

| CURRENT OWNER                                                                                                                      |            |                       |               | TOPO                                                                                   |              | UTILITIES         |                        | STRT / ROAD     |            | LOCATION  |            | CURRENT ASSESSMENT                                                  |                                |                                                                                                                                                                                                                                                   |         |                       |            | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|---------------|----------------------------------------------------------------------------------------|--------------|-------------------|------------------------|-----------------|------------|-----------|------------|---------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------|------------|----------------------------------------------------------|------------|----------|-------------|--------|------------|---------|------------|----------------|--|--|------------|----|------|----|----|------------------|--|------------------------|--|--|--|--|--|
| SLAVINSKY, SHEILA<br><br>170 WHISTLEBERRY DRIVE<br><br>MARSTONS MIL    MA        02648                                             |            |                       |               | 2                                                                                      | Above Street | 6                 | Septic                 | 1               | Paved      |           |            | Description<br><br>RESIDENTL<br>RES LAND                            | Code<br>1010<br>1010           | Assessed                                                                                                                                                                                                                                          |         | Assessed              |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
|                                                                                                                                    |            |                       |               |                                                                                        |              | 4                 | Gas                    |                 |            |           |            |                                                                     |                                | 556,200                                                                                                                                                                                                                                           | 556,200 |                       |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
|                                                                                                                                    |            |                       |               |                                                                                        |              | 2                 | Public Water           |                 |            | 6         |            |                                                                     |                                | 203,000                                                                                                                                                                                                                                           | 203,000 |                       |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                                                  |            |                       |               |                                                                                        |              |                   |                        |                 |            |           |            | Total                                                               |                                | 759,200                                                                                                                                                                                                                                           |         | 759,200               |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q    YES:<br>#DL 1        LOT 7<br>#DL 2<br><br>GIS ID        F_950113_2708881 |            |                       |               | Plan Ref.    336/76-78<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |              |                   |                        |                 |            |           |            |                                                                     |                                |                                                                                                                                                                                                                                                   |         |                       |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                                |            |                       |               | BK-VOL/PAGE                                                                            |              | SALE DATE         |                        | Q/U             | V/I        | SALE PRIC |            | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                   |         |                       |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| SLAVINSKY, SHEILA<br>SLAVINSKY, JOHN PAUL & SHEILA<br>HUNTOON, STEVEN W & ANNE E<br>WHISTLEBERRY PROPERTIES                        |            |                       |               | 36623                                                                                  | 60           | 06-15-2024        | U                      | I               | 0          |           | 1F         | Year                                                                | Code                           | Assessed                                                                                                                                                                                                                                          | Year    | Code                  | Assessed V | Year                                                     | Code       | Assessed |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
|                                                                                                                                    |            |                       |               | 4965                                                                                   | 0113         | 03-15-1986        | Q                      | I               | 168,000    |           | U          | 2025                                                                | 1010                           | 556,200                                                                                                                                                                                                                                           | 2024    | 1010                  | 527,200    | 2023                                                     | 1010       | 453,700  |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
|                                                                                                                                    |            |                       |               | 4056                                                                                   | 0258         | 04-15-1984        | U                      | V               | 26,000     |           | Z          |                                                                     | 1010                           | 203,000                                                                                                                                                                                                                                           |         | 1010                  | 203,000    |                                                          | 1010       | 200,600  |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
|                                                                                                                                    |            |                       |               | 3184                                                                                   | 0109         | 10-31-1980        | U                      |                 | 0          |           |            | Total                                                               | 759,200                        | Total                                                                                                                                                                                                                                             | 730,200 | Total                 | 654,300    |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| EXEMPTIONS                                                                                                                         |            |                       |               |                                                                                        |              | OTHER ASSESSMENTS |                        |                 |            |           |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                   |         |                       |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| Year                                                                                                                               | Code       | Description           |               |                                                                                        | Amount       |                   | Code                   | Description     |            |           | Number     | Amount                                                              | Comm Int                       | <b>APPRAISED VALUE SUMMARY</b>                                                                                                                                                                                                                    |         |                       |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| 2011                                                                                                                               | 5C         | RESIDENTIAL EXEMPTION |               |                                                                                        | 0.00         |                   |                        |                 |            |           |            |                                                                     |                                |                                                                                                                                                                                                                                                   |         |                       |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| Total                                                                                                                              |            |                       |               |                                                                                        | 0.00         |                   |                        |                 |            |           |            |                                                                     |                                |                                                                                                                                                                                                                                                   |         |                       |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                             |            |                       |               |                                                                                        |              |                   |                        |                 |            |           |            |                                                                     |                                |                                                                                                                                                                                                                                                   |         |                       |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| Nbhd                                                                                                                               |            | Nbhd Name             |               |                                                                                        | B            |                   |                        | Tracing         |            |           | Batch      |                                                                     |                                | Appraised Bldg. Value (Card) 484,800<br>Appraised Xf (B) Value (Bldg) 41,000<br>Appraised Ob (B) Value (Bldg) 30,400<br>Appraised Land Value (Bldg) 203,000<br>Special Land Value 0<br>Total Appraised Parcel Value 759,200<br>Valuation Method C |         |                       |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| 0106                                                                                                                               |            |                       |               |                                                                                        |              |                   |                        |                 |            |           | MARSTM     |                                                                     |                                |                                                                                                                                                                                                                                                   |         |                       |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| NOTES                                                                                                                              |            |                       |               |                                                                                        |              |                   |                        |                 |            |           |            |                                                                     |                                |                                                                                                                                                                                                                                                   |         |                       |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
