

| CURRENT OWNER               |  | TOPO    | UTILITIES    | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |       |          |          | 801<br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |
|-----------------------------|--|---------|--------------|-------------|----------|--------------------|-------|----------|----------|--|
| CROCKER STREET HOLDINGS LLC |  | 1 Level | 1 All Public | 1 Paved     |          | Description        | Code  | Assessed | Assessed |  |
| 17 HIGH SCHOOL ROAD B       |  |         |              |             | 4        | RESIDNTL           | 1050  | 256,100  | 256,100  |  |
| HYANNIS MA 02601            |  |         |              |             |          | RES LAND           | 1050  | 147,800  | 147,800  |  |
| SUPPLEMENTAL DATA           |  |         |              |             |          |                    |       |          |          |  |
| Alt Prcl ID                 |  |         |              | Plan Ref.   |          |                    |       |          |          |  |
| Split Zonin                 |  |         |              | Land Ct#    |          |                    |       |          |          |  |
| BID Parcel                  |  |         |              | #SR         |          |                    |       |          |          |  |
| ResExpt Q                   |  |         |              | Life Estate |          |                    |       |          |          |  |
| #DL 1                       |  |         |              | PP STATU    |          |                    |       |          |          |  |
| #DL 2                       |  |         |              |             |          |                    |       |          |          |  |
| GIS ID F_990367_2702630     |  |         |              | Assoc Pid#  |          |                    |       |          |          |  |
|                             |  |         |              |             |          |                    | Total | 403,900  | 403,900  |  |

| RECORD OF OWNERSHIP           |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRIC | VC    | PREVIOUS ASSESSMENTS (HISTORY) |       |          |       |         |          |         |      |          |
|-------------------------------|--|-------------|------------|-----|-----|-----------|-------|--------------------------------|-------|----------|-------|---------|----------|---------|------|----------|
| CROCKER STREET HOLDINGS LLC   |  | 35101 171   | 05-06-2022 | U   | I   | 1,325,000 | 1V    | Year                           | Code  | Assessed | Year  | Code    | Assessed | Year    | Code | Assessed |
| CAMP ST PROFESSIONAL BLDG LLC |  | 23707 0199  | 05-15-2009 | U   | I   | 350,000   | 1T    | 2025                           | 1050  | 256,100  | 2024  | 1050    | 256,100  | 2023    | 1050 | 215,800  |
| BEALE, HENRY A & MAUREEN C    |  | 13845 0079  | 05-18-2001 | U   | I   | 139,000   | 1A    |                                | 1050  | 147,800  |       | 1050    | 147,800  |         | 1050 | 134,400  |
| PICARDE, FRANCIS N            |  | 6687 0172   | 04-04-1989 | Q   | I   | 165,000   | 00    |                                |       |          |       |         |          |         |      |          |
| WRIGHT, WHITNEY P TR          |  | 4787 0235   | 11-05-1985 | Q   | I   | 45,000    | 00    |                                |       |          |       |         |          |         |      |          |
|                               |  |             |            |     |     |           | Total | 403,900                        | Total | 403,900  | Total | 403,900 | Total    | 350,200 |      |          |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
|            |      |             | Total  | 0.00              |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         |       |  |  |  |  |  | APPRAISED VALUE SUMMARY |                               |         |  |  |  |  |
|------------------------|-----------|---|---------|-------|--|--|--|--|--|-------------------------|-------------------------------|---------|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch |  |  |  |  |  |                         | Appraised Bldg. Value (Card)  | 249,500 |  |  |  |  |
| 0105                   |           |   |         | HYAN  |  |  |  |  |  |                         | Appraised Xf (B) Value (Bldg) | 3,600   |  |  |  |  |
|                        |           |   |         |       |  |  |  |  |  |                         | Appraised Ob (B) Value (Bldg) | 3,000   |  |  |  |  |
|                        |           |   |         |       |  |  |  |  |  |                         | Appraised Land Value (Bldg)   | 147,800 |  |  |  |  |
|                        |           |   |         |       |  |  |  |  |  |                         | Special Land Value            | 0       |  |  |  |  |
|                        |           |   |         |       |  |  |  |  |  |                         | Total Appraised Parcel Value  | 403,900 |  |  |  |  |
|                        |           |   |         |       |  |  |  |  |  |                         | Valuation Method              | C       |  |  |  |  |
|                        |           |   |         |       |  |  |  |  |  |                         | Total Appraised Parcel Value  | 403,900 |  |  |  |  |

| NOTES     |            |      |             |        |            |        |            |                         |            | VISIT / CHANGE HISTORY |      |    |    |                            |  |  |
|-----------|------------|------|-------------|--------|------------|--------|------------|-------------------------|------------|------------------------|------|----|----|----------------------------|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date  | % Comp | Date Comp  | Comments                | Date       | Id                     | Type | Is | Cd | Purpost/Result             |  |  |
| 201501005 | 03-02-2015 | NR   | New Roof    | 6,995  | 06-30-2015 | 100    | 06-30-2016 | RE-ROOFING (STRIPPING O | 05-12-2020 | WD                     |      |    | FR | Field Review               |  |  |
| B25409    | 08-01-1983 | AD   | Addition    | 0      | 01-15-1987 | 100    | 12-31-1987 | HY REMODE               | 11-15-2017 | KM                     | 02   |    | 03 | Cycl Insp Comp             |  |  |
|           |            |      |             |        |            |        |            |                         | 05-09-2002 | PT                     | 01   |    | 00 | Meas/Listed-Interior Acces |  |  |
|           |            |      |             |        |            |        |            |                         | 02-15-1986 | FR                     |      |    |    |                            |  |  |

| LAND LINE VALUATION SECTION |          |              |      |    |            |            |          |         |            |       |       |           |       |                    |            |            |
|-----------------------------|----------|--------------|------|----|------------|------------|----------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|
| B                           | Use Code | Description  | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1                           | 1050     | Three Family | DV   | 4  | 0.240 AC   | 176,344.00 | 3.49265  | 1.0000  | 5          | 1.00  | 0105  | 1.000     |       | 1.0000             | 615,916.6  | 147,800    |

|                       |  |  |  |  |      |    |                        |  |  |  |  |      |                  |  |  |  |         |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|--|---------|
| Total Card Land Units |  |  |  |  | 0.24 | AC | Parcel Total Land Area |  |  |  |  | 0.24 | Total Land Value |  |  |  | 147,800 |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|--|---------|

