

| CURRENT OWNER                        |            |                |                  | TOPO                                                                                                                        |            | UTILITIES         |                        | STRT / ROAD                  |            | LOCATION                                                               |        | CURRENT ASSESSMENT                                                  |                  |                      |                            |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
|--------------------------------------|------------|----------------|------------------|-----------------------------------------------------------------------------------------------------------------------------|------------|-------------------|------------------------|------------------------------|------------|------------------------------------------------------------------------|--------|---------------------------------------------------------------------|------------------|----------------------|----------------------------|--------------------------------|--------------------------------|--------------------------------------|------|----------------------------------------------------------|------------|------|------|----------|--|--|--|
| LORA, JUAN & LORA, ANA MARIA TRI     |            |                |                  | 1                                                                                                                           | Level      | 4                 | Gas                    | 1                            | Paved      |                                                                        |        | Description<br>RESIDNTL<br>RES LAND                                 |                  | Code<br>1010<br>1010 |                            | Assessed<br>331,700<br>155,900 |                                | Assessed<br>331,700<br>155,900       |      | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |      |      |          |  |  |  |
|                                      |            |                |                  |                                                                                                                             |            | 5                 | Well                   |                              |            |                                                                        |        |                                                                     |                  |                      |                            |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
|                                      |            |                |                  |                                                                                                                             |            | 6                 | Septic                 |                              |            | 6                                                                      |        |                                                                     |                  |                      |                            |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
| 82 CINDERELLA LANE                   |            |                |                  | SUPPLEMENTAL DATA                                                                                                           |            |                   |                        |                              |            |                                                                        |        |                                                                     |                  |                      |                            |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
|                                      |            |                |                  | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 25<br>#DL 2                                              |            |                   |                        |                              |            | Plan Ref.<br>Land Ct# 36301-C (SH 1)<br>#SR<br>Life Estate<br>PP STATU |        |                                                                     |                  |                      |                            |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
|                                      |            |                |                  | GIS ID F_947455_2711770                                                                                                     |            |                   |                        |                              |            | Assoc Pid#                                                             |        |                                                                     |                  |                      |                            |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
| MARSTONS MIL MA 02648                |            |                |                  |                                                                                                                             |            |                   |                        |                              |            |                                                                        |        | Total                                                               |                  | 487,600              |                            | 487,600                        |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
|                                      |            |                |                  | RECORD OF OWNERSHIP                                                                                                         |            |                   |                        | BK-VOL/PAGE                  |            | SALE DATE                                                              |        | Q/U                                                                 | V/I              | SALE PRIC            |                            | VC                             | PREVIOUS ASSESSMENTS (HISTORY) |                                      |      |                                                          |            |      |      |          |  |  |  |
|                                      |            |                |                  | LORA, JUAN & LORA, ANA MARIA TRIST<br>PMG REALTY INC<br>KUEHNE, ALYSSAA & OLIVER<br>KUEHNE, JENNIFER L<br>CENTRELLA, JOSEPH |            |                   |                        | C237145                      | 0          | 09-25-2024                                                             | Q      | I                                                                   | 600,000          |                      | 00                         | Year                           | Code                           | Assessed                             | Year | Code                                                     | Assessed V | Year | Code | Assessed |  |  |  |
|                                      |            |                |                  |                                                                                                                             |            |                   |                        | C235345                      | 0          | 03-07-2024                                                             | Q      | I                                                                   | 450,000          |                      | 00                         |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
|                                      |            |                |                  |                                                                                                                             |            |                   |                        | C232949                      | 0          | 05-18-2023                                                             | U      | I                                                                   | 0                |                      | 1                          |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
| C222104                              | 0          | 03-16-2020     | U                |                                                                                                                             |            |                   |                        | I                            | 258,000    |                                                                        | 1      |                                                                     |                  |                      |                            |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
| C198188                              | 0          | 09-17-2012     | U                | I                                                                                                                           | 175,000    |                   | 1S                     | Total                        |            | 487,600                                                                | Total  |                                                                     | 469,400          | Total                |                            | 422,200                        |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
