

| CURRENT OWNER                                                                                                                            |            |                       |                  | TOPO        |            | UTILITIES                                                                                      |                        | STRT / ROAD                     |            | LOCATION   |                                         | CURRENT ASSESSMENT                                                  |                                |           |                                        |       |                                        |            |                                                          |           |           |
|------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|------------------|-------------|------------|------------------------------------------------------------------------------------------------|------------------------|---------------------------------|------------|------------|-----------------------------------------|---------------------------------------------------------------------|--------------------------------|-----------|----------------------------------------|-------|----------------------------------------|------------|----------------------------------------------------------|-----------|-----------|
| CARBONNEAU, LAURIE M<br><br>174 BAY SHORE ROAD<br><br>HYANNIS                      MA                      02601                         |            |                       |                  |             |            |                                                                                                |                        |                                 | 7          | Waterfront | Description<br><br>RESIDNTL<br>RES LAND |                                                                     | Code<br><br>1010<br>1010       |           | Assessed<br><br>1,895,400<br>1,974,700 |       | Assessed<br><br>1,895,400<br>1,974,700 |            | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |           |           |
|                                                                                                                                          |            |                       |                  |             |            |                                                                                                |                        |                                 | 1          | Excel View |                                         |                                                                     |                                |           |                                        |       |                                        |            |                                                          |           |           |
|                                                                                                                                          |            |                       |                  |             |            |                                                                                                |                        |                                 | 4          |            |                                         |                                                                     |                                |           |                                        |       |                                        |            |                                                          |           |           |
| SUPPLEMENTAL DATA                                                                                                                        |            |                       |                  |             |            |                                                                                                |                        |                                 |            |            |                                         |                                                                     |                                |           |                                        |       |                                        |            |                                                          |           |           |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q    YES:<br>#DL 1            LOT 159<br>#DL 2<br><br>GIS ID        F_991038_2697930 |            |                       |                  |             |            | Plan Ref.<br>Land Ct#        7615-P (SH 2)<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |                        |                                 |            |            |                                         |                                                                     |                                |           |                                        |       |                                        |            |                                                          |           |           |
|                                                                                                                                          |            |                       |                  |             |            |                                                                                                |                        |                                 |            | Total      |                                         | 3,870,100                                                           |                                | 3,870,100 |                                        |       |                                        |            |                                                          |           |           |
| RECORD OF OWNERSHIP                                                                                                                      |            |                       |                  | BK-VOL/PAGE |            | SALE DATE                                                                                      |                        | Q/U                             | V/I        | SALE PRIC  |                                         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |           |                                        |       |                                        |            |                                                          |           |           |
| CARBONNEAU, LAURIE M<br>LS VENTURES LLC<br>GODDARD, THOMAS A & LAURA H TRS<br>KELLEY, GEORGE B ESTATE OF                                 |            |                       |                  | C208595     | 0          | 01-21-2016                                                                                     | Q                      | I                               | 2,065,270  |            | 00                                      | 2025                                                                | 1010                           | 1,895,400 | 2024                                   | 1010  | 1,701,600                              | 2023       | 1010                                                     | 1,475,900 |           |
|                                                                                                                                          |            |                       |                  | C201300     | 0          | 08-29-2013                                                                                     | U                      | I                               | 1,125,000  |            | 1                                       |                                                                     |                                |           |                                        |       |                                        |            |                                                          |           |           |
|                                                                                                                                          |            |                       |                  | C166072     | 0          | 07-30-2002                                                                                     | Q                      | I                               | 875,000    |            | 00                                      |                                                                     |                                |           |                                        |       |                                        |            |                                                          |           |           |
|                                                                                                                                          |            |                       |                  | C21400      | 0          | 12-31-1957                                                                                     | U                      |                                 | 0          |            |                                         | Total                                                               | 3,870,100                      | Total     | 3,676,300                              | Total | 3,271,100                              |            |                                                          |           |           |
| EXEMPTIONS                                                                                                                               |            |                       |                  |             |            | OTHER ASSESSMENTS                                                                              |                        |                                 |            |            |                                         | This signature acknowledges a visit by a Data Collector or Assessor |                                |           |                                        |       |                                        |            |                                                          |           |           |
| Year                                                                                                                                     | Code       | Description           |                  | Amount      |            | Code                                                                                           | Description            |                                 | Number     |            | Amount                                  |                                                                     | Comm Int                       |           |                                        |       |                                        |            |                                                          |           |           |
