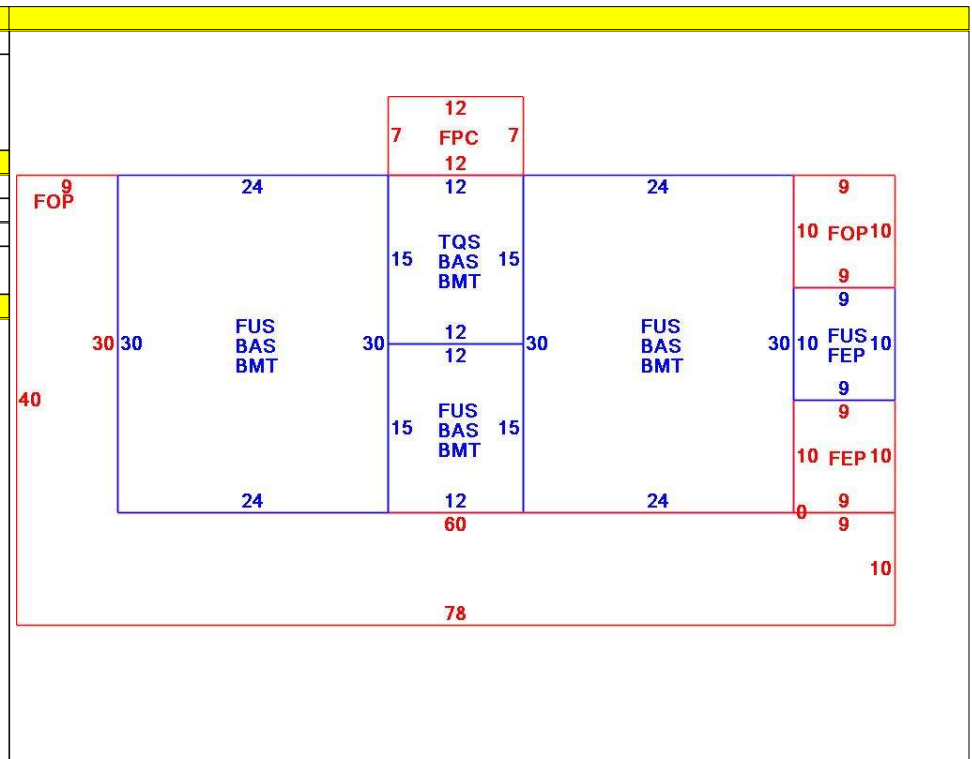


| CURRENT OWNER                                                                                |          |                       |  | TOPO                                                                                                                                             |                  | UTILITIES         |         | STRT / ROAD                                                                         |            | LOCATION  |            | CURRENT ASSESSMENT                   |                                |                              |                        |                                    |                    |                                    |            | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b>            |                        |           |                       |  |  |  |  |
|----------------------------------------------------------------------------------------------|----------|-----------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|---------|-------------------------------------------------------------------------------------|------------|-----------|------------|--------------------------------------|--------------------------------|------------------------------|------------------------|------------------------------------|--------------------|------------------------------------|------------|---------------------------------------------------------------------|------------------------|-----------|-----------------------|--|--|--|--|
| CROCKER, ZENAS VII & SUSAN J<br><br>2102 OYSTER HARBORS<br><br>OSTERVILLE      MA      02655 |          |                       |  | 1                                                                                                                                                | Level            | 6                 | Septic  | 1                                                                                   | Paved      | 1         | Excel View | Description<br>RESIDENTL<br>RES LAND |                                | Code<br>1010<br>1010         |                        | Assessed<br>1,758,800<br>2,222,100 |                    | Assessed<br>1,758,800<br>2,222,100 |            |                                                                     |                        |           |                       |  |  |  |  |
|                                                                                              |          |                       |  |                                                                                                                                                  |                  | 5                 | Well    |                                                                                     |            |           |            |                                      |                                |                              |                        |                                    |                    |                                    |            |                                                                     |                        | 7         |                       |  |  |  |  |
|                                                                                              |          |                       |  | SUPPLEMENTAL DATA                                                                                                                                |                  |                   |         |                                                                                     |            |           |            |                                      |                                |                              |                        |                                    |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
|                                                                                              |          |                       |  | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q    YES:<br>#DL 1        2A & LOT D EASEMENT<br>#DL 2<br><br>GIS ID        F_951572_2685571 |                  |                   |         | Plan Ref.    208/99<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |            |           |            |                                      |                                |                              |                        |                                    |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
|                                                                                              |          |                       |  |                                                                                                                                                  |                  |                   |         |                                                                                     |            |           |            | Total                                |                                | 3,980,900                    |                        | 3,980,900                          |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
| RECORD OF OWNERSHIP                                                                          |          |                       |  | BK-VOL/PAGE                                                                                                                                      |                  | SALE DATE         |         | Q/U                                                                                 | V/I        | SALE PRIC |            | VC                                   | PREVIOUS ASSESSMENTS (HISTORY) |                              |                        |                                    |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
| CROCKER, ZENAS VII & SUSAN J                                                                 |          |                       |  | 21647                                                                                                                                            | 0177             | 12-27-2006        |         | U                                                                                   | I          | 1         |            | 1A                                   | 2025                           | 1010<br>1010                 | 1,758,800<br>2,222,100 | 2024                               | 1010<br>1010       | 1,656,700<br>2,222,100             | 2023       | 1010<br>1010                                                        | 1,506,500<br>2,021,700 |           |                       |  |  |  |  |
| CROCKER, ZENAS VII                                                                           |          |                       |  | 11607                                                                                                                                            | 0069             | 07-31-1998        |         | U                                                                                   | I          | 300,000   |            | 1A                                   |                                |                              |                        |                                    |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
| CROCKER, ZENAS                                                                               |          |                       |  | 11578                                                                                                                                            | 0178             | 07-17-1998        |         | U                                                                                   | V          | 1         |            | 1A                                   |                                |                              |                        |                                    |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
| CROCKER, SUSAN H                                                                             |          |                       |  | 11422                                                                                                                                            | 0188             | 05-12-1998        |         | U                                                                                   | I          | 1         |            | 1A                                   |                                |                              |                        |                                    |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
