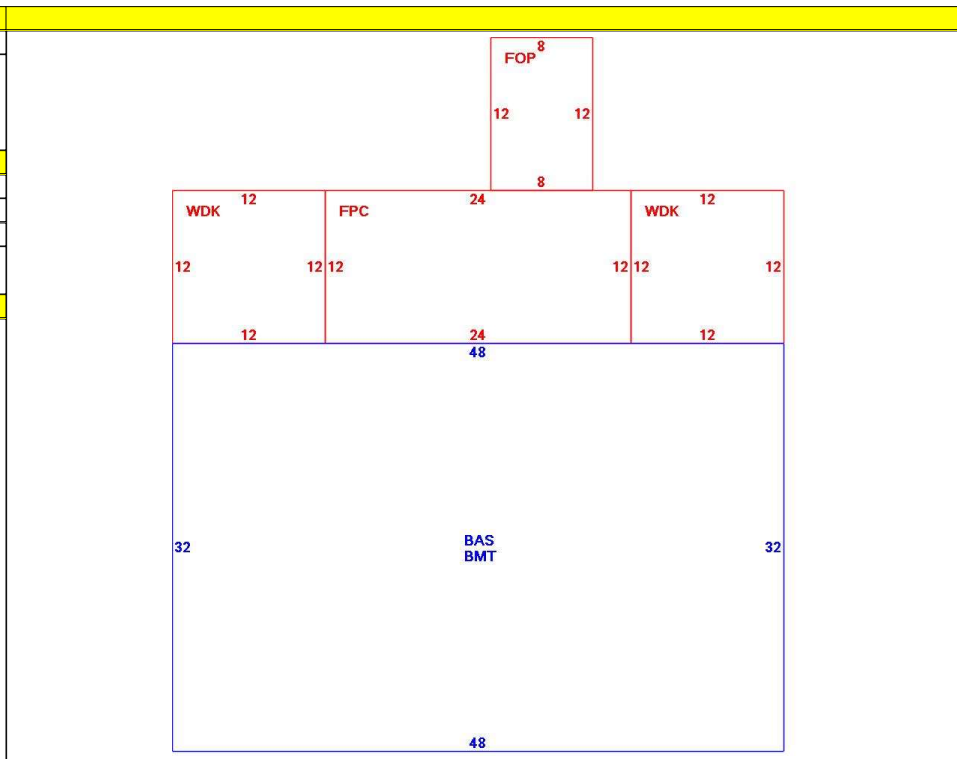


| CURRENT OWNER  |            | TOPO             |                | UTILITIES              |              | STRT / ROAD |                        | LOCATION  |            | CURRENT ASSESSMENT |       |                               |                  | 801<br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |                      |              |                    |                    |      |          |
|--|------------|------------------|----------------|------------------------|--------------|-------------|------------------------|---|------------|--------------------|-------|-------------------------------|------------------|--|------------|----------------------|--------------|--------------------|--------------------|------|----------|
| TOLEDO, ILDA HOMEN<br><br>130 BRISTOL AVENUE<br><br>HYANNIS MA 02601 |            | 1                | Level          | 6                      | Septic       | 1           | Paved                  |   |            | Description        | Code  | Assessed                      | Assessed         |  |            | RESIDNTL<br>RES LAND | 1040<br>1040 | 238,700<br>142,900 | 238,700<br>142,900 |      |          |
|  |            |                  |                | 4                      | Gas          |             |                        |   |            |                    |       |                               |                  |  |            |                      |              |                    |                    |      |          |
|  |            |                  |                | 2                      | Public Water |             |                        |   | 4          |                    |       |                               |                  |  |            |                      |              |                    |                    |      |          |
| <b>SUPPLEMENTAL DATA</b>   |            |                  |                |                        |              |             |                        |   |            | Total              |       | 381,600                       | 381,600          |  |            |                      |              |                    |                    |      |          |
| Alt Prcl ID  |            | Split Zonin      |                | Plan Ref.              |              | Land Ct#    |                        | 21173-F   |            |                    |       |                               |                  |  |            |                      |              |                    |                    |      |          |
| BID Parcel   |            | ResExpt Q        |                | #SR                    |              | Life Estate |                        | PP STATU  |            |                    |       |                               |                  |  |            |                      |              |                    |                    |      |          |
| #DL 1  |            | LOTS 41 & 43     |                | Assoc Pid#             |              |             |                        |   |            |                    |       |                               |                  |  |            |                      |              |                    |                    |      |          |
| #DL 2  |            |                  |                |                        |              |             |                        |   |            |                    |       |                               |                  |  |            |                      |              |                    |                    |      |          |
| GIS ID   |            | F_985589_2704089 |                |                        |              |             |                        |   |            |                    |       |                               |                  |  |            |                      |              |                    |                    |      |          |
| RECORD OF OWNERSHIP  |            | BK-VOL/PAGE      |                | SALE DATE              |              | Q/U         |                        | V/I   |            | SALE PRIC          |       | VC                            |                  | PREVIOUS ASSESSMENTS (HISTORY)                       |            |                      |              |                    |                    |      |          |
| TOLEDO, ILDA HOMEN   |            | C205897          | 0              | 04-01-2015             |              | U           | I                      |   |            | 1                  |       | 1A                            | Year             | Code   | Assessed   | Year                 | Code         | Assessed           | Year               | Code | Assessed |
| SLIWA, ANA CLAUDIA   |            | C203332          | 0              | 05-13-2014             |              | U           | I                      |   |            | 1                  |       | 1A                            | 2025             | 1040   | 238,700    | 2024                 | 1040         | 225,000            | 2023               | 1040 | 216,500  |
| TOLEDO, ILDA HOMEM   |            | C190758          | 0              | 02-19-2010             |              | U           | I                      |   |            | 125,000            |       | 1                             |                  | 1040   | 142,900    |                      | 1040         | 142,900            |                    | 1040 | 137,100  |
| CHILES HOLDINGS LTD  |            | C190757          | 0              | 02-19-2010             |              | U           | I                      |   |            | 91,000             |       | 1L                            |                  |  |            |                      |              |                    |                    |      |          |
| DE PAULA, CARLOS M   |            | C175244          | 0              | 12-03-2004             |              | Q           | I                      |   |            | 325,000            |       | 00                            |                  |  |            |                      |              |                    |                    |      |          |