| EXEMPTIONS                           |            |                |                  |                                                                                                                             |            | OTHER ASSESSMENTS |                        |                              |            |                                                                        |        | This signature acknowledges a visit by a Data Collector or Assessor |                  |                      |                            |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
| Year                                 | Code       | Description    |                  | Amount                                                                                                                      |            | Code              | Description            |                              | Number     |                                                                        | Amount |                                                                     | Comm Int         |                      |                            |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
|                                      |            |                |                  |                                                                                                                             |            |                   |                        |                              |            |                                                                        |        |                                                                     |                  |                      |                            |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
| Total                                |            |                |                  | 0.00                                                                                                                        |            |                   |                        |                              |            |                                                                        |        |                                                                     |                  |                      |                            | APPRAISED VALUE SUMMARY        |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
| Nbhd                                 |            | Nbhd Name      |                  | B                                                                                                                           |            | Tracing           |                        | Batch                        |            |                                                                        |        |                                                                     |                  |                      |                            |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
| 0105                                 |            |                |                  |                                                                                                                             |            |                   |                        | MARSTM                       |            |                                                                        |        |                                                                     |                  |                      |                            |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
| NOTES                                |            |                |                  |                                                                                                                             |            |                   |                        |                              |            |                                                                        |        |                                                                     |                  |                      |                            |                                |                                | Appraised Bldg. Value (Card) 305,500 |      |                                                          |            |      |      |          |  |  |  |
|                                      |            |                |                  |                                                                                                                             |            |                   |                        |                              |            |                                                                        |        |                                                                     |                  |                      |                            |                                |                                | Appraised Xf (B) Value (Bldg) 23,700 |      |                                                          |            |      |      |          |  |  |  |
|                                      |            |                |                  |                                                                                                                             |            |                   |                        |                              |            |                                                                        |        |                                                                     |                  |                      |                            |                                |                                | Appraised Ob (B) Value (Bldg) 2,500  |      |                                                          |            |      |      |          |  |  |  |
|                                      |            |                |                  |                                                                                                                             |            |                   |                        |                              |            |                                                                        |        |                                                                     |                  |                      |                            |                                |                                | Appraised Land Value (Bldg) 155,900  |      |                                                          |            |      |      |          |  |  |  |
|                                      |            |                |                  |                                                                                                                             |            |                   |                        |                              |            |                                                                        |        |                                                                     |                  |                      |                            |                                |                                | Special Land Value 0                 |      |                                                          |            |      |      |          |  |  |  |
|                                      |            |                |                  |                                                                                                                             |            |                   |                        |                              |            |                                                                        |        |                                                                     |                  |                      |                            |                                |                                | Total Appraised Parcel Value 487,600 |      |                                                          |            |      |      |          |  |  |  |
|                                      |            |                |                  |                                                                                                                             |            |                   |                        |                              |            |                                                                        |        |                                                                     |                  |                      |                            |                                |                                | Valuation Method C                   |      |                                                          |            |      |      |          |  |  |  |
| Total Appraised Parcel Value 487,600 |            |                |                  |                                                                                                                             |            |                   |                        |                              |            |                                                                        |        |                                                                     |                  |                      |                            |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
