

| CURRENT OWNER           |  | TOPO              | UTILITIES | STRT / ROAD          | LOCATION | CURRENT ASSESSMENT |      |          |          |
|-------------------------|--|-------------------|-----------|----------------------|----------|--------------------|------|----------|----------|
| FAIRCLOUGH, SHEREEN     |  | 1 Level           | 4 Gas     | 1 Paved              |          | Description        | Code | Assessed | Assessed |
|                         |  |                   | 5 Well    |                      |          | RESIDNTL           | 1010 | 339,900  | 339,900  |
| 180 CINDERELLA TERRACE  |  |                   | 6 Septic  |                      | 6        | RES LAND           | 1010 | 155,900  | 155,900  |
| MARSTONS MIL MA 02648   |  | SUPPLEMENTAL DATA |           |                      |          |                    |      |          |          |
| Alt Prcl ID             |  | Split Zonin       |           | Plan Ref.            |          |                    |      |          |          |
| BID Parcel              |  | ResExpt Q YES:    |           | Land Ct# 36301-C (2) |          |                    |      |          |          |
| #DL 1 LOT 19            |  | #DL 2             |           | #SR                  |          |                    |      |          |          |
| GIS ID F_946891_2710960 |  | Assoc Pid#        |           | Life Estate          |          |                    |      |          |          |
|                         |  |                   |           | PP STATU             |          |                    |      |          |          |
|                         |  |                   |           | Total                |          |                    |      | 495,800  | 495,800  |

801  
 FY2025  
 BARNSTABLE, MA  
**VISION**

| RECORD OF OWNERSHIP                |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |         |          |      |         |          |  |
|------------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|------|---------|----------|------|---------|----------|--|
| FAIRCLOUGH, SHEREEN                |  | C206491     | 0         | 06-12-2015 | Q   | I         | 255,000 | 00                             | Year | Code    | Assessed | Year | Code    | Assessed |  |
| GARNEAU, NANCY J, & PRINCE, JANICE |  | #D12550     | 0         | 09-29-2014 | U   | I         | 0       | 1A                             | 2025 | 1010    | 339,900  | 2024 | 1010    | 332,600  |  |
| PAYELIAN, SYLVIA A                 |  | C195657     | 0         | 11-15-2011 | U   | I         | 1       | 1A                             |      | 1010    | 155,900  |      | 1010    | 155,900  |  |
| PAYELIAN, SYLVIA A                 |  | C186924     | 0         | 09-16-2008 | U   | I         | 1       | 1F                             |      |         |          |      |         |          |  |
| PAYELIAN, RICHARD V & SYLVIA A     |  | C80765      | 0         | 01-25-1980 | Q   |           | 46,900  | U                              |      |         |          |      |         |          |  |
|                                    |  | Total       |           |            |     |           |         |                                |      | 495,800 | Total    |      | 488,500 | Total    |  |
|                                    |  |             |           |            |     |           |         |                                |      |         |          |      |         | 431,200  |  |

| EXEMPTIONS |      |                       | OTHER ASSESSMENTS |      |             |        |        |          |
|------------|------|-----------------------|-------------------|------|-------------|--------|--------|----------|
| Year       | Code | Description           | Amount            | Code | Description | Number | Amount | Comm Int |
| 2024       | 5C   | RESIDENTIAL EXEMPTION |                   |      |             |        |        |          |
| Total      |      |                       | 0.00              |      |             |        |        |          |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0105                   |           |   | MARSTM  |

| NOTES |  | APPRAISED VALUE SUMMARY       |         |
|-------|--|-------------------------------|---------|
|       |  | Appraised Bldg. Value (Card)  | 299,900 |
|       |  | Appraised Xf (B) Value (Bldg) | 36,600  |
|       |  | Appraised Ob (B) Value (Bldg) | 3,400   |
|       |  | Appraised Land Value (Bldg)   | 155,900 |
|       |  | Special Land Value            | 0       |
|       |  | Total Appraised Parcel Value  | 495,800 |
|       |  | Valuation Method              | C       |
|       |  | Total Appraised Parcel Value  | 495,800 |

