

| CURRENT OWNER   |  | TOPO | UTILITIES | STRT / ROAD   | LOCATION | CURRENT ASSESSMENT |      |          |          |                                 |
|---|--|------|-----------|---|----------|--------------------|------|----------|----------|---------------------------------|
| CERRETANI, JOSEPH STEPHEN TR<br>JOE CERRETANI FAMILY REALTY TR<br>32 FIELD GREEN DRIVE                    |  |      |           |   |          | Description        | Code | Assessed | Assessed | 801<br>FY2025<br>BARNSTABLE, MA |
| COLCHESTER VT 05446   |  |      |           |   |          | RES LAND           | 1060 | 800      | 800      |                                 |
| <b>SUPPLEMENTAL DATA</b>  |  |      |           |   |          |                    |      |          |          |                                 |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 21<br>#DL 2<br>GIS ID F_951091_2696110 |  |      |           | Plan Ref.<br>Land Ct# 23747-B<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |          | Total              |      | 800      | 800      | <b>VISION</b>                   |

| RECORD OF OWNERSHIP             |  | BK-VOL/PAGE | SALE DATE | Q/U        | V/I | SALE PRIC | VC      | PREVIOUS ASSESSMENTS (HISTORY) |      |      |          |      |      |          |       |      |          |
|---------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|------|------|----------|------|------|----------|-------|------|----------|
| CERRETANI, JOSEPH STEPHEN TR    |  | C219050     | 0         | 04-05-2019 | U   | V         | 735,000 | 1V                             | Year | Code | Assessed | Year | Code | Assessed | Year  | Code | Assessed |
| NEWTON, GEORGE B JR & MARGARET  |  | C189016     | 0         | 07-14-2009 | U   | V         | 705,000 | 1V                             | 2025 | 1060 | 800      | 2024 | 1060 | 800      | 2023  | 1060 | 900      |
| BENOIT, PAUL R JR & CATHERINE A |  | C176042     | 0         | 03-04-2005 | U   | V         | 689,900 | 1                              |      |      |          |      |      |          |       |      |          |
| BRENNAN, JOYCE ANDERSON         |  | C159467     | 0         | 10-24-2000 | U   | V         | 100     | 1                              |      |      |          |      |      |          |       |      |          |
| BRENNAN, ROBERT D & JOYCE A     |  | C157894     | 0         | 06-02-2000 | U   | V         | 429,000 | 1                              |      |      |          |      |      |          |       |      |          |
| Total                           |  |             |           |            |     |           |         |                                | 800  |      | Total    |      | 800  |          | Total |      | 900      |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount | Comm Int  |  |  |  |  |  |  |  |  |  |  |
|            |      |             |        |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |
| Total      |      |             | 0.00   |                   |             |        |        |   |  |  |  |  |  |  |  |  |  |  |

| ASSESSING NEIGHBORHOOD |           |   |         |        |  |  |  |  |  |  |  |  |  |  |
|------------------------|-----------|---|---------|--------|--|--|--|--|--|--|--|--|--|--|
| Nbhd                   | Nbhd Name | B | Tracing | Batch  |  |  |  |  |  |  |  |  |  |  |
| 0106                   |           |   |         | COTUIT |  |  |  |  |  |  |  |  |  |  |

| NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  | APPRAISED VALUE SUMMARY       |     |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|-----|--|--|
|       |  |  |  |  |  |  |  |  |  |  |  |  |  | Appraised Bldg. Value (Card)  | 0   |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  | Appraised Xf (B) Value (Bldg) | 0   |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  | Appraised Ob (B) Value (Bldg) | 0   |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  | Appraised Land Value (Bldg)   | 800 |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  | Special Land Value            | 0   |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 800 |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  | Valuation Method              | C   |  |  |
|       |  |  |  |  |  |  |  |  |  |  |  |  |  | Total Appraised Parcel Value  | 800 |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |           |        |           |          |  | VISIT / CHANGE HISTORY |    |      |    |    |                          |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|--------------------------|
| Permit Id              | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments |  | Date                   | Id | Type | Is | Cd | Purpost/Result           |
|                        |            |      |             |        |           |        |           |          |  | 10-12-2023             | AG | 22   |    | 22 | Change of Address        |
|                        |            |      |             |        |           |        |           |          |  | 05-29-2020             | DM |      |    | FR | Field Review             |
|                        |            |      |             |        |           |        |           |          |  | 08-08-2011             | DR | 03   |    | 19 | Land Split by FD         |
|                        |            |      |             |        |           |        |           |          |  | 06-14-2010             | JR | 03   |    | 16 | In Office Review         |
|                        |            |      |             |        |           |        |           |          |  | 10-17-2005             | JS | 04   |    | 44 | Drive by inspection only |

| LAND LINE VALUATION SECTION |          |             |      |    |            |            |                        |         |            |       |       |           |                  |                       |            |            |          |     |
|-----------------------------|----------|-------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|-----------------------|------------|------------|----------|-----|
| B                           | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj               | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustmen    | Adj Unit P | Land Value |          |     |
| 1                           | 1060     | Accessory   | RF   | 2  | 0.050      | AC         | 14,250.00              | 1.00000 | 1.0000     | 0     | 1.00  | 0106      | 1.150            | TREATED W/056-002.X30 |            | 1.0000     | 16,387.5 | 800 |
| Total Card Land Units       |          |             |      |    | 0.05       | AC         | Parcel Total Land Area |         |            |       |       | 0.05      | Total Land Value |                       |            |            |          | 800 |

