

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2025 BARNSTABLE, MA VISION | |
|--|--|-------------|----------------|------------------|----------|--------------------|------|----------|----------|--|---------|
| CAPPABIANCA, JENNIFER M & PASQ 75 BUMPUS RD HYANNIS MA 02601 | | 1 Level | 2 Public Water | 3 Unpaved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 342,500 | 342,500 | | |
| | | | 6 Septic | | 4 | RES LAND | 1010 | 135,000 | 135,000 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 477,500 | 477,500 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# 18327-A | | | | | | | |
| #DL 1 LOTS 41 & 42 | | #DL 2 | | #SR | | | | | | | |
| GIS ID F_986549_2702813 | | Assoc Pid# | | Life Estate | | | | | | | |
| | | | | PP STATU | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | |
|----------------------------------|--|-------------|-----------|------------|-----|-----------|-----|--------------------------------|---------|-------|----------|---------|-------|----------|---------|
| CAPPABIANCA, JENNIFER M & PASQUA | | C206264 | 0 | 05-19-2015 | U | I | 100 | 1F | Year | Code | Assessed | Year | Code | Assessed | |
| CAPPABIANCA, JENNIFER M, PASQUAL | | C206263 | 0 | 05-19-2015 | U | I | 100 | 1F | 2025 | 1010 | 342,500 | 2024 | 1010 | 323,800 | |
| CAPPABIANCA, DAVID P ET AL TRS | | #D12100 | 0 | 12-27-2012 | U | I | 0 | 1 | | 1010 | 135,000 | | 1010 | 135,000 | |
| CAPPABIANCA, DAVID P ET AL TRS | | C179182 | 0 | 02-01-2006 | U | I | 100 | 1A | | | | | | | |
| CAPPABIANCA, ESTELLE L EXECUTRIX | | D924960 | 0 | 06-13-2003 | U | I | 0 | 1F | | | | | | | |
| Total | | | | | | | | | 477,500 | Total | | 458,800 | Total | | 416,100 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | APPRaised VALUE SUMMARY | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|-------------------------|--------------------------------------|---|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | This signature acknowledges a visit by a Data Collector or Assessor | | | |
| | | | | | | | | | Appraised Bldg. Value (Card) 312,900 | | | |
| Total | | | 0.00 | | | | | Appraised Xf (B) Value (Bldg) 24,300 | | | | |

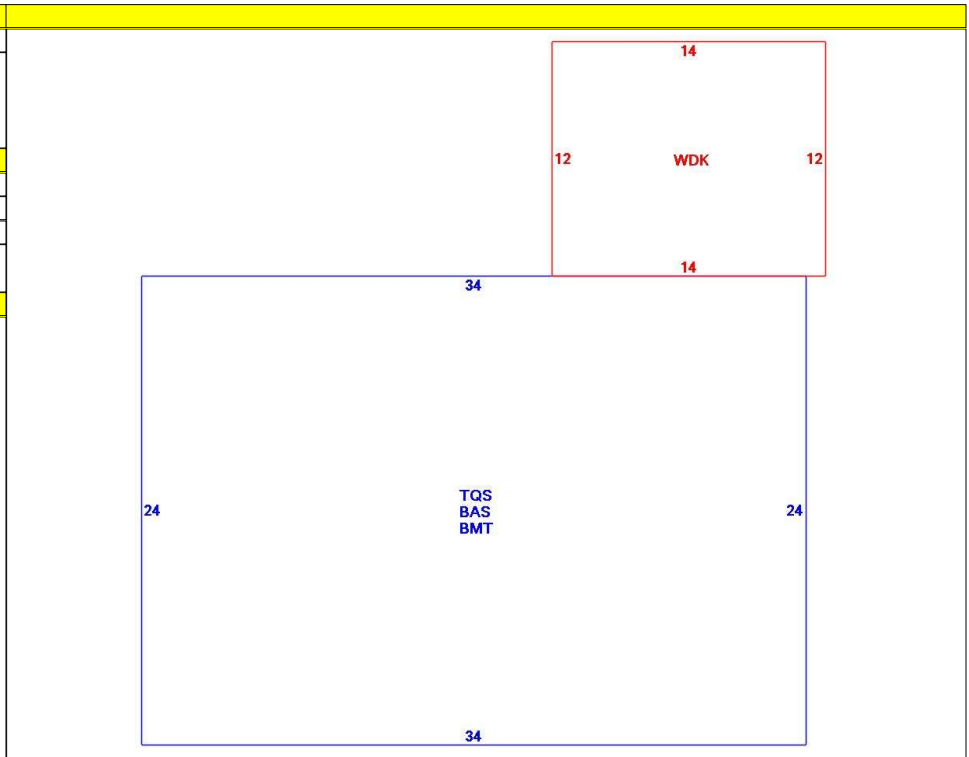
| ASSESSING NEIGHBORHOOD | | B | | Tracing | | Batch | |
|------------------------|-----------|---|--|---------|--|-------|--|
| Nbhd | Nbhd Name | B | | Tracing | | Batch | |
| 0104 | | | | | | HYAN | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|------------------------------|----|---------|----|----|-------------------|
| | | | | | | | | | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | 07-06-2021 | BM | 22 | | 22 | Change of Address |
| | | | | | | | | | | 05-05-2020 | WD | | | FR | Field Review |