| 2020                                                                                                                                     | 5C         | RESIDENTIAL EXEMPTION |                  | 0.00        |            |                                                                                                |                        |                                 |            |            |                                         |                                                                     |                                |           |                                        |       |                                        |            |                                                          |           |           |
| Total                                                                                                                                    |            |                       |                  | 0.00        |            |                                                                                                |                        |                                 |            |            |                                         |                                                                     |                                |           |                                        |       |                                        |            |                                                          |           |           |
| ASSESSING NEIGHBORHOOD                                                                                                                   |            |                       |                  |             |            |                                                                                                |                        |                                 |            |            |                                         | APPRAISED VALUE SUMMARY                                             |                                |           |                                        |       |                                        |            |                                                          |           |           |
| Nbhd                                                                                                                                     |            | Nbhd Name             |                  | B           |            | Tracing                                                                                        |                        | Batch                           |            |            |                                         |                                                                     |                                |           |                                        |       |                                        |            |                                                          |           |           |
| 0120                                                                                                                                     |            |                       |                  |             |            |                                                                                                |                        | HYAN                            |            |            |                                         |                                                                     |                                |           |                                        |       |                                        |            |                                                          |           |           |
| NOTES                                                                                                                                    |            |                       |                  |             |            |                                                                                                |                        |                                 |            |            |                                         | Appraised Bldg. Value (Card)                                        |                                |           |                                        |       |                                        |            |                                                          | 1,469,100 |           |
|                                                                                                                                          |            |                       |                  |             |            |                                                                                                |                        |                                 |            |            |                                         | Appraised Xf (B) Value (Bldg)                                       |                                |           |                                        |       |                                        |            |                                                          | 161,200   |           |
|                                                                                                                                          |            |                       |                  |             |            |                                                                                                |                        |                                 |            |            |                                         | Appraised Ob (B) Value (Bldg)                                       |                                |           |                                        |       |                                        |            |                                                          | 265,100   |           |
|                                                                                                                                          |            |                       |                  |             |            |                                                                                                |                        |                                 |            |            |                                         | Appraised Land Value (Bldg)                                         |                                |           |                                        |       |                                        |            |                                                          | 1,974,700 |           |
|                                                                                                                                          |            |                       |                  |             |            |                                                                                                |                        |                                 |            |            |                                         | Special Land Value                                                  |                                |           |                                        |       |                                        |            |                                                          | 0         |           |
|                                                                                                                                          |            |                       |                  |             |            |                                                                                                |                        |                                 |            |            |                                         | Total Appraised Parcel Value                                        |                                |           |                                        |       |                                        |            |                                                          | 3,870,100 |           |
|                                                                                                                                          |            |                       |                  |             |            |                                                                                                |                        |                                 |            |            |                                         | Valuation Method                                                    |                                |           |                                        |       |                                        |            |                                                          | C         |           |
|                                                                                                                                          |            |                       |                  |             |            |                                                                                                |                        |                                 |            |            |                                         | Total Appraised Parcel Value                                        |                                |           |                                        |       |                                        |            |                                                          | 3,870,100 |           |
| BUILDING PERMIT RECORD                                                                                                                   |            |                       |                  |             |            |                                                                                                |                        |                                 |            |            |                                         | VISIT / CHANGE HISTORY                                              |                                |           |                                        |       |                                        |            |                                                          |           |           |