| <b>CONSTRUCTION DETAIL</b>  |             |               | <b>CONSTRUCTION DETAIL (CONTINUED)</b> |            |             |                |      |       |            |             |
|---|-------------|---------------|--|------------|-------------|----------------|------|-------|------------|-------------|
| Element   | Cd          | Description   | Element                                | Cd         | Description |                |      |       |            |             |
| Style   | 99          | Vacant Land   |  |            |             |                |      |       |            |             |
| Model   | 00          | Vacant or OBY |  |            |             |                |      |       |            |             |
| Grade:  |             |               |  |            |             |                |      |       |            |             |
| Stories   |             |               |  |            |             |                |      |       |            |             |
| Exterior Wall 1   |             |               |  |            |             |                |      |       |            |             |
| Exterior Wall 2   |             |               |  |            |             |                |      |       |            |             |
| Roof Structure  |             |               |  |            |             |                |      |       |            |             |
| Roof Cover  |             |               |  |            |             |                |      |       |            |             |
| Interior Wall 1   |             |               |  |            |             |                |      |       |            |             |
| Interior Wall 2   |             |               |  |            |             |                |      |       |            |             |
| Interior Floor 1  |             |               |  |            |             |                |      |       |            |             |
| Interior Floor 2  |             |               |  |            |             |                |      |       |            |             |
| Heat Fuel   |             |               |  |            |             |                |      |       |            |             |
| Heat Type   |             |               |  |            |             |                |      |       |            |             |
| AC Type   |             |               |  |            |             |                |      |       |            |             |
| Bedrooms  |             |               |  |            |             |                |      |       |            |             |
| Full Baths  |             |               |  |            |             |                |      |       |            |             |
| Half Baths  |             |               |  |            |             |                |      |       |            |             |
| Extra Fixtures  |             |               |  |            |             |                |      |       |            |             |
| Total Rooms   |             |               |  |            |             |                |      |       |            |             |
| Bath Style  |             |               |  |            |             |                |      |       |            |             |
| Kitchen Style   |             |               |  |            |             |                |      |       |            |             |
| Occupancy   |             |               |  |            |             |                |      |       |            |             |
| Sewer Occupan   |             |               |  |            |             |                |      |       |            |             |
| Accessory Apt   |             |               |  |            |             |                |      |       |            |             |
| Foundation Alt  |             |               |  |            |             |                |      |       |            |             |
| Rms Prts  |             |               |  |            |             |                |      |       |            |             |
| Bath Split  |             |               |  |            |             |                |      |       |            |             |
|   |             |               | <b>CONDO DATA</b>                      |            |             |                |      |       |            |             |
| Parcel Id   |             | C             | Ownr                                   | 0.0        |             |                |      |       |            |             |
|   |             |               | B                                      | S          |             |                |      |       |            |             |
| Adjust Type   | Code        | Description   | Factor%                                |            |             |                |      |       |            |             |
| Condo Flr   |             |               |  |            |             |                |      |       |            |             |
| Condo Unit  |             |               |  |            |             |                |      |       |            |             |
|   |             |               | <b>COST / MARKET VALUATION</b>         |            |             |                |      |       |            |             |
| Building Value New  |             |               | 0                                      |            |             |                |      |       |            |             |
| Year Built  |             |               | 0                                      |            |             |                |      |       |            |             |
| Effective Year Built  |             |               | 0                                      |            |             |                |      |       |            |             |
| Depreciation Code   |             |               |  |            |             |                |      |       |            |             |
| Remodel Rating  |             |               |  |            |             |                |      |       |            |             |
| Year Remodeled  |             |               |  |            |             |                |      |       |            |             |
| Depreciation %  |             |               |  |            |             |                |      |       |            |             |
| Functional Obsol  |             |               | 0                                      |            |             |                |      |       |            |             |
| External Obsol  |             |               | 0                                      |            |             |                |      |       |            |             |
| Trend Factor  |             |               | 1                                      |            |             |                |      |       |            |             |
| Condition   |             |               |  |            |             |                |      |       |            |             |
| Condition %   |             |               | 0                                      |            |             |                |      |       |            |             |
| Percent Good  |             |               |  |            |             |                |      |       |            |             |
| RCNLD   |             |               | 0                                      |            |             |                |      |       |            |             |
| Dep % Ovr   |             |               |  |            |             |                |      |       |            |             |
| Dep Ovr Comment   |             |               |  |            |             |                |      |       |            |             |
| Misc Imp Ovr  |             |               |  |            |             |                |      |       |            |             |
| Misc Imp Ovr Comment  |             |               |  |            |             |                |      |       |            |             |
| Cost to Cure Ovr  |             |               |  |            |             |                |      |       |            |             |
| Cost to Cure Ovr Comment  |             |               |  |            |             |                |      |       |            |             |
| <b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b> |             |               |  |            |             |                |      |       |            |             |
| Code  | Description | L/B           | Units                                  | Unit Price | Yr Blt      | Cond. Cd       | % Gd | Grade | Grade Adj. | Appr. Value |
|   |             |               |  |            |             |                |      |       |            |             |
| <b>BUILDING SUB-AREA SUMMARY SECTION</b>                                      |             |               |  |            |             |                |      |       |            |             |
| Code  | Description | Living Area   | Floor Area                             | Eff Area   | Unit Cost   | Undeprec Value |      |       |            |             |
|   |             |               |  |            |             |                |      |       |            |             |
| Ttl Gross Liv / Lease Area  |             | 0             | 0                                      | 0          |             | 0              |      |       |            |             |

No Sketch