| EXEMPTIONS                                                                                                                        |      |             |  |               |        | OTHER ASSESSMENTS |              |                                                                           |       |                                                                    |  | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                    |                                    |         |      |                                                          |      |         |          |        |  |          |  |
| Year                                                                                                                              | Code | Description |  |               | Amount |                   | Code         | Description                                                               |       | Number                                                             |  |                                                                     |                                |                                    |                                    |         |      |                                                          |      |         |          | Amount |  | Comm Int |  |
|                                                                                                                                   |      |             |  |               |        |                   |              |                                                                           |       |                                                                    |  |                                                                     |                                |                                    |                                    |         |      |                                                          |      |         |          |        |  |          |  |
|                                                                                                                                   |      |             |  | Total         |        | 0.00              |              |                                                                           |       |                                                                    |  |                                                                     |                                |                                    |                                    |         |      |                                                          |      |         |          |        |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                                            |      |             |  |               |        |                   |              |                                                                           |       | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) |  |                                                                     |                                |                                    |                                    |         |      |                                                          |      |         |          |        |  |          |  |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C- | Average Minus  |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 11 | Clapboard      |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    | 12 | Hardwood       |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 02 | Conc. Block    |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description    | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT                                                                | Basement-Unfi  | B   | 526   | 26.01      | 1988   |          | 74   |       | 0.00       | 12,900      |
| PAT1                                                               | Patio- Average | L   | 108   | 5.89       | 2017   |          | 98   |       | 0.00       | 700         |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |  |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor   | 1,052       | 1,052      | 1,052    | 282.65    | 297,351        |  |
| BMT                               | Basement Area | 0           | 526        | 0        | 0.00      | 0              |  |
| PTO                               | Patio         | 0           | 108        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |               | 1,052       | 1,686      | 1,052    |           | 297,351        |  |