| Permit Id                                                                                                                                | Issue Date | Type                  | Description      | Amount      | Insp Date  | % Comp                                                                                         | Date Comp              | Comments                        |            |            |                                         | Date                                                                | Id                             | Type      | Is                                     | Cd    | Purpost/Result                         |            |                                                          |           |           |
| 20-2657                                                                                                                                  | 09-24-2020 | 835                   | Sid/Wind/Roof/   | 5,000       | 06-30-2021 | 100                                                                                            | 06-30-2021             | Install new window with new h   |            |            |                                         | 08-21-2023                                                          | LP                             |           |                                        | 16    | In Office Review                       |            |                                                          |           |           |
| 20-1132                                                                                                                                  | 05-05-2020 | 880                   | Alt-Int work-Res | 5,000       | 02-08-2021 | 100                                                                                            | 06-30-2021             | Finish lower level living space |            |            |                                         | 02-08-2021                                                          | SR                             | 02        |                                        | 02    | Bldg Permit Completed                  |            |                                                          |           |           |
| 18-509                                                                                                                                   | 04-13-2018 | 804                   | Addn Alt-Res     | 7,000       | 07-25-2019 | 100                                                                                            | 06-30-2019             | build a 6x16 deck and rail on u |            |            |                                         | 05-12-2020                                                          | WD                             |           |                                        | FR    | Field Review                           |            |                                                          |           |           |
| 17-4079                                                                                                                                  | 01-03-2018 | 804                   | Addn Alt-Res     | 50,000      | 01-09-2020 | 100                                                                                            | 06-30-2020             | Remodel of existing boathouse   |            |            |                                         | 03-11-2020                                                          | SR                             | 01        |                                        | 02    | Bldg Permit Completed                  |            |                                                          |           |           |
| 16-1492                                                                                                                                  | 06-22-2016 | 880                   | Alt-Int work-Res | 8,000       |            | 0                                                                                              |                        | INACTIVE - sheetrock, insulat   |            |            |                                         | 02-21-2020                                                          | PK                             | 03        |                                        | 16    | In Office Review                       |            |                                                          |           |           |
| 201305158                                                                                                                                | 08-26-2013 | DE                    | Demolish         | 300         | 06-11-2014 | 100                                                                                            | 06-30-2014             | DEMO SHED                       |            |            |                                         | 07-25-2019                                                          | SR                             | 01        |                                        | 13    | CALL BACK                              |            |                                                          |           |           |
| 201305157                                                                                                                                | 08-26-2013 | DW                    | Dwelling         | 689,700     | 12-03-2014 | 100                                                                                            | 06-30-2015             | DW 4BDRM, REMOVE EXIST          |            |            |                                         | 07-24-2018                                                          | SR                             | 02        |                                        | 13    | CALL BACK                              |            |                                                          |           |           |
| LAND LINE VALUATION SECTION                                                                                                              |            |                       |                  |             |            |                                                                                                |                        |                                 |            |            |                                         |                                                                     |                                |           |                                        |       |                                        |            |                                                          |           |           |
| B                                                                                                                                        | Use Code   | Description           | Zone             | LA          | Land Units | Unit Price                                                                                     | Size Adj               | AC Disc                         | Site Index | Cond.      | Nbhd.                                   | Nbhd. Adj                                                           | Notes                          |           | Location Adjustmen                     |       | Adj Unit P                             | Land Value |                                                          |           |           |
| 1                                                                                                                                        | 1010       | Single Fam M-0        | RB               | 4           | 0.510      | AC                                                                                             | 176,344.00             | 1.75655                         | 1.0000     | 5          | 1.00                                    | 0120                                                                | 12.500                         |           |                                        |       | 1.0000                                 | 3,871,967  | 1,974,700                                                |           |           |
| Total Card Land Units                                                                                                                    |            |                       |                  |             | 0.51       | AC                                                                                             | Parcel Total Land Area |                                 |            |            |                                         | 0.51                                                                | Total Land Value               |           |                                        |       |                                        |            |                                                          |           | 1,974,700 |

Property Location 174 BAY SHORE ROAD  
 Vision ID 27040 Account # 238763

Map ID 325/ 084/ // Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 2

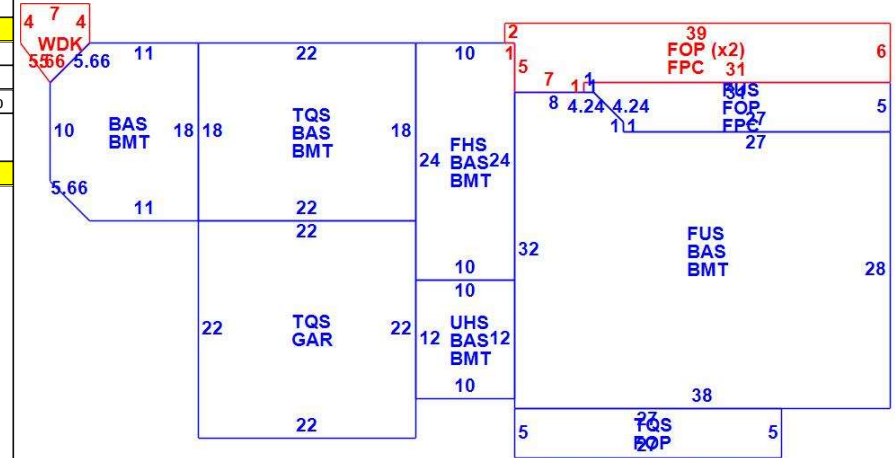
State Use 1010  
 Print Date 12/21/2024 11:14:22

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 63 | Gambrel        |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | A- | Luxury Minus   |                                 |    |             |
| Stories             | 2  | 2 Stories      |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 07 | Gambrel        |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     | 06 | Cust Wd Panel  |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    | 15 | Quarry Tile    |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 04 | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 3  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 7  |                |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 31 | 3 Full-1 Half  |                                 |    |             |

| CONDO DATA               |      |             |           |
|--------------------------|------|-------------|-----------|
| Parcel Id                |      | C           | Owne 0.0  |
|                          |      | B           | S         |
| Adjust Type              | Code | Description | Factor%   |
| Condo Flr                |      |             |           |
| Condo Unit               |      |             |           |
| COST / MARKET VALUATION  |      |             |           |
| Building Value New       |      |             | 1,562,906 |
| Year Built               |      | 2013        |           |
| Effective Year Built     |      | 2016        |           |
| Depreciation Code        |      | A           |           |
