

| CURRENT OWNER  |  | TOPO             |              | UTILITIES  |              | STRT / ROAD  |       | LOCATION |  | CURRENT ASSESSMENT |      |          |          |
|--|--|------------------|--------------|------------|--------------|--------------|-------|----------|--|--------------------|------|----------|----------|
| KOLESNIKOFF, NICHOLAI & MARILY<br><br>11 COLONIAL FARM CIRCLE<br><br>MARSTONS MIL MA 02648 |  | 2                | Above Street | 6          | Septic       | 1            | Paved |          |  | Description        | Code | Assessed | Assessed |
|  |  |                  |              | 4          | Gas          |              |       |          |  | RESIDENTL          | 1010 | 696,000  | 696,000  |
|  |  |                  |              | 2          | Public Water |              |       | 6        |  | RES LAND           | 1010 | 215,400  | 215,400  |
| SUPPLEMENTAL DATA  |  |                  |              |            |              |              |       |          |  | Total              |      | 911,400  | 911,400  |
| Alt Prcl ID  |  | Split Zonin      |              | Plan Ref.  |              | 497/35       |       |          |  |                    |      |          |          |
| BID Parcel   |  | ResExpt Q        |              | #DL 1      |              | LOTS 8A & 9E |       | #DL 2    |  |                    |      |          |          |
| GIS ID   |  | F_947163_2704619 |              | Assoc Pid# |              |              |       |          |  |                    |      |          |          |

801  
 FY2025  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP                       |  | BK-VOL/PAGE |      | SALE DATE  |  | Q/U |   | V/I |  | SALE PRIC |  | VC |  | PREVIOUS ASSESSMENTS (HISTORY) |      |          |       |      |          |       |      |          |
|---|--|-------------|------|------------|--|-----|---|-----|--|-----------|--|----|--|--------------------------------|------|----------|-------|------|----------|-------|------|----------|
| KOLESNIKOFF, NICHOLAI & MARILYN P         |  | 24739       | 0299 | 08-09-2010 |  | Q   | I |     |  | 455,000   |  | 00 |  | Year                           | Code | Assessed | Year  | Code | Assessed | Year  | Code | Assessed |
| FITZGERALD, THOMAS P                      |  | 11753       | 0162 | 10-09-1998 |  | Q   | I |     |  | 337,000   |  | 00 |  | 2025                           | 1010 | 696,000  | 2024  | 1010 | 656,400  | 2023  | 1010 | 558,700  |
| CAMPBELL, WILLIAM T JR & JEANETTE         |  | 10091       | 0071 | 03-15-1996 |  | U   | I |     |  | 1         |  | A  |  |                                | 1010 | 215,400  |       | 1010 | 215,400  |       | 1010 | 195,900  |
| CAMPBELL, WILLIAM T JR & MURDOCK, CHARLES |  | 8940        | 0315 | 12-15-1993 |  | Q   | I |     |  | 285,000   |  | U  |  | Total                          |      | 911,400  | Total |      | 871,800  | Total |      | 754,600  |
|   |  | 7905        | 0256 | 03-15-1992 |  | U   | I |     |  | 1         |  | A  |  |                                |      |          |       |      |          |       |      |          |

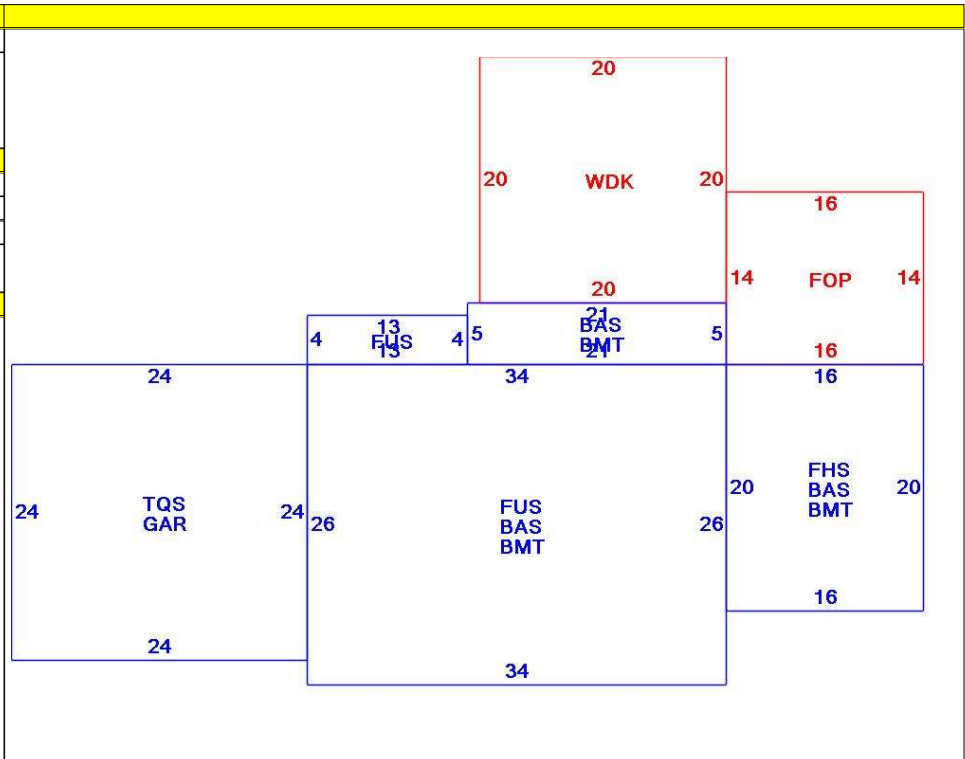
| EXEMPTIONS |      |                       |        | OTHER ASSESSMENTS   |             |        |        |
|------------|------|-----------------------|--------|---|-------------|--------|--------|
| Year       | Code | Description           | Amount | Code  | Description | Number | Amount |
| 2012       | 5C   | RESIDENTIAL EXEMPTION | 0.00   |   |             |        |        |
| Total      |      |                       | 0.00   | This signature acknowledges a visit by a Data Collector or Assessor |             |        |        |