| CROCKER, ZENAS JR                                                                            |          |                       |  | 11372                                                                                                                                            | 0310             | 04-22-1998        |         |                                                                                     |            | 0         |            |                                      | Total                          |                              | 3,980,900              |                                    | Total              |                                    | 3,878,800  |                                                                     | Total                  |           | 3,528,200             |  |  |  |  |
| EXEMPTIONS                                                                                   |          |                       |  |                                                                                                                                                  |                  | OTHER ASSESSMENTS |         |                                                                                     |            |           |            |                                      |                                |                              |                        |                                    |                    |                                    |            | This signature acknowledges a visit by a Data Collector or Assessor |                        |           |                       |  |  |  |  |
| Year                                                                                         | Code     | Description           |  |                                                                                                                                                  | Amount           |                   | Code    | Description                                                                         |            |           | Number     |                                      | Amount                         |                              | Comm Int               |                                    |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
| 2014                                                                                         | 5C       | RESIDENTIAL EXEMPTION |  |                                                                                                                                                  | 0.00             |                   |         |                                                                                     |            |           |            |                                      |                                |                              |                        |                                    |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
|                                                                                              |          |                       |  | Total                                                                                                                                            |                  | 0.00              |         |                                                                                     |            |           |            |                                      |                                |                              |                        |                                    |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                       |          |                       |  |                                                                                                                                                  |                  |                   |         |                                                                                     |            |           |            |                                      |                                |                              |                        |                                    |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
| Nbhd                                                                                         |          | Nbhd Name             |  |                                                                                                                                                  | B                |                   |         | Tracing                                                                             |            |           |            | Batch                                |                                |                              |                        |                                    |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
| 0118                                                                                         |          |                       |  |                                                                                                                                                  |                  |                   |         |                                                                                     |            |           |            | OSTVIL                               |                                |                              |                        |                                    |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
| NOTES                                                                                        |          |                       |  |                                                                                                                                                  |                  |                   |         |                                                                                     |            |           |            |                                      |                                |                              |                        |                                    |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
|                                                                                              |          |                       |  |                                                                                                                                                  |                  |                   |         |                                                                                     |            |           |            |                                      |                                |                              |                        |                                    |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
|                                                                                              |          |                       |  |                                                                                                                                                  |                  |                   |         |                                                                                     |            |           |            |                                      |                                |                              |                        |                                    |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
|                                                                                              |          |                       |  |                                                                                                                                                  |                  |                   |         |                                                                                     |            |           |            |                                      |                                |                              |                        |                                    |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
|                                                                                              |          |                       |  |                                                                                                                                                  |                  |                   |         |                                                                                     |            |           |            |                                      |                                |                              |                        |                                    |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