| Remodel Rating           |      |             |           |
| Year Remodeled           |      |             |           |
| Depreciation %           |      | 6           |           |
| Functional Obsol         |      | 0           |           |
| External Obsol           |      | 0           |           |
| Trend Factor             |      | 1           |           |
| Condition                |      |             |           |
| Condition %              |      |             |           |
| Percent Good             |      | 94          |           |
| RCNLD                    |      |             | 1,469,100 |
| Dep % Ovr                |      |             |           |
| Dep Ovr Comment          |      |             |           |
| Misc Imp Ovr             |      |             |           |
| Misc Imp Ovr Comment     |      |             |           |
| Cost to Cure Ovr         |      |             |           |
| Cost to Cure Ovr Comment |      |             |           |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| DKHD                                                               | Dock-Heavy      | L   | 1     | 205000.0   | 2006   |          | 74   |       | 0.00       | 151,700     |
| FPL1                                                               | Fireplace 1 sto | B   | 1     | 5000.00    | 2015   |          | 94   |       | 0.00       | 4,700       |
| STRS                                                               | Stairs to Water | L   | 4     | 122.52     | 2006   |          | 64   | C     | 1.00       | 300         |
| FPLG                                                               | Gas Fireplace-  | B   | 1     | 2500.00    | 2015   |          | 94   |       | 0.00       | 2,400       |
| BMT                                                                | Basement-Unfi   | B   | 2,114 | 26.01      | 2015   |          | 94   |       | 0.00       | 44,000      |
| GAR                                                                | Attached Gara   | B   | 484   | 40.00      | 2015   |          | 94   |       | 0.00       | 17,100      |
| FOP                                                                | Open Porch-ro   | B   | 753   | 55.00      | 2015   |          | 94   |       | 0.00       | 26,500      |
| FOPC                                                               | Open Prch-roo   | B   | 381   | 55.00      | 2015   |          | 94   |       | 0.00       | 13,500      |
| GSQT                                                               | Guest Quarter   | L   | 432   | 122.81     | 2018   |          | 94   | A-    | 1.48       | 68,400      |
| BMT1                                                               | Basement-Unfi   | L   | 576   | 28.00      | 2018   |          | 99   |       | 0.00       | 19,900      |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 2,114       | 2,114      | 2,114    | 374.08    | 790,805        |
| BMT                               | Basement Area          | 0           | 2,114      | 0        | 0.00      | 0              |
| FHS                               | Half Story             | 120         | 240        | 120      | 187.04    | 44,890         |
| FOP                               | Open Porch             | 0           | 753        | 0        | 0.00      | 0              |
| FPC                               | Open Porch Conc. Floor | 0           | 381        | 0        | 0.00      | 0              |
| FUS                               | Upper Story            | 1,248       | 1,248      | 1,248    | 374.08    | 466,852        |
| GAR                               | Attached Garage        | 0           | 484        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story    | 660         | 1,015      | 660      | 243.24    | 246,893        |
| UHS                               | Half Story, Unfinished | 0           | 120        | 36       | 112.22    | 13,467         |
| WDK                               | Wood Deck              | 0           | 42         | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 4,142       | 8,511      | 4,178    |           | 1,562,907      |



| CURRENT OWNER                                                                                                   |            |             |             | TOPO        |                        | UTILITIES         |             | STRT / ROAD                                                                             |            | LOCATION         |             | CURRENT ASSESSMENT                                                  |           |                                                                                                                                                                                                                                                                                                                                       |           |                                |           |            |                | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |       |      |           |  |
|-----------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------|------------------------|-------------------|-------------|-----------------------------------------------------------------------------------------|------------|------------------|-------------|---------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------|-----------|------------|----------------|----------------------------------------------------------|------------|-------|------|-----------|--|
| CARBONNEAU, LAURIE M<br><br>174 BAY SHORE ROAD<br><br>HYANNISMA02601                                            |            |             |             |             |                        |                   |             |                                                                                         | 7          | Waterfront       | Description | Code                                                                | Assessed  |                                                                                                                                                                                                                                                                                                                                       | Assessed  |                                |           |            |                |                                                          |            |       |      |           |  |
|                                                                                                                 |            |             |             |             |                        |                   |             |                                                                                         | 1          | Excel View       | RESIDNTL    | 1010                                                                | 1,895,400 |                                                                                                                                                                                                                                                                                                                                       | 1,895,400 |                                |           |            |                |                                                          |            |       |      |           |  |
|                                                                                                                 |            |             |             |             |                        |                   |             |                                                                                         | 4          |                  | RES LAND    | 1010                                                                | 1,974,700 |                                                                                                                                                                                                                                                                                                                                       | 1,974,700 |                                |           |            |                |                                                          |            |       |      |           |  |
| SUPPLEMENTAL DATA                                                                                               |            |             |             |             |                        |                   |             |                                                                                         |            |                  |             |                                                                     |           |                                                                                                                                                                                                                                                                                                                                       |           |                                |           |            |                |                                                          |            |       |      |           |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 159<br>#DL 2<br>GIS ID F_991038_2697930 |            |             |             |             |                        |                   |             | Plan Ref.<br>Land Ct# 7615-P (SH 2)<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |            |                  |             | Total                                                               |           | 3,870,100                                                                                                                                                                                                                                                                                                                             |           | 3,870,100                      |           |            |                |                                                          |            |       |      |           |  |
