

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|---|--|-------------|----------------|-------------------------|----------|-------------------------------------|----------------------|--------------------------------|--------------------------------|
| DAMICO, DAVID L 117 CLEVELAND STREET WEST NEWTON MA 02465 | | 1 Level | 6 Septic | 1 Paved | | Description RESIDNTL RES LAND | Code 1010 1010 | Assessed 427,100 159,600 | Assessed 427,100 159,600 |
| | | | 4 Gas | | | | | | |
| | | | 2 Public Water | | 6 | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# 37712-B (SH 6) | | | | | |
| #DL 1 LOT 55 | | #DL 2 | | #SR | | | | | |
| GIS ID F_949463_2712155 | | Assoc Pid# | | Life Estate | | | | | |
| | | | | PP STATU | | | | | |
| | | | | | | Total | | 586,700 | 586,700 |

801
 FY2025
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|-------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|----------|-------|------|----------|
| DAMICO, DAVID L | | C212229 | 0 | 03-06-2017 | Q | I | 349,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| TOMASIAN, KENNETH P | | C210811 | 0 | 09-28-2016 | U | I | 230,000 | 1 | 2025 | 1010 | 427,100 | 2024 | 1010 | 422,600 |
| ROBUSTELLI, RITA H | | #D12884 | 0 | 02-18-2016 | U | I | 0 | 1A | | 1010 | 159,600 | | 1010 | 159,600 |
| COVELL, MICHELLE C TR | | C208784 | 0 | 02-18-2016 | U | I | 1 | 1A | | | | | | |
| ROBUSTELLI, ALBERT G & RITA H | | C176165 | 0 | 03-21-2005 | Q | I | 344,900 | 00 | | | | | | |
| | | | | | | Total | | 586,700 | Total | | 582,200 | Total | | 509,400 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| | | | | | | | | |
| Total | | | 0.00 | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|--------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| 0105 | | | | MARSTM |

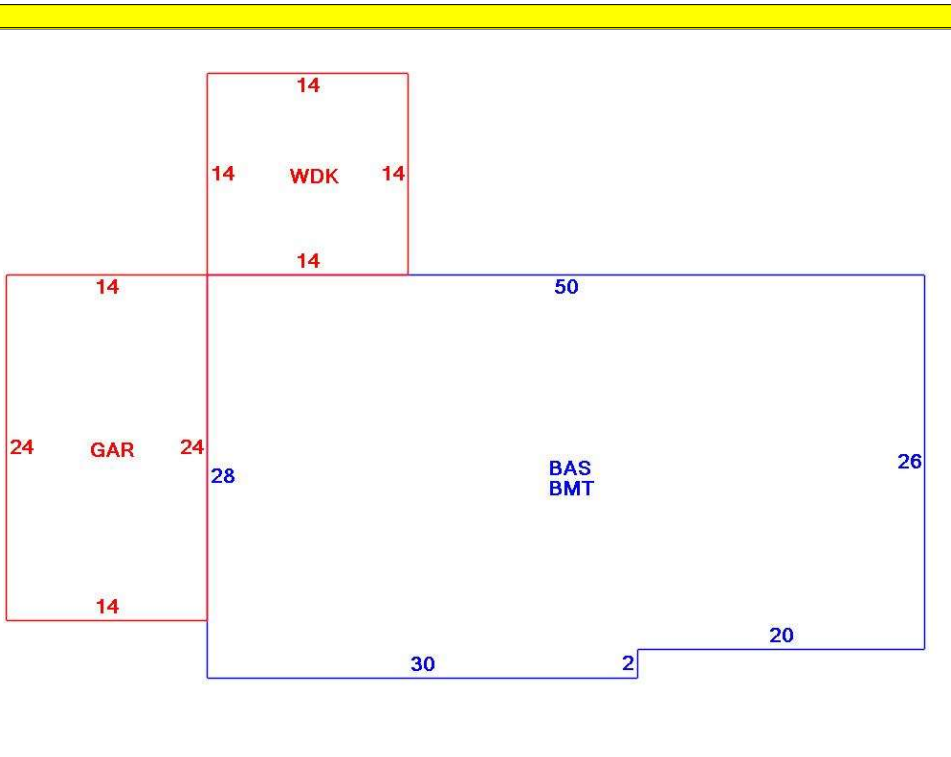
| BUILDING PERMIT RECORD | | | | | | | | VISIT / CHANGE HISTORY | | | | | | |
|------------------------|------------|------|-------------|--------|------------|--------|------------|------------------------|------------|----|------|----|----|----------------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 89909 | 01-25-2006 | NR | New Roof | 5,100 | 06-30-2006 | 100 | 12-31-2006 | | 05-15-2020 | LS | | | FR | Field Review |
| B28977 | 02-01-1986 | DW | Dwelling | 50,000 | 01-15-1987 | 100 | 06-30-1987 | MM 1 STOR | 05-24-2019 | SR | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | 12-12-2013 | NF | 03 | | 16 | In Office Review |
| | | | | | | | | | 10-13-2005 | JS | 04 | | 44 | Drive by inspection only |
| | | | | | | | | | 08-23-2005 | PT | 02 | | 01 | Meas/Est |
| | | | | | | | | | 04-05-1999 | DD | 01 | | 00 | Meas/Listed-Interior Acces |
| | | | | | | | | | 03-15-1987 | JM | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.530 | AC | 176,344.00 | 1.70777 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 301,160.2 | 159,600 |
| Total Card Land Units | | | | | 0.53 | AC | Parcel Total Land Area | | | | | 0.53 | Total Land Value | | | 159,600 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | 11 | Clapboard | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 11 | Ceram Clay Til | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Owne 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 408,435 |
| Year Built | 1986 |
| Effective Year Built | 2013 |
| Depreciation Code | VG |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 9 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 91 |
| RCNLD | 371,700 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 2011 | | 91 | | 0.00 | 4,600 |
| WDC | Wood Decking | L | 196 | 20.00 | 1999 | | 60 | | 0.00 | 2,800 |
| GAR | Attached Gara | B | 336 | 40.00 | 2011 | | 91 | | 0.00 | 13,100 |
| BMT | Basement-Unfi | B | 1,360 | 26.01 | 2011 | | 91 | | 0.00 | 30,000 |
| GEN | Emergency Ge | L | 1 | 5550.00 | 2013 | | 88 | | 0.00 | 4,900 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,360 | 1,360 | 1,360 | 300.32 | 408,435 |
| BMT | Basement Area | 0 | 1,360 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 336 | 0 | 0.00 | 0 |
| WDC | Wood Deck | 0 | 196 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,360 | 3,252 | 1,360 | | 408,435 |