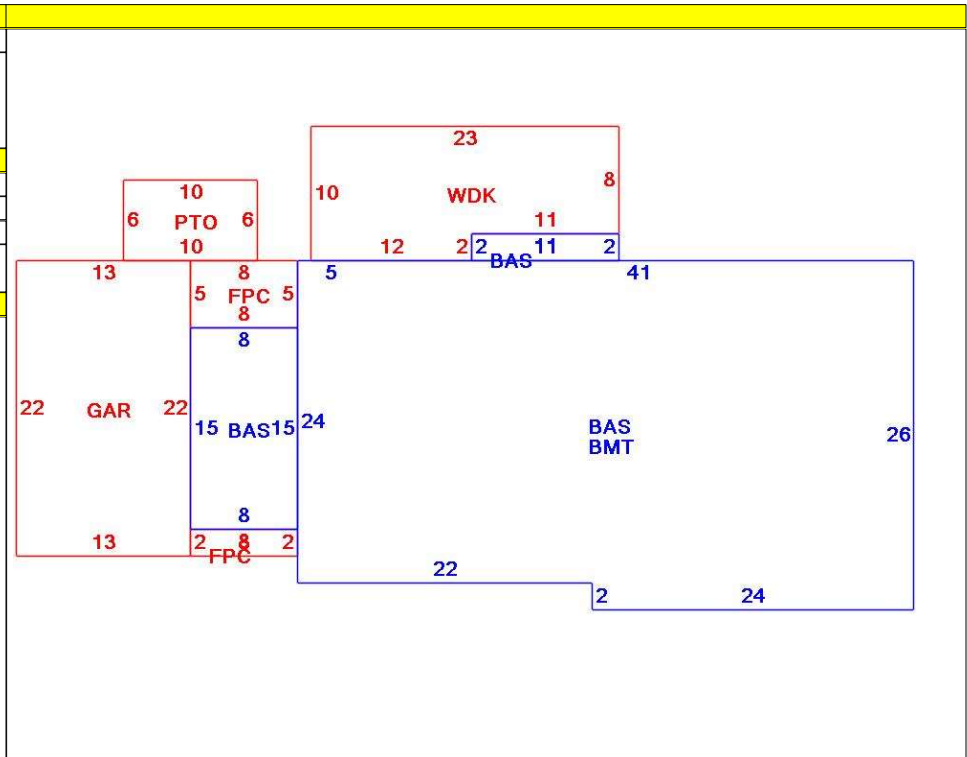
| BUILDING PERMIT RECORD |            |      |                |        |            |        |            | VISIT / CHANGE HISTORY            |            |    |      |    |    |                            |
|------------------------|------------|------|----------------|--------|------------|--------|------------|-----------------------------------|------------|----|------|----|----|----------------------------|
| Permit Id              | Issue Date | Type | Description    | Amount | Insp Date  | % Comp | Date Comp  | Comments                          | Date       | Id | Type | Is | Cd | Purpost/Result             |
| EXPR-24-9              | 07-22-2024 | 835  |                | 12,350 |            | 0      |            | strip existing roof shingles and  | 07-12-2023 | EG | 03   |    | 16 | In Office Review           |
| EXPR-21-1              | 09-20-2021 | 835  | Sid/Wind/Roof/ | 2,424  |            | 100    |            | Insulation and Air Sealing        | 05-15-2020 | LS |      |    | FR | Field Review               |
| 18-1320                | 05-21-2018 | 822  | Insulation     | 3,598  |            | 100    |            | Insulation, Air Sealing & Door    | 02-02-2017 | SR | 01   |    | 02 | Bldg Permit Completed      |
| 16-2632                | 09-26-2016 | 839  | Solar Panel-Re | 7,100  | 10-27-2016 | 100    | 06-30-2017 | Install solar panels on roof of e | 01-13-2016 | AL | 22   |    | 22 | Change of Address          |
| B21616                 | 09-01-1979 | DW   | Dwelling       | 0      | 01-15-1980 | 100    | 12-31-1980 | MM 1 ST                           | 08-16-2005 | PT | 02   |    | 01 | Meas/Est                   |
|                        |            |      |                |        |            |        |            |                                   | 03-09-1999 | DD | 01   |    | 00 | Meas/Listed-Interior Acces |

| LAND LINE VALUATION SECTION |          |                |      |    |            |            |                        |         |            |       |       |           |                  |                    |            |            |         |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B                           | Use Code | Description    | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen | Adj Unit P | Land Value |         |
| 1                           | 1010     | Single Fam M-0 | RF   | 3  | 0.460      | AC         | 176,344.00             | 1.92125 | 1.0000     | 5     | 1.00  | 0105      | 1.000            |                    | 1.0000     | 338,809.7  | 155,900 |
| Total Card Land Units       |          |                |      |    | 0.46       | AC         | Parcel Total Land Area |         |            |       |       | 0.46      | Total Land Value |                    |            | 155,900    |         |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 25 | Vinyl Siding   |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Owne 0.0 |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 370,188 |
| Year Built               | 1979    |
| Effective Year Built     | 1999    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 19      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 81      |
| RCNLD                    | 299,900 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| WDC  | Wood Decking  | L   | 208   | 20.00      | 1998   |          | 58   |       | 0.00       | 2,800       |
| FOPC   | Open Prch-roo | B   | 56    | 55.00      | 1997   |          | 81   |       | 0.00       | 2,500       |
| GAR  | Attached Gara | B   | 286   | 40.00      | 1997   |          | 81   |       | 0.00       | 10,500      |
| BMT  | Basement-Unfi | B   | 1,152 | 26.01      | 1997   |          | 81   |       | 0.00       | 23,600      |
| PAT2   | Patio-Good    | L   | 60    | 9.94       | 1994   |          | 75   |       | 0.00       | 600         |
| SOL1   | Solar PV Pane | B   | 19    | 860.00     | 1997   |          | 0    |       | 0.00       | 0           |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 1,294       | 1,294      | 1,294    | 286.08    | 370,188        |
| BMT                               | Basement Area          | 0           | 1,152      | 0        | 0.00      | 0              |
| FPC                               | Open Porch Conc. Floor | 0           | 56         | 0        | 0.00      | 0              |
| GAR                               | Attached Garage        | 0           | 286        | 0        | 0.00      | 0              |
| PTO                               | Patio                  | 0           | 60         | 0        | 0.00      | 0              |
| WDK                               | Wood Deck              | 0           | 208        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 1,294       | 3,056      | 1,294    |           | 370,188        |