| BUILDING PERMIT RECORD                                                                       |          |                       |  |                                                                                                                                                  |                  |                   |         |                                                                                     |            |           |            | VISIT / CHANGE HISTORY               |                                |                              |                        |                                    |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
| Permit Id                                                                                    |          | Issue Date            |  | Type                                                                                                                                             | Description      |                   | Amount  |                                                                                     | Insp Date  |           | % Comp     | Date Comp                            |                                | Comments                     |                        | Date                               |                    | Id                                 |            | Type                                                                | Is                     | Cd        | Purpost/Result        |  |  |  |  |
| 19-3606                                                                                      |          | 11-18-2019            |  | 880                                                                                                                                              | Alt-Int work-Res |                   | 25,000  |                                                                                     | 06-10-2020 |           | 100        | 06-30-2020                           |                                | Master Bathroom Remodel      |                        | 06-15-2020                         |                    | SR                                 |            | 01                                                                  |                        | 02        | Bldg Permit Completed |  |  |  |  |
| 19-3491                                                                                      |          | 10-17-2019            |  | 835                                                                                                                                              | Sid/Wind/Roof/   |                   | 50,000  |                                                                                     | 06-10-2020 |           | 100        | 06-30-2020                           |                                | Re-Roof                      |                        | 06-12-2020                         |                    | WD                                 |            |                                                                     |                        | 25        | NO TRESPASSING        |  |  |  |  |
| 19-3133                                                                                      |          | 09-23-2019            |  | 835                                                                                                                                              | Sid/Wind/Roof/   |                   | 35,000  |                                                                                     | 06-10-2020 |           | 100        | 06-30-2020                           |                                | Partial window replacement & |                        | 04-04-2016                         |                    | SR                                 |            | 02                                                                  |                        | 03        | Cycl Insp Comp        |  |  |  |  |
| 16-3769                                                                                      |          | 12-29-2016            |  | 835                                                                                                                                              | Sid/Wind/Roof/   |                   | 35,000  |                                                                                     | 06-30-2017 |           | 100        | 06-30-2017                           |                                | re=side and replace windows  |                        | 05-06-2015                         |                    | JR                                 |            | 03                                                                  |                        | 03        | Cycl Insp Comp        |  |  |  |  |
| 44113                                                                                        |          | 02-11-2000            |  | OB                                                                                                                                               | Out Building     |                   | 100,000 |                                                                                     | 04-29-2000 |           | 100        | 01-01-2001                           |                                | Garage/Quarters              |                        | 10-10-2013                         |                    | GC                                 |            | 03                                                                  |                        | 16        | In Office Review      |  |  |  |  |
| 44112                                                                                        |          | 02-11-2000            |  | OB                                                                                                                                               | Out Building     |                   | 150,000 |                                                                                     | 04-29-2000 |           | 100        | 01-01-2001                           |                                |                              |                        | 10-10-2013                         |                    | TR                                 |            | 22                                                                  |                        | 22        | Change of Address     |  |  |  |  |
| 40909                                                                                        |          | 09-07-1999            |  | SP                                                                                                                                               | Swimming Pool    |                   | 25,000  |                                                                                     | 06-29-2000 |           | 100        | 01-01-2001                           |                                |                              |                        | 08-24-2012                         |                    | JR                                 |            | 03                                                                  |                        | 16        | In Office Review      |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                  |          |                       |  |                                                                                                                                                  |                  |                   |         |                                                                                     |            |           |            |                                      |                                |                              |                        |                                    |                    |                                    |            |                                                                     |                        |           |                       |  |  |  |  |
| B                                                                                            | Use Code | Description           |  | Zone                                                                                                                                             | LA               | Land Units        |         | Unit Price                                                                          | Size Adj   | AC Disc   | Site Index | Cond.                                | Nbhd.                          | Nbhd. Adj                    | Notes                  |                                    | Location Adjustmen |                                    | Adj Unit P |                                                                     | Land Value             |           |                       |  |  |  |  |
