

| CURRENT OWNER               |            | TOPO              | UTILITIES        | STRT / ROAD | LOCATION    | CURRENT ASSESSMENT             |                        |                                |   |       |         | 801<br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |          |                       |            |            |  |   |
|-----------------------------|------------|-------------------|------------------|-------------|-------------|--------------------------------|------------------------|--------------------------------|---|-------|---------|--|----------|-----------------------|------------|------------|--|---|
| CAPE COD HOSPITAL           |            |                   |                  |             | Description | Code                           | Assessed               | Assessed                       |   |       |         |  |          |                       |            |            |  |   |
| 27 PARK STREET              |            |                   |                  |             | RESIDNTL    | 1020                           | 138,100                | 138,100                        |   |       |         |  |          |                       |            |            |  |   |
| HYANNIS MA 02602            |            |                   |                  |             | Total       |                                |                        |                                |   |       | 138,100 |  |          | 138,100               |            |            |  |   |
| SUPPLEMENTAL DATA           |            |                   |                  |             |             | PREVIOUS ASSESSMENTS (HISTORY) |                        |                                |   |       |         |  |          |                       |            |            |  |   |
| Alt Prcl ID                 |            |                   | Split Zonin      |             |             | Plan Ref. 394/80-85            |                        |                                | Year  |       |         | Code   | Assessed |                       |            |            |  |   |
| Split Zonin                 |            |                   | Land Ct#         |             |             | 1V                             |                        |                                | 2025  |       |         | 1020   | 138,100  |                       |            |            |  |   |
| ResExpt Q                   |            |                   | #SR              |             |             | 1F                             |                        |                                | 2024  |       |         | 1020   | 129,100  |                       |            |            |  |   |
| #DL 1                       |            |                   | UNIT 4           |             |             | N                              |                        |                                | 2023  |       |         | 1020   | 93,400   |                       |            |            |  |   |
| #DL 2                       |            |                   | BLDG C           |             |             | U                              |                        |                                | Total   |       |         | 138,100  | 138,100  |                       |            |            |  |   |
| GIS ID                      |            |                   | F_990810_2701360 |             |             | 1                              |                        |                                | Total   |       |         | 138,100  | 138,100  |                       |            |            |  |   |
| Assoc Pid#                  |            |                   |                  |             |             |                                |                        |                                | Total   |       |         | 138,100  | 138,100  |                       |            |            |  |   |
| RECORD OF OWNERSHIP         |            | BK-VOL/PAGE       | SALE DATE        | Q/U         | V/I         | SALE PRICE                     | VC                     | PREVIOUS ASSESSMENTS (HISTORY) |   |       |         |  |          |                       |            |            |  |   |
| CAPE COD HOSPITAL           |            | 36204             | 262              | 02-01-2024  | U           | I                              | 4,477,611              | 1K                             | This signature acknowledges a visit by a Data Collector or Assessor |       |         |  |          |                       |            |            |  |   |
| 43-53 LEWIS BAY LLC         |            | 29321             | 0152             | 12-08-2015  | U           | I                              | 1,000,000              | 1V                             | APPRAISED VALUE SUMMARY   |       |         |  |          |                       |            |            |  |   |
| BERGLUND, STEVEN E          |            | 24972             | 0229             | 11-04-2010  | U           | I                              | 100                    | 1F                             | Appraised Bldg. Value (Card) 138,100                                |       |         |  |          |                       |            |            |  |   |
| BERGLUND, STEVEN E ET ALS   |            | 6388              | 0209             | 08-15-1988  | U           | I                              | 180,000                | N                              | Appraised Xf (B) Value (Bldg) 0                                     |       |         |  |          |                       |            |            |  |   |
| BRINCKERHOFF, GILBERT ET AL |            | 4454              | 0139             | 03-15-1985  | Q           | I                              | 1                      | U                              | Appraised Ob (B) Value (Bldg) 0                                     |       |         |  |          |                       |            |            |  |   |
|                             |            |                   |                  |             |             |                                |                        |                                | Appraised Land Value (Bldg) 0                                       |       |         |  |          |                       |            |            |  |   |
|                             |            |                   |                  |             |             |                                |                        |                                | Special Land Value 0  |       |         |  |          |                       |            |            |  |   |