| RECORD OF OWNERSHIP                                                                                             |            |             |             | BK-VOL/PAGE |                        | SALE DATE         |             | Q/U                                                                                     |            | V/I              |             | SALE PRIC                                                           |           | VC                                                                                                                                                                                                                                                                                                                                    |           | PREVIOUS ASSESSMENTS (HISTORY) |           |            |                |                                                          |            |       |      |           |  |
|                                                                                                                 |            |             |             |             |                        |                   |             |                                                                                         |            |                  |             |                                                                     |           |                                                                                                                                                                                                                                                                                                                                       |           | Year                           | Code      | Assessed   | Year           | Code                                                     | Assessed V | Year  | Code | Assessed  |  |
|                                                                                                                 |            |             |             |             |                        |                   |             |                                                                                         |            |                  |             |                                                                     |           |                                                                                                                                                                                                                                                                                                                                       |           | 2025                           | 1010      | 1,895,400  | 2024           | 1010                                                     | 1,701,600  | 2023  | 1010 | 1,475,900 |  |
|                                                                                                                 |            |             |             |             |                        |                   |             |                                                                                         |            |                  |             |                                                                     |           |                                                                                                                                                                                                                                                                                                                                       |           | 1010                           | 1,974,700 | 1010       | 1,974,700      | 1010                                                     | 1,795,200  |       |      |           |  |
|                                                                                                                 |            |             |             |             |                        |                   |             |                                                                                         |            |                  |             |                                                                     |           | Total                                                                                                                                                                                                                                                                                                                                 |           | 3,870,100                      |           | Total      |                | 3,676,300                                                |            | Total |      | 3,271,100 |  |
| EXEMPTIONS                                                                                                      |            |             |             |             |                        | OTHER ASSESSMENTS |             |                                                                                         |            |                  |             | This signature acknowledges a visit by a Data Collector or Assessor |           |                                                                                                                                                                                                                                                                                                                                       |           |                                |           |            |                |                                                          |            |       |      |           |  |
| Year                                                                                                            | Code       | Description |             |             | Amount                 | Code              | Description |                                                                                         |            | Number           | Amount      |                                                                     |           |                                                                                                                                                                                                                                                                                                                                       |           |                                |           |            |                |                                                          |            |       |      |           |  |
|                                                                                                                 |            |             |             |             |                        |                   |             |                                                                                         |            |                  |             |                                                                     |           |                                                                                                                                                                                                                                                                                                                                       |           |                                |           |            |                |                                                          |            |       |      |           |  |
|                                                                                                                 |            |             |             | Total       |                        |                   |             |                                                                                         |            |                  |             |                                                                     |           |                                                                                                                                                                                                                                                                                                                                       |           |                                |           |            |                |                                                          |            |       |      |           |  |
| ASSESSING NEIGHBORHOOD                                                                                          |            |             |             |             |                        |                   |             |                                                                                         |            |                  |             |                                                                     |           | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card)1,469,100<br>Appraised Xf (B) Value (Bldg)161,200<br>Appraised Ob (B) Value (Bldg)265,100<br>Appraised Land Value (Bldg)1,974,700<br>Special Land Value0<br>Total Appraised Parcel Value3,870,100<br>Valuation MethodC<br><br>Total Appraised Parcel Value3,870,100 |           |                                |           |            |                |                                                          |            |       |      |           |  |
| Nbhd                                                                                                            |            | Nbhd Name   |             |             | B                      |                   |             | Tracing                                                                                 |            |                  | Batch       |                                                                     |           |                                                                                                                                                                                                                                                                                                                                       |           |                                |           |            |                |                                                          |            |       |      |           |  |
| 0120                                                                                                            |            |             |             |             |                        |                   |             |                                                                                         |            |                  | HYAN        |                                                                     |           |                                                                                                                                                                                                                                                                                                                                       |           |                                |           |            |                |                                                          |            |       |      |           |  |