| 1                                                                                            | 1010     | Single Fam M-0        |  | RF-1                                                                                                                                             | 3                | 1.000             |         | AC                                                                                  | 176,344.00 | 1.00000   | 1.0000     | 5                                    | 1.00                           | 0118                         | 12.500                 |                                    |                    |                                    |            | 1.0000                                                              | 2,204,300              | 2,204,300 |                       |  |  |  |  |
| 1                                                                                            | 1010     | Single Fam M-0        |  | RF-1                                                                                                                                             | 3                | 0.100             |         | AC                                                                                  | 14,250.00  | 1.00000   | 1.0000     | 0                                    | 1.00                           | 0118                         | 12.500                 |                                    |                    |                                    |            | 1.0000                                                              | 178,125                | 17,800    |                       |  |  |  |  |
| Total Card Land Units                                                                        |          |                       |  |                                                                                                                                                  |                  | 1.10              | AC      | Parcel Total Land Area                                                              |            |           |            |                                      |                                | 1.10                         | Total Land Value       |                                    |                    |                                    |            |                                                                     | 2,222,100              |           |                       |  |  |  |  |

| CONSTRUCTION DETAIL |     |               | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|---------------|---------------------------------|----|-------------|
| Element             | Cd  | Description   | Element                         | Cd | Description |
| Style               | 04  | Cape Cod      |                                 |    |             |
| Model               | 01  | Residential   |                                 |    |             |
| Grade:              | A   | Luxury        |                                 |    |             |
| Stories             | 1.8 |               |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle  |                                 |    |             |
| Exterior Wall 2     |     |               |                                 |    |             |
| Roof Structure      | 03  | Gable/Hip     |                                 |    |             |
| Roof Cover          | 10  | Wood Shingle  |                                 |    |             |
| Interior Wall 1     | 05  | Drywall       |                                 |    |             |
| Interior Wall 2     |     |               |                                 |    |             |
| Interior Floor 1    | 12  | Hardwood      |                                 |    |             |
| Interior Floor 2    |     |               |                                 |    |             |
| Heat Fuel           | 02  | Oil           |                                 |    |             |
| Heat Type           | 04  | Hot Air       |                                 |    |             |
| AC Type             | 03  | Central       |                                 |    |             |
| Bedrooms            | 04  | 4 Bedrooms    |                                 |    |             |
| Full Baths          | 3   |               |                                 |    |             |
| Half Baths          | 1   |               |                                 |    |             |
| Extra Fixtures      |     |               |                                 |    |             |
| Total Rooms         | 9   | 9 Rooms       |                                 |    |             |
| Bath Style          |     |               |                                 |    |             |
| Kitchen Style       |     |               |                                 |    |             |
| Occupancy           |     |               |                                 |    |             |
| Sewer Occupan       |     |               |                                 |    |             |
| Accessory Apt       |     |               |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.  |                                 |    |             |
| Rms Prts            |     |               |                                 |    |             |
| Bath Split          | 31  | 3 Full-1 Half |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3                                                               | Fireplace 2 sto | B   | 2     | 7000.00    | 2007   |          | 88   |       | 0.00       | 12,300      |
| FPO                                                                | Ext FP Openin   | B   | 2     | 2000.00    | 2007   |          | 88   |       | 0.00       | 3,500       |
| SPL3                                                               | Pool Gunite     | L   | 1,080 | 75.00      | 2000   |          | 52   | 00    | 1.00       | 40,000      |
| PHS3                                                               | Pool Hs/Good    | L   | 480   | 180.00     | 2000   |          | 76   | 00    | 1.00       | 65,700      |
| GAR3                                                               | Det Gar-w/TQ    | L   | 900   | 100.00     | 2000   |          | 76   | A     | 1.58       | 108,100     |
| FOP                                                                | Open Porch-ro   | B   | 1,140 | 55.00      | 2007   |          | 88   |       | 0.00       | 36,400      |
| FEP                                                                | Enclosed porc   | B   | 180   | 70.00      | 2007   |          | 88   |       | 0.00       | 10,400      |
| BMT                                                                | Basement-Unfi   | B   | 1,800 | 26.01      | 2007   |          | 88   |       | 0.00       | 36,000      |
| FOPC                                                               | Open Prch-roo   | B   | 84    | 55.00      | 2007   |          | 88   |       | 0.00       | 3,600       |
| BMT1                                                               | Basement-Unfi   | L   | 480   | 28.00      | 2000   |          | 81   |       | 0.00       | 14,300      |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 1,800       | 1,800      | 1,800    | 444.50    | 800,099        |
| BMT                               | Basement Area          | 0           | 1,800      | 0        | 0.00      | 0              |
| FEP                               | Enclosed Porch         | 0           | 180        | 0        | 0.00      | 0              |
| FOP                               | Open Porch             | 0           | 1,140      | 0        | 0.00      | 0              |
| FPC                               | Open Porch Conc. Floor | 0           | 84         | 0        | 0.00      | 0              |
| FUS                               | Upper Story            | 1,710       | 1,710      | 1,710    | 444.50    | 760,094        |
| TQS                               | Three Quarter Story    | 117         | 180        | 117      | 288.92    | 52,006         |
| Ttl Gross Liv / Lease Area        |                        | 3,627       | 6,894      | 3,627    |           | 1,612,199      |



6.10.2020

| CURRENT OWNER                                                                                                             |            | TOPO        |             | UTILITIES         |            | STRT / ROAD                                                                      |             | LOCATION  |                                                                     | CURRENT ASSESSMENT |                                |                                                                                                                                                                                                                                                                                                                                           |           | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |                |       |      |           |        |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------------|-------------------|------------|----------------------------------------------------------------------------------|-------------|-----------|---------------------------------------------------------------------|--------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------|------------|----------------|-------|------|-----------|--------|----------|--|--|--|