| BUILDING PERMIT RECORD               |            |                |                  |                                                                                                                             |            |                   |                        |                              |            |                                                                        |        |                                                                     |                  |                      |                            |                                |                                | VISIT / CHANGE HISTORY               |      |                                                          |            |      |      |          |  |  |  |
| Permit Id                            | Issue Date | Type           | Description      | Amount                                                                                                                      | Insp Date  | % Comp            | Date Comp              | Comments                     |            | Date                                                                   | Id     | Type                                                                | Is               | Cd                   | Purpost/Result             |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
| BLDR-24-43                           | 04-08-2024 | 880            | Alt-Int work-Res | 45,000                                                                                                                      |            | 0                 |                        | Remove wall between kitchen  |            | 07-07-2020                                                             | CK     | 03                                                                  |                  | 16                   | In Office Review           |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
| EXPR-24-2                            | 03-12-2024 | 835            | Sid/Wind/Roof/   | 15,800                                                                                                                      |            | 100               |                        | Replaced 14 windows, 2 exter |            | 06-18-2020                                                             | CK     | 22                                                                  |                  | 22                   | Change of Address          |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
| 201407488                            | 10-28-2014 | NS             | New Siding       | 1,200                                                                                                                       | 06-30-2015 | 100               | 06-30-2015             | RE-SIDE AND REPLACE DO       |            | 05-15-2020                                                             | LS     |                                                                     |                  | FR                   | Field Review               |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
| B25746                               | 11-01-1983 | DW             | Dwelling         | 0                                                                                                                           | 01-15-1985 | 100               | 12-31-1985             | MM 11/2 S                    |            | 02-23-2018                                                             | KM     | 02                                                                  |                  | 03                   | Cycl Insp Comp             |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
|                                      |            |                |                  |                                                                                                                             |            |                   |                        |                              |            | 02-13-2014                                                             | JR     | 03                                                                  |                  | 16                   | In Office Review           |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
|                                      |            |                |                  |                                                                                                                             |            |                   |                        |                              |            | 08-16-2005                                                             | PT     | 02                                                                  |                  | 01                   | Meas/Est                   |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
|                                      |            |                |                  |                                                                                                                             |            |                   |                        |                              |            | 03-09-1999                                                             | DD     | 01                                                                  |                  | 00                   | Meas/Listed-Interior Acces |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
| LAND LINE VALUATION SECTION          |            |                |                  |                                                                                                                             |            |                   |                        |                              |            |                                                                        |        |                                                                     |                  |                      |                            |                                |                                |                                      |      |                                                          |            |      |      |          |  |  |  |
| B                                    | Use Code   | Description    | Zone             | LA                                                                                                                          | Land Units | Unit Price        | Size Adj               | AC Disc                      | Site Index | Cond.                                                                  | Nbhd.  | Nbhd. Adj                                                           | Notes            |                      | Location Adjustmen         |                                | Adj Unit P                     | Land Value                           |      |                                                          |            |      |      |          |  |  |  |
| 1                                    | 1010       | Single Fam M-0 | RF               | 3                                                                                                                           | 0.460      | AC                | 176,344.00             | 1.92125                      | 1.0000     | 5                                                                      | 1.00   | 0105                                                                | 1.000            |                      |                            | 1.0000                         | 338,809.7                      | 155,900                              |      |                                                          |            |      |      |          |  |  |  |
| Total Card Land Units                |            |                |                  |                                                                                                                             | 0.46       | AC                | Parcel Total Land Area |                              |            |                                                                        |        | 0.46                                                                | Total Land Value |                      |                            |                                |                                | 155,900                              |      |                                                          |            |      |      |          |  |  |  |

| CONSTRUCTION DETAIL                                                |                     |                |       |             |            | CONSTRUCTION DETAIL (CONTINUED) |           |             |                |             |     |
|--------------------------------------------------------------------|---------------------|----------------|-------|-------------|------------|---------------------------------|-----------|-------------|----------------|-------------|-----|
| Element                                                            | Cd                  | Description    |       |             |            | Element                         | Cd        | Description |                |             |     |
| Style                                                              | 04                  | Cape Cod       |       |             |            |                                 |           |             |                |             |     |
| Model                                                              | 01                  | Residential    |       |             |            |                                 |           |             |                |             |     |
| Grade:                                                             | C                   | Average        |       |             |            |                                 |           |             |                |             |     |