| <b>NOTES</b>                                                                                                    |            |             |             |             |                        |                   |             |                                                                                         |            |                  |             |                                                                     |           |                                                                                                                                                                                                                                                                                                                                       |           |                                |           |            |                |                                                          |            |       |      |           |  |
|                                                                                                                 |            |             |             |             |                        |                   |             |                                                                                         |            |                  |             |                                                                     |           |                                                                                                                                                                                                                                                                                                                                       |           |                                |           |            |                |                                                          |            |       |      |           |  |
|                                                                                                                 |            |             |             |             |                        |                   |             |                                                                                         |            |                  |             |                                                                     |           |                                                                                                                                                                                                                                                                                                                                       |           |                                |           |            |                |                                                          |            |       |      |           |  |
|                                                                                                                 |            |             |             |             |                        |                   |             |                                                                                         |            |                  |             |                                                                     |           |                                                                                                                                                                                                                                                                                                                                       |           |                                |           |            |                |                                                          |            |       |      |           |  |
| BUILDING PERMIT RECORD                                                                                          |            |             |             |             |                        |                   |             |                                                                                         |            |                  |             |                                                                     |           | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                |           |                                |           |            |                |                                                          |            |       |      |           |  |
| Permit Id                                                                                                       | Issue Date | Type        | Description | Amount      | Insp Date              | % Comp            | Date Comp   | Comments                                                                                |            |                  |             |                                                                     |           | Date                                                                                                                                                                                                                                                                                                                                  | Id        | Type                           | Is        | Cd         | Purpost/Result |                                                          |            |       |      |           |  |
|                                                                                                                 |            |             |             |             |                        |                   |             |                                                                                         |            |                  |             |                                                                     |           |                                                                                                                                                                                                                                                                                                                                       |           |                                |           |            |                |                                                          |            |       |      |           |  |
| <b>LAND LINE VALUATION SECTION</b>                                                                              |            |             |             |             |                        |                   |             |                                                                                         |            |                  |             |                                                                     |           |                                                                                                                                                                                                                                                                                                                                       |           |                                |           |            |                |                                                          |            |       |      |           |  |
| B                                                                                                               | Use Code   | Description | Zone        | LA          | Land Units             | Unit Price        | Size Adj    | AC Disc                                                                                 | Site Index | Cond.            | Nbhd.       | Nbhd. Adj                                                           | Notes     |                                                                                                                                                                                                                                                                                                                                       |           | Location Adjustmen             |           | Adj Unit P | Land Value     |                                                          |            |       |      |           |  |
|                                                                                                                 |            |             |             |             |                        |                   |             |                                                                                         |            |                  |             |                                                                     |           |                                                                                                                                                                                                                                                                                                                                       |           |                                |           |            |                |                                                          |            |       |      |           |  |
| Total Card Land Units                                                                                           |            |             |             |             | Parcel Total Land Area |                   |             |                                                                                         |            | Total Land Value |             |                                                                     |           |                                                                                                                                                                                                                                                                                                                                       |           |                                |           |            |                |                                                          |            |       |      |           |  |

State Use 1010  
Print Date 12/21/2024 11:14:22