| CROCKER, ZENAS VII & SUSAN J<br><br>2102 OYSTER HARBORS<br><br>OSTERVILLEMA02655                                          |            | 1           | Level       | 6                 | Septic     | 1                                                                                | Paved       | 1         | Excel View                                                          | Description        | Code                           | Assessed                                                                                                                                                                                                                                                                                                                                  | Assessed  |                                                          |            |                |       |      |           |        |          |  |  |  |
|                                                                                                                           |            |             |             | 5                 | Well       |                                                                                  |             |           |                                                                     | RESIDNTL           | 1010                           | 1,758,800                                                                                                                                                                                                                                                                                                                                 | 1,758,800 |                                                          |            |                |       |      |           |        |          |  |  |  |
|                                                                                                                           |            |             |             |                   |            |                                                                                  |             | 7         |                                                                     | RES LAND           | 1010                           | 2,222,100                                                                                                                                                                                                                                                                                                                                 | 2,222,100 |                                                          |            |                |       |      |           |        |          |  |  |  |
| SUPPLEMENTAL DATA                                                                                                         |            |             |             |                   |            |                                                                                  |             |           |                                                                     |                    |                                |                                                                                                                                                                                                                                                                                                                                           |           |                                                          |            |                |       |      |           |        |          |  |  |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 12A & LOT D EASEMENT<br>#DL 2<br>GIS IDF_951572_2685571 |            |             |             |                   |            | Plan Ref. 208/99<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |             |           |                                                                     | Total              |                                | 3,980,900                                                                                                                                                                                                                                                                                                                                 | 3,980,900 |                                                          |            |                |       |      |           |        |          |  |  |  |
| RECORD OF OWNERSHIP                                                                                                       |            | BK-VOL/PAGE |             | SALE DATE         |            | Q/U                                                                              | V/I         | SALE PRIC |                                                                     | VC                 | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                           |           |                                                          |            |                |       |      |           |        |          |  |  |  |
|                                                                                                                           |            |             |             |                   |            |                                                                                  |             |           |                                                                     |                    | Year                           | Code                                                                                                                                                                                                                                                                                                                                      | Assessed  | Year                                                     | Code       | Assessed V     | Year  | Code | Assessed  |        |          |  |  |  |
|                                                                                                                           |            |             |             |                   |            |                                                                                  |             |           |                                                                     |                    | 2025                           | 1010                                                                                                                                                                                                                                                                                                                                      | 1,758,800 | 2024                                                     | 1010       | 1,656,700      | 2023  | 1010 | 1,506,500 |        |          |  |  |  |
|                                                                                                                           |            |             |             |                   |            |                                                                                  |             |           |                                                                     |                    | 1010                           | 2,222,100                                                                                                                                                                                                                                                                                                                                 | 1010      | 2,222,100                                                | 1010       | 2,021,700      |       |      |           |        |          |  |  |  |
|                                                                                                                           |            |             |             |                   |            |                                                                                  |             |           |                                                                     |                    | Total                          |                                                                                                                                                                                                                                                                                                                                           | 3,980,900 | Total                                                    |            | 3,878,800      | Total |      | 3,528,200 |        |          |  |  |  |
