

| CURRENT OWNER                                                                                              |  |            |  | TOPO             |  | UTILITIES   |  | STRT / ROAD                                                               |  | LOCATION   |  | CURRENT ASSESSMENT |  |                        |  |                                |  |            |  | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |  |                                                                     |  |           |  |                  |  |                    |  |            |  |            |  |           |  |         |  |
|------------------------------------------------------------------------------------------------------------|--|------------|--|------------------|--|-------------|--|---------------------------------------------------------------------------|--|------------|--|--------------------|--|------------------------|--|--------------------------------|--|------------|--|----------------------------------------------------------|--|---------------------------------------------------------------------|--|-----------|--|------------------|--|--------------------|--|------------|--|------------|--|-----------|--|---------|--|
| BARNSTABLE, TOWN OF (MUN)<br><br>367 MAIN STREET<br><br>HYANNISMA02601                                     |  |            |  |                  |  |             |  |                                                                           |  |            |  | Description        |  | Code                   |  | Assessed                       |  | Assessed   |  |                                                          |  |                                                                     |  |           |  |                  |  |                    |  |            |  |            |  |           |  |         |  |
|                                                                                                            |  |            |  |                  |  |             |  |                                                                           |  |            |  | EXM LAND           |  | 9300                   |  | 175,700                        |  | 175,700    |  |                                                          |  |                                                                     |  |           |  |                  |  |                    |  |            |  |            |  |           |  |         |  |
|                                                                                                            |  |            |  |                  |  |             |  |                                                                           |  |            |  |                    |  |                        |  |                                |  |            |  |                                                          |  |                                                                     |  |           |  |                  |  |                    |  |            |  |            |  |           |  |         |  |
|                                                                                                            |  |            |  |                  |  |             |  |                                                                           |  |            |  |                    |  |                        |  |                                |  |            |  |                                                          |  |                                                                     |  |           |  |                  |  |                    |  |            |  |            |  |           |  |         |  |
| SUPPLEMENTAL DATA                                                                                          |  |            |  |                  |  |             |  |                                                                           |  |            |  |                    |  |                        |  |                                |  |            |  |                                                          |  |                                                                     |  |           |  |                  |  |                    |  |            |  |            |  |           |  |         |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1LOT UNNUM<br>#DL 2<br>GIS IDF_948909_2709470 |  |            |  |                  |  |             |  | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |  |            |  |                    |  |                        |  |                                |  |            |  |                                                          |  |                                                                     |  |           |  |                  |  |                    |  |            |  |            |  |           |  |         |  |
|                                                                                                            |  |            |  |                  |  |             |  |                                                                           |  |            |  |                    |  | Total                  |  | 175,700                        |  | 175,700    |  |                                                          |  |                                                                     |  |           |  |                  |  |                    |  |            |  |            |  |           |  |         |  |
| RECORD OF OWNERSHIP                                                                                        |  |            |  | BK-VOL/PAGE      |  | SALE DATE   |  | Q/U                                                                       |  | V/I        |  | SALE PRIC          |  | VC                     |  | PREVIOUS ASSESSMENTS (HISTORY) |  |            |  |                                                          |  |                                                                     |  |           |  |                  |  |                    |  |            |  |            |  |           |  |         |  |
| BARNSTABLE, TOWN OF (MUN)<br>HOSTETTER, PRISCILLA M TR<br>WHISTLEBERRY PROPERTIES                          |  |            |  | 168700051        |  | 05-06-2003  |  | U                                                                         |  | V          |  | 0                  |  | 1E                     |  | Year                           |  | Code       |  | Assessed                                                 |  | Year                                                                |  | Code      |  | Assessed V       |  | Year               |  | Code       |  | Assessed   |  |           |  |         |  |
|                                                                                                            |  |            |  | 70400101         |  | 01-15-1990  |  | U                                                                         |  | V          |  | 100                |  | A                      |  | 2025                           |  | 9300       |  | 175,700                                                  |  | 2024                                                                |  | 9300      |  | 175,700          |  | 2023               |  | 9300       |  | 159,700    |  |           |  |         |  |
|                                                                                                            |  |            |  | 31840109         |  | 10-31-1980  |  | U                                                                         |  |            |  | 0                  |  |                        |  |                                |  |            |  |                                                          |  |                                                                     |  |           |  |                  |  |                    |  |            |  |            |  |           |  |         |  |
|                                                                                                            |  |            |  |                  |  |             |  |                                                                           |  |            |  |                    |  |                        |  |                                |  |            |  |                                                          |  |                                                                     |  |           |  |                  |  |                    |  |            |  |            |  |           |  |         |  |
| EXEMPTIONS                                                                                                 |  |            |  |                  |  |             |  |                                                                           |  |            |  |                    |  | OTHER ASSESSMENTS      |  |                                |  |            |  |                                                          |  | This signature acknowledges a visit by a Data Collector or Assessor |  |           |  |                  |  |                    |  |            |  |            |  |           |  |         |  |
| Year                                                                                                       |  | Code       |  | Description      |  |             |  | Amount                                                                    |  | Code       |  | Description        |  | Number                 |  | Amount                         |  | Comm Int   |  |                                                          |  |                                                                     |  |           |  |                  |  |                    |  |            |  |            |  |           |  |         |  |
|                                                                                                            |  |            |  |                  |  |             |  |                                                                           |  |            |  |                    |  |                        |  |                                |  |            |  |                                                          |  |                                                                     |  |           |  |                  |  |                    |  |            |  |            |  |           |  |         |  |
|                                                                                                            |  |            |  | Total            |  | 0.00        |  |                                                                           |  |            |  |                    |  |                        |  | APPRaised VALUE SUMMARY        |  |            |  |                                                          |  |                                                                     |  |           |  |                  |  |                    |  |            |  |            |  |           |  |         |  |
