

| CURRENT OWNER                                                                                                                      |  |            |  | TOPO                                                                                                    |  | UTILITIES   |  | STRT / ROAD                                                                     |  | LOCATION    |  | CURRENT ASSESSMENT                                                  |  |                        |  |                                |  |            |  | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|------------|--|---------------------------------------------------------------------------------------------------------|--|-------------|--|---------------------------------------------------------------------------------|--|-------------|--|---------------------------------------------------------------------|--|------------------------|--|--------------------------------|--|------------|--|----------------------------------------------------------|--|-------|--|-----------|--|------------------|--|--------------------|--|------------|--|------------|--|-------|--|-------|--|
| RICHARDSON, MICHAEL S TR<br>ELIZABETH G RICHARDSON IRREVO<br>PO BOX 276<br><br>CUMMAQUIDMA02637                                    |  |            |  |                                                                                                         |  |             |  |                                                                                 |  |             |  | Description                                                         |  | Code                   |  | Assessed                       |  | Assessed   |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                    |  |            |  |                                                                                                         |  |             |  |                                                                                 |  |             |  | RES LAND                                                            |  | 1320                   |  | 1,100                          |  | 1,100      |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                    |  |            |  | SUPPLEMENTAL DATA                                                                                       |  |             |  |                                                                                 |  |             |  |                                                                     |  |                        |  |                                |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                    |  |            |  | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1LOT 54<br>#DL 2<br>GIS IDF_992386_2722813 |  |             |  | Plan Ref.<br>Land Ct#7353-O<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |  |             |  |                                                                     |  |                        |  |                                |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                    |  |            |  |                                                                                                         |  |             |  |                                                                                 |  |             |  | Total                                                               |  | 1,100                  |  | 1,100                          |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| RECORD OF OWNERSHIP                                                                                                                |  |            |  | BK-VOL/PAGE                                                                                             |  | SALE DATE   |  | Q/U                                                                             |  | V/I         |  | SALE PRIC                                                           |  | VC                     |  | PREVIOUS ASSESSMENTS (HISTORY) |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| RICHARDSON, MICHAEL S TR<br>RICHARDSON, ELIZABETH G<br>RICHARDSON, ELIZABETH G TR<br>RICHARDSON, ELIZABETH G<br>GILLILAN, LOIS ORD |  |            |  | C2076970                                                                                                |  | 10-21-2015  |  | U                                                                               |  | V           |  | 1                                                                   |  | 1F                     |  | Year                           |  | Code       |  | Assessed                                                 |  | Year  |  | Code      |  | Assessed V       |  | Year               |  | Code       |  | Assessed   |  |       |  |       |  |
|                                                                                                                                    |  |            |  | C2076960                                                                                                |  | 10-21-2015  |  | U                                                                               |  | V           |  | 1                                                                   |  | 1F                     |  | 2025                           |  | 1320       |  | 1,100                                                    |  | 2024  |  | 1320      |  | 1,100            |  | 2023               |  | 1320       |  | 1,100      |  |       |  |       |  |
|                                                                                                                                    |  |            |  | C1377360                                                                                                |  | 07-15-1995  |  | U                                                                               |  | V           |  | 1                                                                   |  | A                      |  |                                |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                    |  |            |  | C1343310                                                                                                |  | 07-15-1994  |  | U                                                                               |  | V           |  | 100                                                                 |  | A                      |  |                                |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                    |  |            |  | C614060                                                                                                 |  |             |  | U                                                                               |  |             |  | 0                                                                   |  |                        |  | Total                          |  | 1,100      |  | Total                                                    |  | 1,100 |  | Total     |  | 1,100            |  | Total              |  | 1,100      |  |            |  |       |  |       |  |
| EXEMPTIONS                                                                                                                         |  |            |  | OTHER ASSESSMENTS                                                                                       |  |             |  |                                                                                 |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                        |  |                                |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| Year                                                                                                                               |  | Code       |  | Description                                                                                             |  | Amount      |  | Code                                                                            |  | Description |  |                                                                     |  |                        |  |                                |  |            |  |                                                          |  |       |  |           |  |                  |  | Number             |  | Amount     |  | Comm Int   |  |       |  |       |  |
|                                                                                                                                    |  |            |  |                                                                                                         |  |             |  |                                                                                 |  |             |  |                                                                     |  |                        |  |                                |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                    |  |            |  | Total                                                                                                   |  | 0.00        |  |                                                                                 |  |             |  |                                                                     |  |                        |  | APPRaised VALUE SUMMARY        |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                    |  |            |  |                                                                                                         |  |             |  |                                                                                 |  |             |  |                                                                     |  |                        |  | Appraised Bldg. Value (Card)   |  |            |  |                                                          |  |       |  | 0         |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                    |  |            |  |                                                                                                         |  |             |  |                                                                                 |  |             |  |                                                                     |  |                        |  | Appraised Xf (B) Value (Bldg)  |  |            |  |                                                          |  |       |  | 0         |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                    |  |            |  |                                                                                                         |  |             |  |                                                                                 |  |             |  |                                                                     |  |                        |  | Appraised Ob (B) Value (Bldg)  |  |            |  |                                                          |  |       |  | 0         |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                    |  |            |  |                                                                                                         |  |             |  |                                                                                 |  |             |  |                                                                     |  |                        |  | Appraised Land Value (Bldg)    |  |            |  |                                                          |  |       |  | 1,100     |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                    |  |            |  |                                                                                                         |  |             |  |                                                                                 |  |             |  |                                                                     |  |                        |  | Special Land Value             |  |            |  |                                                          |  |       |  | 0         |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                    |  |            |  |                                                                                                         |  |             |  |                                                                                 |  |             |  |                                                                     |  |                        |  | Total Appraised Parcel Value   |  |            |  |                                                          |  |       |  | 1,100     |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                    |  |            |  |                                                                                                         |  |             |  |                                                                                 |  |             |  |                                                                     |  |                        |  | Valuation Method               |  |            |  |                                                          |  |       |  | C         |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
|                                                                                                                                    |  |            |  |                                                                                                         |  |             |  |                                                                                 |  |             |  |                                                                     |  |                        |  | Total Appraised Parcel Value   |  |            |  |                                                          |  |       |  | 1,100     |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| BUILDING PERMIT RECORD                                                                                                             |  |            |  |                                                                                                         |  |             |  |                                                                                 |  |             |  |                                                                     |  | VISIT / CHANGE HISTORY |  |                                |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| Permit Id                                                                                                                          |  | Issue Date |  | Type                                                                                                    |  | Description |  | Amount                                                                          |  | Insp Date   |  | % Comp                                                              |  | Date Comp              |  | Comments                       |  | Date       |  | Id                                                       |  | Type  |  | Is        |  | Cd               |  | Purpost/Result     |  |            |  |            |  |       |  |       |  |
|                                                                                                                                    |  |            |  |                                                                                                         |  |             |  |                                                                                 |  |             |  |                                                                     |  |                        |  |                                |  | 05-01-2020 |  | DM                                                       |  |       |  |           |  | FR               |  | Field Review       |  |            |  |            |  |       |  |       |  |
|                                                                                                                                    |  |            |  |                                                                                                         |  |             |  |                                                                                 |  |             |  |                                                                     |  |                        |  |                                |  | 12-12-2016 |  | AL                                                       |  | 22    |  |           |  | 22               |  | Change of Address  |  |            |  |            |  |       |  |       |  |
|                                                                                                                                    |  |            |  |                                                                                                         |  |             |  |                                                                                 |  |             |  |                                                                     |  |                        |  |                                |  | 04-28-2010 |  | JR                                                       |  | 03    |  |           |  | 15               |  | Abatement Review   |  |            |  |            |  |       |  |       |  |
| LAND LINE VALUATION SECTION                                                                                                        |  |            |  |                                                                                                         |  |             |  |                                                                                 |  |             |  |                                                                     |  |                        |  |                                |  |            |  |                                                          |  |       |  |           |  |                  |  |                    |  |            |  |            |  |       |  |       |  |
| B                                                                                                                                  |  | Use Code   |  | Description                                                                                             |  | Zone        |  | LA                                                                              |  | Land Units  |  | Unit Price                                                          |  | Size Adj               |  | AC Disc                        |  | Site Index |  | Cond.                                                    |  | Nbhd. |  | Nbhd. Adj |  | Notes            |  | Location Adjustmen |  | Adj Unit P |  | Land Value |  |       |  |       |  |
| 1                                                                                                                                  |  | 1320       |  | Undevable MDL-                                                                                          |  | RF-1        |  | 1                                                                               |  | 0.480       |  | AC                                                                  |  | 2,375.00               |  | 1.00000                        |  | 1.0000     |  | 0                                                        |  | 1.00  |  | WTLD      |  | 1.000            |  | WETLAND            |  |            |  | 1.0000     |  | 2,375 |  | 1,100 |  |
| Total Card Land Units                                                                                                              |  |            |  |                                                                                                         |  |             |  |                                                                                 |  | 0.48        |  | AC                                                                  |  | Parcel Total Land Area |  |                                |  |            |  |                                                          |  |       |  | 0.48      |  | Total Land Value |  |                    |  |            |  |            |  |       |  | 1,100 |  |

State Use 1320  
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