|                             |            |                   |                  |             |             |                                |                        |                                | Total Appraised Parcel Value 138,100                                |       |         |  |          |                       |            |            |  |   |
|                             |            |                   |                  |             |             |                                |                        |                                | Valuation Method C  |       |         |  |          |                       |            |            |  |   |
|                             |            |                   |                  |             |             |                                |                        |                                | Total Appraised Parcel Value 138,100                                |       |         |  |          |                       |            |            |  |   |
| EXEMPTIONS                  |            | OTHER ASSESSMENTS |                  |             |             |                                |                        | VISIT / CHANGE HISTORY         |   |       |         |  |          |                       |            |            |  |   |
| Year                        | Code       | Description       | Amount           | Code        | Description | Number                         | Amount                 | Comm Int                       | Date  | Id    | Type    | Is   | Cd       | Purpost/Result        |            |            |  |   |
|                             |            |                   |                  |             |             |                                |                        |                                | 02-02-2024  | AG    | 03      |  | 16       | In Office Review      |            |            |  |   |
|                             |            |                   |                  |             |             |                                |                        |                                | 09-07-2023  | SR    | 01      | 6  | 02       | Bldg Permit Completed |            |            |  |   |
|                             |            |                   |                  |             |             |                                |                        |                                | 05-12-2020  | WD    |         |  | FR       | Field Review          |            |            |  |   |
|                             |            |                   |                  |             |             |                                |                        |                                | 08-10-2017  | SR    | 02      |  | 03       | Cycl Insp Comp        |            |            |  |   |
| Total                       |            | 0.00              |                  |             |             |                                |                        |                                |   |       |         |  |          |                       |            |            |  |   |
| ASSESSING NEIGHBORHOOD      |            |                   |                  |             |             |                                |                        |                                |   |       |         |  |          |                       |            |            |  |   |
| Nbhd                        | Nbhd Name  |                   | B                |             | Tracing     |                                | Batch                  |                                |   |       |         |  |          |                       |            |            |  |   |
| 0003                        |            |                   |                  |             |             |                                | HYAN                   |                                |   |       |         |  |          |                       |            |            |  |   |
| NOTES                       |            |                   |                  |             |             |                                |                        |                                |   |       |         |  |          |                       |            |            |  |   |
|                             |            |                   |                  |             |             |                                |                        |                                |   |       |         |  |          |                       |            |            |  |   |
| BUILDING PERMIT RECORD      |            |                   |                  |             |             |                                |                        |                                |   |       |         |  |          |                       |            |            |  |   |
| Permit Id                   | Issue Date | Type              | Description      | Amount      | Insp Date   | % Comp                         | Date Comp              | Comments                       |   |       |         |  |          |                       |            |            |  |   |
|                             |            |                   |                  |             |             |                                |                        |                                |   |       |         |  |          |                       |            |            |  |   |
| LAND LINE VALUATION SECTION |            |                   |                  |             |             |                                |                        |                                |   |       |         |  |          |                       |            |            |  |   |
| B                           | Use Code   | Description       | Zone             | Dist        | Land Type   | Land Units                     | Unit Price             | Size Adj                       | Site Index  | Cond. | Nbhd.   | Nbhd. Adj  | Notes    | Location Adjustmen    | Adj Unit P | Land Value |  |   |
| 1                           | 102U       | Condominium M     | DV               | 4           | Hyannis     | 0 SF                           | 0.00                   | 1.00000                        | 5   | 1.00  | 0001    | 1.000  |          | 0.0000                | 0          | 0          |  |   |
| Total Card Land Units       |            |                   |                  |             |             | 0 SF                           | Parcel Total Land Area |                                |   |       |         |  | 0.00     | Total Land Value      |            |            |  | 0 |