|  |            |                  |                |                        |              |             |                        |   |            | Total              |       | 381,600                       | Total            |  | 367,900    | Total                |              | 353,600            |                    |      |          |
| EXEMPTIONS   |            |                  |                | OTHER ASSESSMENTS      |              |             |                        | This signature acknowledges a visit by a Data Collector or Assessor |            |                    |       |                               |                  |  |            |                      |              |                    |                    |      |          |
| Year   | Code       | Description      | Amount         | Code                   | Description  | Number      | Amount                 | Comm Int  |            |                    |       |                               |                  |  |            |                      |              |                    |                    |      |          |
|  |            |                  | Total          |                        |              |             | 0.00                   |   |            |                    |       |                               |                  |  |            |                      |              |                    |                    |      |          |
| ASSESSING NEIGHBORHOOD   |            |                  |                |                        |              |             |                        |   |            |                    |       |                               |                  |  |            |                      |              |                    |                    |      |          |
| Nbhd   |            | Nbhd Name        |                | B                      |              | Tracing     |                        | Batch   |            |                    |       |                               |                  |  |            |                      |              |                    |                    |      |          |
| 0104   |            |                  |                |                        |              |             |                        | HYAN  |            |                    |       |                               |                  |  |            |                      |              |                    |                    |      |          |
| NOTES  |            |                  |                |                        |              |             |                        |   |            |                    |       |                               |                  |  |            |                      |              |                    |                    |      |          |
|  |            |                  |                |                        |              |             |                        |   |            |                    |       | Appraised Bldg. Value (Card)  |                  | 192,700  |            |                      |              |                    |                    |      |          |
|  |            |                  |                |                        |              |             |                        |   |            |                    |       | Appraised Xf (B) Value (Bldg) |                  | 40,400   |            |                      |              |                    |                    |      |          |
|  |            |                  |                |                        |              |             |                        |   |            |                    |       | Appraised Ob (B) Value (Bldg) |                  | 5,600  |            |                      |              |                    |                    |      |          |
|  |            |                  |                |                        |              |             |                        |   |            |                    |       | Appraised Land Value (Bldg)   |                  | 142,900  |            |                      |              |                    |                    |      |          |
|  |            |                  |                |                        |              |             |                        |   |            |                    |       | Special Land Value            |                  | 0  |            |                      |              |                    |                    |      |          |
|  |            |                  |                |                        |              |             |                        |   |            |                    |       | Total Appraised Parcel Value  |                  | 381,600  |            |                      |              |                    |                    |      |          |
|  |            |                  |                |                        |              |             |                        |   |            |                    |       | Valuation Method              |                  | C  |            |                      |              |                    |                    |      |          |
|  |            |                  |                |                        |              |             |                        |   |            |                    |       | Total Appraised Parcel Value  |                  | 381,600  |            |                      |              |                    |                    |      |          |
| BUILDING PERMIT RECORD   |            |                  |                | VISIT / CHANGE HISTORY |              |             |                        |   |            |                    |       |                               |                  |  |            |                      |              |                    |                    |      |          |
| Permit Id  | Issue Date | Type             | Description    | Amount                 | Insp Date    | % Comp      | Date Comp              | Comments  | Date       | Id                 | Type  | Is                            | Cd               | Purpost/Result                                       |            |                      |              |                    |                    |      |          |