| Stories                                                            | 1.75                | 1 3/4 Stories  |       |             |            |                                 |           |             |                |             |     |
| Exterior Wall 1                                                    | 14                  | Wood Shingle   |       |             |            | CONDO DATA                      |           |             |                |             |     |
| Exterior Wall 2                                                    |                     |                |       |             |            | Parcel Id                       |           | C           |                | Owne        | 0.0 |
| Roof Structure                                                     | 03                  | Gable/Hip      |       |             |            |                                 |           |             | B              |             | S   |
| Roof Cover                                                         | 03                  | Asph/F Gls/Cmp |       |             |            | Adjust Type                     | Code      | Description |                | Factor%     |     |
| Interior Wall 1                                                    | 05                  | Drywall        |       |             |            | Condo Flr                       |           |             |                |             |     |
| Interior Wall 2                                                    |                     |                |       |             |            | Condo Unit                      |           |             |                |             |     |
| Interior Floor 1                                                   | 14                  | Carpet         |       |             |            | COST / MARKET VALUATION         |           |             |                |             |     |
| Interior Floor 2                                                   |                     |                |       |             |            | Building Value New              |           | 372,532     |                |             |     |
| Heat Fuel                                                          | 03                  | Gas            |       |             |            | Year Built                      |           | 1983        |                |             |     |
| Heat Type                                                          | 04                  | Hot Air        |       |             |            | Effective Year Built            |           | 2001        |                |             |     |
| AC Type                                                            | 01                  | None           |       |             |            | Depreciation Code               |           | A           |                |             |     |
| Bedrooms                                                           | 02                  | 2 Bedrooms     |       |             |            | Remodel Rating                  |           |             |                |             |     |
| Full Baths                                                         | 1                   |                |       |             |            | Year Remodeled                  |           |             |                |             |     |
| Half Baths                                                         | 0                   |                |       |             |            | Depreciation %                  |           | 18          |                |             |     |
| Extra Fixtures                                                     |                     |                |       |             |            | Functional Obsol                |           | 0           |                |             |     |
| Total Rooms                                                        | 4                   |                |       |             |            | External Obsol                  |           | 0           |                |             |     |
| Bath Style                                                         |                     |                |       |             |            | Trend Factor                    |           | 1           |                |             |     |
| Kitchen Style                                                      |                     |                |       |             |            | Condition                       |           |             |                |             |     |
| Occupancy                                                          |                     |                |       |             |            | Condition %                     |           |             |                |             |     |
| Sewer Occupan                                                      |                     |                |       |             |            | Percent Good                    |           | 82          |                |             |     |
| Accessory Apt                                                      | 01                  | Poured Conc.   |       |             |            | RCNLD                           |           | 305,500     |                |             |     |
| Foundation Alt                                                     |                     |                |       |             |            | Dep % Ovr                       |           |             |                |             |     |
| Rms Prts                                                           |                     |                |       |             |            | Dep Ovr Comment                 |           |             |                |             |     |
| Bath Split                                                         | 10                  | 1 Full-0 Half  |       |             |            | Misc Imp Ovr                    |           |             |                |             |     |
|                                                                    |                     |                |       |             |            | Misc Imp Ovr Comment            |           |             |                |             |     |
|                                                                    |                     |                |       |             |            | Cost to Cure Ovr                |           |             |                |             |     |
|                                                                    |                     |                |       |             |            | Cost to Cure Ovr Comment        |           |             |                |             |     |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                     |                |       |             |            |                                 |           |             |                |             |     |
| Code                                                               | Description         | L/B            | Units | Unit Price  | Yr Blt     | Cond. Cd                        | % Gd      | Grade       | Grade Adj.     | Appr. Value |     |
| FPL2                                                               | Fireplace 1.5 s     | B              | 1     | 6000.00     | 1999       |                                 | 82        |             | 0.00           | 4,900       |     |
| WDC                                                                | Wood Deck w/        | L              | 192   | 18.00       | 1999       |                                 | 60        |             | 0.00           | 2,500       |     |
| BMT                                                                | Basement-Unfi       | B              | 816   | 26.01       | 1999       |                                 | 82        |             | 0.00           | 18,800      |     |
| BUILDING SUB-AREA SUMMARY SECTION                                  |                     |                |       |             |            |                                 |           |             |                |             |     |
| Code                                                               | Description         |                |       | Living Area | Floor Area | Eff Area                        | Unit Cost |             | Undeprec Value |             |     |
| BAS                                                                | First Floor         |                |       | 816         | 816        | 816                             | 276.77    |             | 225,844        |             |     |
| BMT                                                                | Basement Area       |                |       | 0           | 816        | 0                               | 0.00      |             | 0              |             |     |
| TQS                                                                | Three Quarter Story |                |       | 530         | 816        | 530                             | 179.76    |             | 146,688        |             |     |
| WDK                                                                | Wood Deck           |                |       | 0           | 192        | 0                               | 0.00      |             | 0              |             |     |
| Ttl Gross Liv / Lease Area                                         |                     |                |       | 1,346       | 2,640      | 1,346                           |           |             | 372,532        |             |     |