

| CURRENT OWNER  |  | TOPO    | UTILITIES    | STRT / ROAD   | LOCATION | CURRENT ASSESSMENT |      |          |          | 801<br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|--|--|---------|--------------|---|----------|--------------------|------|----------|----------|--|
| PACHECO, EMANUEL B & MARIA R   |  | 1 Level | 1 All Public | 1 Paved   |          | Description        | Code | Assessed | Assessed |  |
| 26 ANDREA COURT  |  |         |              |   | 4        | RESIDENTL          | 1010 | 270,300  | 270,300  |  |
| WESTPORT MA 02790  |  |         |              |   |          | RES LAND           | 1010 | 120,800  | 120,800  |  |
| SUPPLEMENTAL DATA  |  |         |              |   |          |                    |      |          |          |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS ID F_987285_2703695 |  |         |              | Plan Ref. 14/41<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          | Total              |      | 391,100  | 391,100  |  |

| RECORD OF OWNERSHIP          |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |
|------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| PACHECO, EMANUEL B & MARIA R |  | 20403 0279  | 10-26-2005 | U   | I   | 239,000   | 1  | Year                           | Code | Assessed | Year  | Code | Assessed |
| GODFREY, DEAN                |  | 17007 0199  | 05-30-2003 | U   | I   | 0         | 1A | 2025                           | 1010 | 270,300  | 2024  | 1010 | 264,100  |
| GODFREY, EDNA A              |  | 4478 0129   | 04-15-1985 | Q   | I   | 65,000    | U  |                                | 1010 | 120,800  | 2023  | 1010 | 224,200  |
| LACASSE, KENNETH P & SHARON  |  | 3723 0246   | 04-15-1983 | Q   | I   | 45,000    | U  | Total                          |      | 391,100  | Total |      | 384,900  |
|                              |  |             |            |     |     |           |    | Total                          |      | 340,100  | Total |      | 340,100  |

| EXEMPTIONS |      |             | OTHER ASSESSMENTS |      |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |                               |  |  |  |         |  |  |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---|-------------------------------|--|--|--|---------|--|--|
| Year       | Code | Description | Amount            | Code | Description | Number | Amount | Comm Int  |                               |  |  |  |         |  |  |
|            |      |             | 0.00              |      |             |        |        |   | APPRAISED VALUE SUMMARY       |  |  |  |         |  |  |
| Total      |      |             | 0.00              |      |             |        |        |   | Appraised Bldg. Value (Card)  |  |  |  | 257,300 |  |  |
|            |      |             |                   |      |             |        |        |   | Appraised Xf (B) Value (Bldg) |  |  |  | 9,000   |  |  |
|            |      |             |                   |      |             |        |        |   | Appraised Ob (B) Value (Bldg) |  |  |  | 4,000   |  |  |
|            |      |             |                   |      |             |        |        |   | Appraised Land Value (Bldg)   |  |  |  | 120,800 |  |  |
|            |      |             |                   |      |             |        |        |   | Special Land Value            |  |  |  | 0       |  |  |
|            |      |             |                   |      |             |        |        |   | Total Appraised Parcel Value  |  |  |  | 391,100 |  |  |
|            |      |             |                   |      |             |        |        |   | Valuation Method              |  |  |  | C       |  |  |
|            |      |             |                   |      |             |        |        |   | Total Appraised Parcel Value  |  |  |  | 391,100 |  |  |

| BUILDING PERMIT RECORD |            |      |                  |        |            |        |            |                                | VISIT / CHANGE HISTORY |    |      |    |    |                       |
|------------------------|------------|------|------------------|--------|------------|--------|------------|--------------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id              | Issue Date | Type | Description      | Amount | Insp Date  | % Comp | Date Comp  | Comments                       | Date                   | Id | Type | Is | Cd | Purpost/Result        |
| BLDR-23-29             | 03-23-2023 | 880  | Alt-Int work-Res | 9,500  |            | 100    |            | relocate a bathroom ,close 2 w | 05-06-2020             | WD |      |    | FR | Field Review          |
| EXPR-22-3              | 03-22-2022 | 835  | Sid/Wind/Roof/   | 3,221  |            | 100    |            | WEATHERIZATION, AIR SEA        | 04-20-2017             | SR | 02   |    | 02 | Bldg Permit Completed |
| 90607                  | 03-02-2006 | RE   | Remodel          | 5,000  | 08-31-2006 | 100    | 06-30-2007 | STORAGE TO BED                 | 05-08-2007             | TP | 03   |    | 52 | New Construction      |
| 88120                  | 11-02-2005 | NW   | New Windows      | 1,000  | 01-01-2006 | 100    | 01-01-2006 |                                | 08-31-2006             | PT | 02   |    | 14 | Cyclical Inspection   |
| B28306                 | 08-01-1985 | OB   | Out Building     | 1,300  | 10-15-1986 | 100    | 12-31-1986 | HY SHED                        | 04-24-2006             | PT | 02   |    | 02 | Bldg Permit Completed |
|                        |            |      |                  |        |            |        |            |                                | 01-06-2006             | GB | 02   |    | 13 | CALL BACK             |
|                        |            |      |                  |        |            |        |            |                                | 06-03-2003             | PT | 02   |    | 01 | Meas/Est              |