| EXEMPTIONS                                                                                                                |            |             |             | OTHER ASSESSMENTS |            |                                                                                  |             |           | This signature acknowledges a visit by a Data Collector or Assessor |                    |                                |                                                                                                                                                                                                                                                                                                                                           |           |                                                          |            |                |       |      |           |        |          |  |  |  |
| Year                                                                                                                      | Code       | Description |             | Amount            |            | Code                                                                             | Description | Number    |                                                                     |                    |                                |                                                                                                                                                                                                                                                                                                                                           |           |                                                          |            |                |       |      |           | Amount | Comm Int |  |  |  |
|                                                                                                                           |            |             |             |                   |            |                                                                                  |             |           |                                                                     |                    |                                | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card)1,418,700<br>Appraised Xf (B) Value (Bldg)102,200<br>Appraised Ob (B) Value (Bldg)237,900<br>Appraised Land Value (Bldg)2,222,100<br>Special Land Value0<br>Total Appraised Parcel Value3,980,900<br><br>Valuation MethodC<br><br>Total Appraised Parcel Value3,980,900 |           |                                                          |            |                |       |      |           |        |          |  |  |  |
| Total                                                                                                                     |            |             |             |                   |            |                                                                                  |             |           |                                                                     |                    |                                |                                                                                                                                                                                                                                                                                                                                           |           |                                                          |            |                |       |      |           |        |          |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                    |            |             |             |                   |            |                                                                                  |             |           |                                                                     |                    |                                |                                                                                                                                                                                                                                                                                                                                           |           |                                                          |            |                |       |      |           |        |          |  |  |  |
| Nbhd                                                                                                                      |            | Nbhd Name   |             |                   | B          |                                                                                  |             | Tracing   |                                                                     |                    | Batch                          |                                                                                                                                                                                                                                                                                                                                           |           |                                                          |            |                |       |      |           |        |          |  |  |  |
| 0118                                                                                                                      |            |             |             |                   |            |                                                                                  |             |           |                                                                     |                    | OSTVIL                         |                                                                                                                                                                                                                                                                                                                                           |           |                                                          |            |                |       |      |           |        |          |  |  |  |
| NOTES                                                                                                                     |            |             |             |                   |            |                                                                                  |             |           |                                                                     |                    |                                |                                                                                                                                                                                                                                                                                                                                           |           |                                                          |            |                |       |      |           |        |          |  |  |  |
|                                                                                                                           |            |             |             |                   |            |                                                                                  |             |           |                                                                     |                    |                                |                                                                                                                                                                                                                                                                                                                                           |           |                                                          |            |                |       |      |           |        |          |  |  |  |
|                                                                                                                           |            |             |             |                   |            |                                                                                  |             |           |                                                                     |                    |                                |                                                                                                                                                                                                                                                                                                                                           |           |                                                          |            |                |       |      |           |        |          |  |  |  |
