

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|--|--|---------|----------------|--|----------|--------------------------------------|----------------------|--------------------------------|--------------------------------|
| OCONNELL, EDWARD R & BEVERLY PO BOX 84 MARSTONS MIL MA 02648 | | 1 Level | 6 Septic | 1 Paved | | Description RESIDENTL RES LAND | Code 1010 1010 | Assessed 365,300 158,000 | Assessed 365,300 158,000 |
| | | | 4 Gas | | | | | | |
| | | | 2 Public Water | | 6 | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q YES: #DL 1 LOTS B & C #DL 2 GIS ID F_948482_2705560 | | | | Plan Ref. 589/59 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | Total 523,300 523,300 | | | |

801
 FY2025
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|--------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|--------------|--------------------|-------|--------------|--------------------|-------|--------------|--------------------|
| OCONNELL, EDWARD R & BEVERLY J | | 1448 0396 | 09-05-1969 | U | V | 0 | | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| | | | | | | | | 2025 | 1010 1010 | 365,300 158,000 | 2024 | 1010 1010 | 362,200 158,000 | 2023 | 1010 1010 | 317,100 143,600 |
| | | | | | | | | Total | | 523,300 | Total | | 520,200 | Total | | 460,700 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| 2011 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | | | |
| 2025 | 22 | VETERAN | 0.00 | | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | | | | | | | |
|------------------------|-----------|--|---|-------------------------|--|--------|--|--|--|--|--|--|--|--|--|--|--|
| Nbhd | Nbhd Name | | B | Tracing | | Batch | | | | | | | | | | | |
| 0105 | | | | | | MARSTM | | | | | | | | | | | |

| NOTES | | | | | | | | | | APPRAISED VALUE SUMMARY | | | | | |
|-------|--|--|--|--|--|--|--|--|--|-------------------------------|--|---------|--|--|--|
| | | | | | | | | | | Appraised Bldg. Value (Card) | | 312,800 | | | |
| | | | | | | | | | | Appraised Xf (B) Value (Bldg) | | 50,500 | | | |
| | | | | | | | | | | Appraised Ob (B) Value (Bldg) | | 2,000 | | | |
| | | | | | | | | | | Appraised Land Value (Bldg) | | 158,000 | | | |
| | | | | | | | | | | Special Land Value | | 0 | | | |
| | | | | | | | | | | Total Appraised Parcel Value | | 523,300 | | | |
| | | | | | | | | | | Valuation Method | | C | | | |
| | | | | | | | | | | Total Appraised Parcel Value | | 523,300 | | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|-------------------|------------------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 201106787 | 12-02-2011 | NS | New Siding | 2,000 | 06-30-2012 | 100 | 06-30-2012 | RESIDE-EXTER TRIM | 08-13-2024 | EG | 03 | | 16 | In Office Review |
| B23987 | 04-02-1982 | AD | Addition | 0 | 01-15-1986 | 100 | 06-30-1986 | MM ADD'N | 07-27-2023 | EG | 03 | | 16 | In Office Review |
| B23987A | 04-01-1982 | AD | Addition | 0 | 01-15-1986 | 100 | 06-30-1986 | MM ADD'N | 12-19-2022 | DB | 01 | 1 | 03 | Cycl Insp Comp |
| | | | | | | | | | 07-27-2022 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 08-12-2021 | JD | 03 | | 16 | In Office Review |
| | | | | | | | | | 08-07-2020 | PK | 03 | | 16 | In Office Review |
| | | | | | | | | | 05-20-2020 | LS | | | FR | Field Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.510 AC | 176,344.00 | 1.75655 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 309,765.8 | 158,000 |
| Total Card Land Units | | | | | 0.51 | AC | Parcel Total Land Area | | | | | 0.51 | Total Land Value | | | 158,000 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 11 | Ceram Clay Til | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 02 | Conc. Block | | | |
| Rms Prts | | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 406,197 |
| Year Built | 1971 |
| Effective Year Built | 1995 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 23 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 77 |
| RCNLD | 312,800 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |

OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| BFA1 | Bsmt Fin-Goo | B | 720 | 32.56 | 1993 | | 77 | | 0.00 | 18,100 |
| WDC | Wood Decking | L | 120 | 20.00 | 1996 | | 54 | | 0.00 | 2,000 |
| FOPC | Open Prch-roo | B | 150 | 55.00 | 1993 | | 77 | | 0.00 | 4,700 |
| BGR2 | 2 Stall Bmt Ga | B | 1 | 3244.00 | 1993 | | 77 | | 0.00 | 2,500 |
| BMT | Basement-Unfi | B | 1,344 | 26.01 | 1993 | | 77 | | 0.00 | 25,200 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 1,452 | 1,452 | 1,452 | 279.75 | 406,197 |
| BMT | Basement Area | 0 | 1,344 | 0 | 0.00 | 0 |
| FPC | Open Porch Conc. Floor | 0 | 150 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 120 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,452 | 3,066 | 1,452 | | 406,197 |