| LAND LINE VALUATION SECTION |          |                |      |    |            |                        |          |         |            |       |       |                  |       |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price             | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj        | Notes | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RB   | 4  | 0.130 AC   | 176,344.00             | 5.85353  | 1.0000  | 5          | 1.00  | 0104  | 0.900            |       | 1.0000             | 929,015.4  | 120,800    |         |
| Total Card Land Units       |          |                |      |    | 0.13 AC    | Parcel Total Land Area |          |         |            |       | 0.13  | Total Land Value |       |                    |            |            | 120,800 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |      |                     |
|---------------------|----|----------------|---------------------------------|------|---------------------|
| Element             | Cd | Description    | Element                         | Cd   | Description         |
| Style               | 01 | Ranch          |                                 |      |                     |
| Model               | 01 | Residential    |                                 |      |                     |
| Grade:              | C  | Average        |                                 |      |                     |
| Stories             | 1  | 1 Story        |                                 |      |                     |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |      |                     |
| Exterior Wall 2     | 11 | Clapboard      |                                 |      |                     |
| Roof Structure      | 03 | Gable/Hip      |                                 |      |                     |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |      |                     |
| Interior Wall 1     | 03 | Plastered      |                                 |      |                     |
| Interior Wall 2     |    |                |                                 |      |                     |
| Interior Floor 1    | 12 | Hardwood       |                                 |      |                     |
| Interior Floor 2    |    |                |                                 |      |                     |
| Heat Fuel           | 03 | Gas            |                                 |      |                     |
| Heat Type           | 05 | Hot Water      |                                 |      |                     |
| AC Type             | 03 | Central        |                                 |      |                     |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |      |                     |
| Full Baths          | 2  |                |                                 |      |                     |
| Half Baths          | 0  |                |                                 |      |                     |
| Extra Fixtures      |    |                |                                 |      |                     |
| Total Rooms         | 5  |                |                                 |      |                     |
| Bath Style          |    |                |                                 |      |                     |
| Kitchen Style       |    |                |                                 |      |                     |
| Occupancy           |    |                |                                 |      |                     |
| Sewer Occupan       |    |                |                                 |      |                     |
| Accessory Apt       |    |                |                                 |      |                     |
| Foundation Alt      | 02 | Conc. Block    |                                 |      |                     |
| Rms Prts            |    |                |                                 |      |                     |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |      |                     |
|                     |    |                | <b>CONDO DATA</b>               |      |                     |
|                     |    |                | Parcel Id                       | C    | Owne 0.0            |
|                     |    |                | Adjust Type                     | Code | Description Factor% |
|                     |    |                | Condo Flr                       |      |                     |
|                     |    |                | Condo Unit                      |      |                     |
|                     |    |                | <b>COST / MARKET VALUATION</b>  |      |                     |
|                     |    |                | Building Value New              |      | 372,935             |
|                     |    |                | Year Built                      |      | 1931                |
|                     |    |                | Effective Year Built            |      | 1984                |
|                     |    |                | Depreciation Code               |      | A                   |
|                     |    |                | Remodel Rating                  |      |                     |
|                     |    |                | Year Remodeled                  |      |                     |
|                     |    |                | Depreciation %                  |      | 31                  |
|                     |    |                | Functional Obsol                |      | 0                   |
|                     |    |                | External Obsol                  |      | 0                   |
|                     |    |                | Trend Factor                    |      | 1                   |
|                     |    |                | Condition                       |      |                     |
|                     |    |                | Condition %                     |      |                     |
|                     |    |                | Percent Good                    |      | 69                  |
|                     |    |                | RCNLD                           |      | 257,300             |
|                     |    |                | Dep % Ovr                       |      |                     |
|                     |    |                | Dep Ovr Comment                 |      |                     |
|                     |    |                | Misc Imp Ovr                    |      |                     |
|                     |    |                | Misc Imp Ovr Comment            |      |                     |
|                     |    |                | Cost to Cure Ovr                |      |                     |
|                     |    |                | Cost to Cure Ovr Comment        |      |                     |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1   | Fireplace 1 sto | B   | 1     | 5000.00    | 1979   |          | 69   |       | 0.00       | 3,500       |
| PAT2   | Patio-Good      | L   | 280   | 9.94       | 1986   |          | 67   |       | 0.00       | 1,900       |
| BMT  | Basement-Unfi   | B   | 169   | 26.01      | 1979   |          | 69   |       | 0.00       | 5,500       |
| PAT2   | Patio-Good      | L   | 135   | 9.94       | 1992   |          | 73   |       | 0.00       | 1,100       |
| SHED   | Shed            | L   | 120   | 18.00      | 1992   |          | 46   |       | 0.00       | 1,000       |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 1,216       | 1,216      | 1,216    | 306.69    | 372,935        |
| BMT                               | Basement Area | 0           | 169        | 0        | 0.00      | 0              |
| PTO                               | Patio         | 0           | 415        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,216       | 1,800      | 1,216    |           | 372,935        |