| ASSESSING NEIGHBORHOOD |           |   |         | APPRAISED VALUE SUMMARY       |         |  |  |
|------------------------|-----------|---|---------|-------------------------------|---------|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch                         |         |  |  |
| 0107                   |           |   | MARSTM  |                               |         |  |  |
| NOTES                  |           |   |         | Appraised Bldg. Value (Card)  | 630,200 |  |  |
|                        |           |   |         | Appraised Xf (B) Value (Bldg) | 60,900  |  |  |
|                        |           |   |         | Appraised Ob (B) Value (Bldg) | 4,900   |  |  |
|                        |           |   |         | Appraised Land Value (Bldg)   | 215,400 |  |  |
|                        |           |   |         | Special Land Value            | 0       |  |  |
|                        |           |   |         | Total Appraised Parcel Value  | 911,400 |  |  |
|                        |           |   |         | Valuation Method              | C       |  |  |
|                        |           |   |         | Total Appraised Parcel Value  | 911,400 |  |  |

| BUILDING PERMIT RECORD |            |      |                |        |            |        |            |                                |  | VISIT / CHANGE HISTORY |    |      |    |    |                  |
|------------------------|------------|------|----------------|--------|------------|--------|------------|--------------------------------|--|------------------------|----|------|----|----|------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                       |  | Date                   | Id | Type | Is | Cd | Purpost/Result   |
| EXPR-24-2              | 03-14-2024 | 835  | Sid/Wind/Roof/ | 14,399 |            | 100    |            | Like for like replacement of 9 |  | 12-19-2022             | SR | 01   | 1  | 03 | Cycl Insp Comp   |
| EXPR-24-2              | 01-11-2024 | 835  | Sid/Wind/Roof/ | 7,799  |            | 100    |            | Replacement of 2 windows in f  |  | 05-20-2020             | LS |      |    | FR | Field Review     |
| 19-1184                | 04-11-2019 | 835  | Sid/Wind/Roof/ | 3,729  |            | 100    |            | Same for same, replacing 1 3   |  | 10-14-2014             | SR | 02   |    | 03 | Cycl Insp Comp   |
| 16-929                 | 04-21-2016 | 804  | Addn Alt-Res   | 1,500  | 06-30-2016 | 100    | 06-30-2016 | Remove 2 Anderson picture wi   |  | 02-10-2012             | JR | 03   |    | 20 | Sale Review      |
| 201004690              | 09-13-2010 | NW   | New Windows    | 2,000  | 06-30-2010 | 100    | 06-30-2010 | 2 NW, SHINGLES & DRYWAL        |  | 07-07-2011             | TR | 03   |    | 16 | In Office Review |
| B33365                 | 11-01-1989 | DW   | Dwelling       | 85,000 | 01-15-1991 | 100    | 06-30-1991 | MM 2 STOR                      |  |                        |    |      |    |    |                  |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.400      | AC         | 176,344.00             | 2.18159 | 1.0000     | 5     | 1.00  | 0107      | 1.400            |                    | 1.0000     | 538,589.8  | 215,400 |
| Total Card Land Units       |          |                |      |    | 0.40       | AC         | Parcel Total Land Area |         |            |       |       | 0.40      | Total Land Value |                    |            |            | 215,400 |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |      |             |
|---------------------|----|----------------|---------------------------------|------|-------------|
| Element             | Cd | Description    | Element                         | Cd   | Description |
| Style               | 03 | Colonial       |                                 |      |             |
| Model               | 01 | Residential    |                                 |      |             |
| Grade:              | C+ | Average Plus   |                                 |      |             |
| Stories             | 2  | 2 Stories      |                                 |      |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |      |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |      |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |      |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |      |             |
| Interior Wall 1     | 05 | Drywall        |                                 |      |             |
| Interior Wall 2     |    |                |                                 |      |             |
| Interior Floor 1    | 14 | Carpet         |                                 |      |             |
| Interior Floor 2    | 12 | Hardwood       |                                 |      |             |
| Heat Fuel           | 03 | Gas            |                                 |      |             |
| Heat Type           | 04 | Hot Air        |                                 |      |             |
| AC Type             | 03 | Central        |                                 |      |             |
| Bedrooms            | 04 | 4 Bedrooms     |                                 |      |             |
| Full Baths          | 2  |                |                                 |      |             |
| Half Baths          | 1  |                |                                 |      |             |
| Extra Fixtures      |    |                |                                 |      |             |