| CONSTRUCTION DETAIL            |                |                          | CONSTRUCTION DETAIL (CONTINUED) |     |             |
|--------------------------------|----------------|--------------------------|---------------------------------|-----|-------------|
| Element                        | Cd             | Description              | Element                         | Cd  | Description |
| Style                          | 55             | Condominium              |                                 |     |             |
| Model                          | 05             | Res Condo                |                                 |     |             |
| Grade                          | C+             | Average Plus             |                                 |     |             |
| Stories                        | 1              | 1 Story                  |                                 |     |             |
| Occupancy                      | 0              |                          |                                 |     |             |
| Interior Wall 1                | 03             | Plastered                |                                 |     |             |
| Interior Wall 2                |                |                          |                                 |     |             |
| Interior Floor 1               | 09             | Pine/Soft Wood           |                                 |     |             |
| Interior Floor 2               |                |                          |                                 |     |             |
| Heat Fuel                      | 03             | Gas                      |                                 |     |             |
| Heat Type                      | 05             | Hot Water                |                                 |     |             |
| AC Type                        | 03             | Central                  |                                 |     |             |
| Bedrooms                       | 00             |                          |                                 |     |             |
| Full Baths                     | 1              | 1 Full                   |                                 |     |             |
| Half Baths                     | 0              |                          |                                 |     |             |
| Extra Fixtures                 |                |                          |                                 |     |             |
| Total Rooms                    | 3              | 3 Rooms                  |                                 |     |             |
| Bath Style                     |                |                          |                                 |     |             |
| Kitchen Style                  |                |                          |                                 |     |             |
| Master Deed L                  | 384            |                          |                                 |     |             |
| Bath Split                     | 10             | 1 Full-0 Half            |                                 |     |             |
| Foundation                     | 01             | Poured Conc.             |                                 |     |             |
| AC Type Alt                    |                |                          |                                 |     |             |
| Sewer Occupan                  |                |                          |                                 |     |             |
| <b>CONDO DATA</b>              |                |                          |                                 |     |             |
| Parcel Id                      | 104186         | C 0022                   | Own                             | 9.0 |             |
|                                | LEWIS BAY ROAD | B 1                      | S 1                             |     |             |
| Adjust Type                    | Code           | Description              | Factor%                         |     |             |
| Condo Flr                      | 2FU            | SECOND FL UNIT           | 100                             |     |             |
| Condo Unit                     | MKT0           | MKT0                     | 100                             |     |             |
| <b>COST / MARKET VALUATION</b> |                |                          |                                 |     |             |
|                                |                | Building Value New       | 166,353                         |     |             |
|                                |                | Year Built               | 1975                            |     |             |
|                                |                | Effective Year Built     | 2002                            |     |             |
|                                |                | Depreciation Code        | A                               |     |             |
|                                |                | Remodel Rating           |                                 |     |             |
|                                |                | Year Remodeled           |                                 |     |             |
|                                |                | Depreciation %           | 17                              |     |             |
|                                |                | Functional Obsol         | 0                               |     |             |
|                                |                | External Obsol           | 0                               |     |             |
|                                |                | Trend Factor             | 1                               |     |             |
|                                |                | Condition                |                                 |     |             |
|                                |                | Condition %              |                                 |     |             |
|                                |                | Percent Good             | 83                              |     |             |
|                                |                | Cns Sect Rcnd            | 138,100                         |     |             |
|                                |                | Dep % Ovr                |                                 |     |             |
|                                |                | Dep Ovr Comment          |                                 |     |             |
|                                |                | Misc Imp Ovr             |                                 |     |             |
|                                |                | Misc Imp Ovr Comment     |                                 |     |             |
|                                |                | Cost to Cure Ovr         |                                 |     |             |
|                                |                | Cost to Cure Ovr Comment |                                 |     |             |

FUS  
(384 sf)

**OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)**

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
|      |             |     |       |            |        |          |      |       |            |             |

**BUILDING SUB-AREA SUMMARY SECTION**

| Code                       | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|-------------|-------------|------------|----------|-----------|----------------|
| FUS                        | Upper Story | 384         | 384        | 384      | 433.21    | 166,353        |
| Ttl Gross Liv / Lease Area |             | 384         | 384        | 384      |           | 166,353        |