|                                                                                                                           |            |             |             |                   |            |                                                                                  |             |           |                                                                     |                    |                                |                                                                                                                                                                                                                                                                                                                                           |           |                                                          |            |                |       |      |           |        |          |  |  |  |
| BUILDING PERMIT RECORD                                                                                                    |            |             |             |                   |            |                                                                                  |             |           |                                                                     |                    | VISIT / CHANGE HISTORY         |                                                                                                                                                                                                                                                                                                                                           |           |                                                          |            |                |       |      |           |        |          |  |  |  |
| Permit Id                                                                                                                 | Issue Date | Type        | Description | Amount            | Insp Date  | % Comp                                                                           | Date Comp   | Comments  |                                                                     |                    | Date                           | Id                                                                                                                                                                                                                                                                                                                                        | Type      | Is                                                       | Cd         | Purpost/Result |       |      |           |        |          |  |  |  |
|                                                                                                                           |            |             |             |                   |            |                                                                                  |             |           |                                                                     |                    |                                |                                                                                                                                                                                                                                                                                                                                           |           |                                                          |            |                |       |      |           |        |          |  |  |  |
|                                                                                                                           |            |             |             |                   |            |                                                                                  |             |           |                                                                     |                    |                                |                                                                                                                                                                                                                                                                                                                                           |           |                                                          |            |                |       |      |           |        |          |  |  |  |
| LAND LINE VALUATION SECTION                                                                                               |            |             |             |                   |            |                                                                                  |             |           |                                                                     |                    |                                |                                                                                                                                                                                                                                                                                                                                           |           |                                                          |            |                |       |      |           |        |          |  |  |  |
| B                                                                                                                         | Use Code   | Description | Zone        | LA                | Land Units | Unit Price                                                                       | Size Adj    | AC Disc   | Site Index                                                          | Cond.              | Nbhd.                          | Nbhd. Adj                                                                                                                                                                                                                                                                                                                                 | Notes     | Location Adjustmen                                       | Adj Unit P | Land Value     |       |      |           |        |          |  |  |  |
|                                                                                                                           |            |             |             |                   |            |                                                                                  |             |           |                                                                     |                    |                                |                                                                                                                                                                                                                                                                                                                                           |           |                                                          |            |                |       |      |           |        |          |  |  |  |
| Total Card Land Units                                                                                                     |            |             |             |                   |            | Parcel Total Land Area                                                           |             |           |                                                                     |                    | Total Land Value               |                                                                                                                                                                                                                                                                                                                                           |           |                                                          |            |                |       |      |           |        |          |  |  |  |

| CONSTRUCTION DETAIL                                                |             |               |       |            |          | CONSTRUCTION DETAIL (CONTINUED) |                |             |            |             |     |
|--------------------------------------------------------------------|-------------|---------------|-------|------------|----------|---------------------------------|----------------|-------------|------------|-------------|-----|
| Element                                                            | Cd          | Description   |       |            |          | Element                         | Cd             | Description |            |             |     |