| Total Rooms         | 8  | 8 Rooms        |                                 |      |             |
| Bath Style          |    |                |                                 |      |             |
| Kitchen Style       |    |                |                                 |      |             |
| Occupancy           |    |                |                                 |      |             |
| Sewer Occupan       |    |                |                                 |      |             |
| Accessory Apt       |    |                |                                 |      |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |      |             |
| Rms Prts            |    |                |                                 |      |             |
| Bath Split          | 21 | 2 Full-1 Half  |                                 |      |             |
|                     |    |                | <b>CONDO DATA</b>               |      |             |
|                     |    |                | Parcel Id                       | C    | Ownr 0.0    |
|                     |    |                |                                 | B    | S           |
|                     |    |                | Adjust Type                     | Code | Description |
|                     |    |                | Condo Flr                       |      | Factor%     |
|                     |    |                | Condo Unit                      |      |             |
|                     |    |                | <b>COST / MARKET VALUATION</b>  |      |             |
|                     |    |                | Building Value New              |      | 741,421     |
|                     |    |                | Year Built                      |      | 1990        |
|                     |    |                | Effective Year Built            |      | 2005        |
|                     |    |                | Depreciation Code               |      | A           |
|                     |    |                | Remodel Rating                  |      |             |
|                     |    |                | Year Remodeled                  |      |             |
|                     |    |                | Depreciation %                  |      | 15          |
|                     |    |                | Functional Obsol                |      | 0           |
|                     |    |                | External Obsol                  |      | 0           |
|                     |    |                | Trend Factor                    |      | 1           |
|                     |    |                | Condition                       |      |             |
|                     |    |                | Condition %                     |      |             |
|                     |    |                | Percent Good                    |      | 85          |
|                     |    |                | RCNLD                           |      | 630,200     |
|                     |    |                | Dep % Ovr                       |      |             |
|                     |    |                | Dep Ovr Comment                 |      |             |
|                     |    |                | Misc Imp Ovr                    |      |             |
|                     |    |                | Misc Imp Ovr Comment            |      |             |
|                     |    |                | Cost to Cure Ovr                |      |             |
|                     |    |                | Cost to Cure Ovr Comment        |      |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3   | Fireplace 2 sto | B   | 1     | 7000.00    | 2003   |          | 85   |       | 0.00       | 6,000       |
| WDC  | Wood Decking    | L   | 400   | 20.00      | 2001   |          | 64   |       | 0.00       | 4,900       |
| FOP  | Open Porch-ro   | B   | 224   | 55.00      | 2003   |          | 85   |       | 0.00       | 8,200       |
| GAR  | Attached Gara   | B   | 576   | 40.00      | 2003   |          | 85   |       | 0.00       | 17,400      |
| BMT  | Basement-Unfi   | B   | 1,309 | 26.01      | 2003   |          | 85   |       | 0.00       | 27,200      |
| FPLG   | Gas Fireplace-  | B   | 1     | 2500.00    |        |          | 85   |       | 0.00       | 2,100       |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor         | 1,309       | 1,309      | 1,309    | 266.79    | 349,233        |
| BMT                               | Basement Area       | 0           | 1,309      | 0        | 0.00      | 0              |
| FHS                               | Half Story          | 160         | 320        | 160      | 133.40    | 42,687         |
| FOP                               | Open Porch          | 0           | 224        | 0        | 0.00      | 0              |
| FUS                               | Upper Story         | 936         | 936        | 936      | 266.79    | 249,719        |
| GAR                               | Attached Garage     | 0           | 576        | 0        | 0.00      | 0              |
| TQS                               | Three Quarter Story | 374         | 576        | 374      | 173.23    | 99,781         |
| WDK                               | Wood Deck           | 0           | 400        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                     | 2,779       | 5,650      | 2,779    |           | 741,420        |