| | | | | | | | | | | 12-18-2017 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | 02-13-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | | 03-14-2013 | DR | 03 | | 16 | In Office Review |
| | | | | | | | | | | 06-29-2012 | DR | 03 | | 16 | In Office Review |
| | | | | | | | | | | 05-16-2003 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | | Total Appraised Parcel Value | | 477,500 | | | |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|-----------|-----------|--|------------------------|----|------|----|----|-------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| B32348 | 10-01-1988 | DW | Dwelling | 65,000 | 12-15-1988 | 100 | | HY 11/2 S | | 07-06-2021 | BM | 22 | | 22 | Change of Address |
| | | | | | | | | | | 05-05-2020 | WD | | | FR | Field Review |
| | | | | | | | | | | 12-18-2017 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | 02-13-2014 | JR | 03 | | 16 | In Office Review |
| | | | | | | | | | | 03-14-2013 | DR | 03 | | 16 | In Office Review |
| | | | | | | | | | | 06-29-2012 | DR | 03 | | 16 | In Office Review |
| | | | | | | | | | | 05-16-2003 | PT | 02 | | 01 | Meas/Est |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RB | 4 | 0.280 | AC | 176,344.00 | 3.03702 | 1.0000 | 5 | 1.00 | 0104 | 0.900 | | 1.0000 | 482,001.0 | 135,000 |
| Total Card Land Units | | | | | 0.28 | AC | Parcel Total Land Area | | | | | 0.28 | Total Land Value | | | 135,000 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------------|------|----------------|---------------------------------|---------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 05 | Vinyl/Asphalt | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |
| CONDO DATA | | | | | |
| Parcel Id | | | C | Owne | 0.0 |
| Adjust Type | | Code | Description | Factor% | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| COST / MARKET VALUATION | | | | | |
| Building Value New | | | 372,532 | | |
| Year Built | | | 1988 | | |
| Effective Year Built | | | 2004 | | |
| Depreciation Code | | | A | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | 16 | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | 84 | | |
| RCNLD | | | 312,900 | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 2002 | | 84 | | 0.00 | 5,000 |
| WDC | Wood Decking | L | 168 | 20.00 | 2000 | | 62 | | 0.00 | 2,700 |
| BMT | Basement-Unfi | B | 816 | 26.01 | 2002 | | 84 | | 0.00 | 19,300 |
| SHED | Shed | L | 144 | 18.00 | 2019 | | 100 | | 0.00 | 2,600 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 816 | 816 | 816 | 276.77 | 225,844 |
| BMT | Basement Area | 0 | 816 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 530 | 816 | 530 | 179.76 | 146,688 |
| WDK | Wood Deck | 0 | 168 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,346 | 2,616 | 1,346 | | 372,532 |