| Nbhd                                                                                                       |  |            |  | Nbhd Name        |  |             |  | B                                                                         |  |            |  | Tracing            |  |                        |  | Batch                          |  |            |  | Appraised Bldg. Value (Card)                             |  |                                                                     |  |           |  |                  |  | 0                  |  |            |  |            |  |           |  |         |  |
| 0105                                                                                                       |  |            |  |                  |  |             |  |                                                                           |  |            |  |                    |  |                        |  | MARSTM                         |  |            |  | Appraised Xf (B) Value (Bldg)                            |  |                                                                     |  |           |  |                  |  | 0                  |  |            |  |            |  |           |  |         |  |
| NOTES                                                                                                      |  |            |  |                  |  |             |  |                                                                           |  |            |  |                    |  |                        |  |                                |  |            |  |                                                          |  | Appraised Ob (B) Value (Bldg)                                       |  |           |  |                  |  |                    |  | 0          |  |            |  |           |  |         |  |
|                                                                                                            |  |            |  |                  |  |             |  |                                                                           |  |            |  |                    |  |                        |  |                                |  |            |  |                                                          |  | Appraised Land Value (Bldg)                                         |  |           |  |                  |  |                    |  | 175,700    |  |            |  |           |  |         |  |
|                                                                                                            |  |            |  |                  |  |             |  |                                                                           |  |            |  |                    |  |                        |  |                                |  |            |  |                                                          |  | Special Land Value                                                  |  |           |  |                  |  |                    |  | 0          |  |            |  |           |  |         |  |
|                                                                                                            |  |            |  |                  |  |             |  |                                                                           |  |            |  |                    |  |                        |  |                                |  |            |  |                                                          |  | Total Appraised Parcel Value                                        |  |           |  |                  |  |                    |  | 175,700    |  |            |  |           |  |         |  |
|                                                                                                            |  |            |  |                  |  |             |  |                                                                           |  |            |  |                    |  |                        |  |                                |  |            |  |                                                          |  | Valuation Method                                                    |  |           |  |                  |  |                    |  | C          |  |            |  |           |  |         |  |
|                                                                                                            |  |            |  |                  |  |             |  |                                                                           |  |            |  |                    |  |                        |  |                                |  |            |  |                                                          |  | Total Appraised Parcel Value                                        |  |           |  |                  |  |                    |  | 175,700    |  |            |  |           |  |         |  |
| BUILDING PERMIT RECORD                                                                                     |  |            |  |                  |  |             |  |                                                                           |  |            |  |                    |  | VISIT / CHANGE HISTORY |  |                                |  |            |  |                                                          |  |                                                                     |  |           |  |                  |  |                    |  |            |  |            |  |           |  |         |  |
| Permit Id                                                                                                  |  | Issue Date |  | Type             |  | Description |  | Amount                                                                    |  | Insp Date  |  | % Comp             |  | Date Comp              |  | Comments                       |  | Date       |  | Id                                                       |  | Type                                                                |  | Is        |  | Cd               |  | Purpost/Result     |  |            |  |            |  |           |  |         |  |
|                                                                                                            |  |            |  |                  |  |             |  |                                                                           |  |            |  |                    |  |                        |  |                                |  | 05-14-2020 |  | GM                                                       |  | 04                                                                  |  |           |  | FR               |  | Field Review       |  |            |  |            |  |           |  |         |  |
|                                                                                                            |  |            |  |                  |  |             |  |                                                                           |  |            |  |                    |  |                        |  |                                |  | 08-03-2005 |  | PT                                                       |  | 04                                                                  |  |           |  | 46               |  | Vacant Lot         |  |            |  |            |  |           |  |         |  |
|                                                                                                            |  |            |  |                  |  |             |  |                                                                           |  |            |  |                    |  |                        |  |                                |  | 07-12-2004 |  | PT                                                       |  | 04                                                                  |  |           |  | 46               |  | Vacant Lot         |  |            |  |            |  |           |  |         |  |
| LAND LINE VALUATION SECTION                                                                                |  |            |  |                  |  |             |  |                                                                           |  |            |  |                    |  |                        |  |                                |  |            |  |                                                          |  |                                                                     |  |           |  |                  |  |                    |  |            |  |            |  |           |  |         |  |
| B                                                                                                          |  | Use Code   |  | Description      |  | Zone        |  | LA                                                                        |  | Land Units |  | Unit Price         |  | Size Adj               |  | AC Disc                        |  | Site Index |  | Cond.                                                    |  | Nbhd.                                                               |  | Nbhd. Adj |  | Notes            |  | Location Adjustmen |  | Adj Unit P |  | Land Value |  |           |  |         |  |
| 1                                                                                                          |  | 9300       |  | Municipal Vacant |  | RF          |  | 3                                                                         |  | 0.960      |  | AC                 |  | 176,344.00             |  | 1.03779                        |  | 1.0000     |  | 5                                                        |  | 1.00                                                                |  | 0105      |  | 1.000            |  | BOG FRONT          |  |            |  | 1.0000     |  | 183,009.8 |  | 175,700 |  |
| Total Card Land Units                                                                                      |  |            |  |                  |  |             |  |                                                                           |  | 0.96       |  | AC                 |  | Parcel Total Land Area |  |                                |  |            |  |                                                          |  |                                                                     |  | 0.96      |  | Total Land Value |  |                    |  |            |  |            |  |           |  | 175,700 |  |

State Use 9300  
Print Date 12/18/2024 11:25:07