| EXPR-22-1  | 09-16-2022 | 835              | Sid/Wind/Roof/ | 3,157                  |              | 100         |                        | Air sealing, door weatherstrippi                                    | 05-05-2020 | WD                 |       |                               | FR               | Field Review   |            |                      |              |                    |                    |      |          |
| EXPR-21-8  | 05-14-2021 | 835              | Sid/Wind/Roof/ | 6,038                  |              | 100         |                        | Air Sealing , door weather-strip                                    | 10-16-2017 | SR                 | 02    |                               | 03               | Cycl Insp Comp                                       |            |                      |              |                    |                    |      |          |
| 19-3266  | 10-02-2019 | 835              | Sid/Wind/Roof/ | 5,000                  |              | 100         |                        | roofing   | 04-02-2015 | AL                 | 03    |                               | 16               | In Office Review                                     |            |                      |              |                    |                    |      |          |
|  |            |                  |                |                        |              |             |                        |   | 09-24-2014 | AL                 | 22    |                               | 22               | Change of Address                                    |            |                      |              |                    |                    |      |          |
|  |            |                  |                |                        |              |             |                        |   | 05-20-2011 | DR                 | 22    |                               | 22               | Change of Address                                    |            |                      |              |                    |                    |      |          |
|  |            |                  |                |                        |              |             |                        |   | 05-12-2011 | DR                 | 03    |                               | 16               | In Office Review                                     |            |                      |              |                    |                    |      |          |
|  |            |                  |                |                        |              |             |                        |   | 06-16-2005 | GB                 |       |                               | 03               | Cycl Insp Comp                                       |            |                      |              |                    |                    |      |          |
| LAND LINE VALUATION SECTION  |            |                  |                |                        |              |             |                        |   |            |                    |       |                               |                  |  |            |                      |              |                    |                    |      |          |
| B  | Use Code   | Description      | Zone           | LA                     | Land Units   | Unit Price  | Size Adj               | AC Disc   | Site Index | Cond.              | Nbhd. | Nbhd. Adj                     | Notes            | Location Adjustmen                                   | Adj Unit P | Land Value           |              |                    |                    |      |          |
| 1  | 1040       | Two Family       | RB             | 4                      | 0.520        | AC          | 176,344.00             | 1.73169   | 1.0000     | 5                  | 1.00  | 0104                          | 0.900            |  | 1.0000     | 274,832.1            | 142,900      |                    |                    |      |          |
| Total Card Land Units  |            |                  |                |                        | 0.52         | AC          | Parcel Total Land Area |   |            |                    |       | 0.52                          | Total Land Value |  |            |                      |              | 142,900            |                    |      |          |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 10 | Duplex         |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C- | Average Minus  |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 25 | Vinyl Siding   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 04 | Electric       |                                 |    |             |
| Heat Type           | 07 | Elec Baseboard |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 04 | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 8  | 8 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 250,267 |
| Year Built               | 1971    |
| Effective Year Built     | 1995    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 23      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 77      |
| RCNLD                    | 192,700 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT  | Basement-Unfi | B   | 1,536 | 26.01      | 1993   |          | 77   |       | 0.00       | 27,800      |
| WDC  | Wood Decking  | L   | 288   | 20.00      | 2017   |          | 96   |       | 0.00       | 5,600       |
| FOPC   | Open Prch-roo | B   | 288   | 55.00      | 1993   |          | 77   |       | 0.00       | 8,500       |
| FOP  | Open Porch-ro | B   | 96    | 55.00      | 1993   |          | 77   |       | 0.00       | 4,100       |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 1,536       | 1,536      | 1,536    | 162.93    | 250,267        |
| BMT                               | Basement Area          | 0           | 1,536      | 0        | 0.00      | 0              |
| FOP                               | Open Porch             | 0           | 96         | 0        | 0.00      | 0              |
| FPC                               | Open Porch Conc. Floor | 0           | 288        | 0        | 0.00      | 0              |
| WDC                               | Wood Deck              | 0           | 288        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 1,536       | 3,744      | 1,536    |           | 250,267        |