| Style                                                              | 04          | Cape Cod      |       |            |          |                                 |                |             |            |             |     |
| Model                                                              | 01          | Residential   |       |            |          |                                 |                |             |            |             |     |
| Grade:                                                             | A           | Luxury        |       |            |          |                                 |                |             |            |             |     |
| Stories                                                            | 1.8         |               |       |            |          |                                 |                |             |            |             |     |
| Exterior Wall 1                                                    | 14          | Wood Shingle  |       |            |          | CONDO DATA                      |                |             |            |             |     |
| Exterior Wall 2                                                    |             |               |       |            |          | Parcel Id                       |                | C           |            | Ownr        | 0.0 |
| Roof Structure                                                     | 03          | Gable/Hip     |       |            |          |                                 |                | B           |            | S           |     |
| Roof Cover                                                         | 10          | Wood Shingle  |       |            |          | Adjust Type                     | Code           | Description |            | Factor%     |     |
| Interior Wall 1                                                    | 05          | Drywall       |       |            |          | Condo Flr                       |                |             |            |             |     |
| Interior Wall 2                                                    |             |               |       |            |          | Condo Unit                      |                |             |            |             |     |
| Interior Floor 1                                                   | 12          | Hardwood      |       |            |          | COST / MARKET VALUATION         |                |             |            |             |     |
| Interior Floor 2                                                   |             |               |       |            |          | Building Value New              |                |             |            |             |     |
| Heat Fuel                                                          | 02          | Oil           |       |            |          | Year Built                      |                |             |            |             |     |
| Heat Type                                                          | 04          | Hot Air       |       |            |          | Effective Year Built            |                |             |            |             |     |
| AC Type                                                            | 03          | Central       |       |            |          | Depreciation Code               |                |             |            |             |     |
| Bedrooms                                                           | 04          | 4 Bedrooms    |       |            |          | Remodel Rating                  |                |             |            |             |     |
| Full Baths                                                         | 3           |               |       |            |          | Year Remodeled                  |                |             |            |             |     |
| Half Baths                                                         | 1           |               |       |            |          | Depreciation %                  |                |             |            |             |     |
| Extra Fixtures                                                     |             |               |       |            |          | Functional Obsol                |                |             |            |             |     |
| Total Rooms                                                        | 9           | 9 Rooms       |       |            |          | External Obsol                  |                |             |            |             |     |
| Bath Style                                                         |             |               |       |            |          | Trend Factor                    |                |             |            |             |     |
| Kitchen Style                                                      |             |               |       |            |          | Condition                       |                |             |            |             |     |
| Occupancy                                                          |             |               |       |            |          | Condition %                     |                |             |            |             |     |
| Sewer Occupan                                                      |             |               |       |            |          | Percent Good                    |                |             |            |             |     |
| Accessory Apt                                                      |             |               |       |            |          | RCNLD                           |                |             |            |             |     |
| Foundation Alt                                                     | 01          | Poured Conc.  |       |            |          | Dep % Ovr                       |                |             |            |             |     |
| Rms Prts                                                           |             |               |       |            |          | Dep Ovr Comment                 |                |             |            |             |     |
| Bath Split                                                         | 31          | 3 Full-1 Half |       |            |          | Misc Imp Ovr                    |                |             |            |             |     |
|                                                                    |             |               |       |            |          | Misc Imp Ovr Comment            |                |             |            |             |     |
|                                                                    |             |               |       |            |          | Cost to Cure Ovr                |                |             |            |             |     |
|                                                                    |             |               |       |            |          | Cost to Cure Ovr Comment        |                |             |            |             |     |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |               |       |            |          |                                 |                |             |            |             |     |
| Code                                                               | Description | L/B           | Units | Unit Price | Yr Blt   | Cond. Cd                        | % Gd           | Grade       | Grade Adj. | Appr. Value |     |
| FOPD                                                               | FOP-CONCR   | L             | 240   | 31.41      | 2000     |                                 | 76             | A           | 1.58       | 6,900       |     |
| SHD2                                                               | Shed w/Elec | L             | 120   | 26.00      | 2015     |                                 | 92             |             | 0.00       | 2,900       |     |
| BUILDING SUB-AREA SUMMARY SECTION                                  |             |               |       |            |          |                                 |                |             |            |             |     |
| Code                                                               | Description | Living Area   |       | Floor Area | Eff Area | Unit Cost                       | Undeprec Value |             |            |             |     |
|                                                                    |             |               |       |            |          |                                 |                |             |            |             |     |
| Ttl Gross Liv / Lease Area                                         |             |               |       |            |          |                                 |                |             |            |             |     |