|                                                                                                                                    |            |                       |               |                                                                                        |              |                   |                        |                 |            |           |            |                                                                     |                                |                                                                                                                                                                                                                                                   |         |                       |            | Total Appraised Parcel Value                             |            |          |             |        |            | 759,200 |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
|                                                                                                                                    |            |                       |               |                                                                                        |              |                   |                        |                 |            |           |            |                                                                     |                                |                                                                                                                                                                                                                                                   |         |                       |            | BUILDING PERMIT RECORD                                   |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  | VISIT / CHANGE HISTORY |  |  |  |  |  |
|                                                                                                                                    |            |                       |               |                                                                                        |              |                   |                        |                 |            |           |            |                                                                     |                                |                                                                                                                                                                                                                                                   |         |                       |            | Permit Id                                                | Issue Date | Type     | Description | Amount | Insp Date  | % Comp  | Date Comp  | Comments       |  |  | Date       | Id | Type | Is | Cd | Purpost/Result   |  |                        |  |  |  |  |  |
|                                                                                                                                    |            |                       |               |                                                                                        |              |                   |                        |                 |            |           |            |                                                                     |                                |                                                                                                                                                                                                                                                   |         |                       |            | 200805223                                                | 09-23-2008 | RE       | Remodel     | 10,000 | 11-18-2008 | 100     | 06-30-2009 | WINDOW BAY&INT |  |  | 10-18-2024 | AG | 03   |    | 16 | In Office Review |  |                        |  |  |  |  |  |
| 89498                                                                                                                              | 01-06-2006 | NS                    | New Siding    | 5,900                                                                                  | 06-30-2006   | 100               | 06-30-2006             |                 |            |           | 05-15-2020 | LS                                                                  |                                |                                                                                                                                                                                                                                                   | FR      | Field Review          |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| 64171                                                                                                                              | 10-02-2002 | AD                    | Addition      | 12,000                                                                                 | 09-30-2004   | 0                 |                        | N/S VOID PERMIT |            |           | 10-18-2019 | CK                                                                  | 03                             |                                                                                                                                                                                                                                                   | 16      | In Office Review      |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| B27262                                                                                                                             | 11-01-1984 | DG                    | Detached Gara | 0                                                                                      | 04-15-1985   | 100               | 12-31-1985             | MM GARAGE       |            |           | 07-30-2019 | AC                                                                  | 01                             |                                                                                                                                                                                                                                                   | 03      | Cycl Insp Comp        |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| B26287                                                                                                                             | 04-01-1984 | DW                    | Dwelling      | 0                                                                                      | 04-15-1985   | 100               | 12-31-1985             | MM 11/2 S       |            |           | 05-26-2009 | TP                                                                  | 03                             |                                                                                                                                                                                                                                                   | 02      | Bldg Permit Completed |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
|                                                                                                                                    |            |                       |               |                                                                                        |              |                   |                        |                 |            |           | 11-18-2008 | MK                                                                  | 02                             |                                                                                                                                                                                                                                                   | 52      | New Construction      |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
|                                                                                                                                    |            |                       |               |                                                                                        |              |                   |                        |                 |            |           | 03-19-2007 | TP                                                                  | 03                             |                                                                                                                                                                                                                                                   | 16      | In Office Review      |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                                        |            |                       |               |                                                                                        |              |                   |                        |                 |            |           |            |                                                                     |                                |                                                                                                                                                                                                                                                   |         |                       |            |                                                          |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| B                                                                                                                                  | Use Code   | Description           | Zone          | LA                                                                                     | Land Units   | Unit Price        | Size Adj               | AC Disc         | Site Index | Cond.     | Nbhd.      | Nbhd. Adj                                                           | Notes                          |                                                                                                                                                                                                                                                   |         | Location Adjustmen    |            | Adj Unit P                                               | Land Value |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| 1                                                                                                                                  | 1010       | Single Fam M-0        | RF            | 3                                                                                      | 1.000        | AC                | 176,344.00             | 1.00000         | 1.0000     | 5         | 1.00       | 0106                                                                |                                |                                                                                                                                                                                                                                                   |         | 1.0000                |            | 202,795.6                                                | 202,800    |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| 1                                                                                                                                  | 1010       | Single Fam M-0        | RF            | 3                                                                                      | 0.010        | AC                | 14,250.00              | 1.00000         | 1.0000     | 0         | 1.00       | 0106                                                                |                                |                                                                                                                                                                                                                                                   |         | 1.0000                |            | 16,387.5                                                 | 200        |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |
| Total Card Land Units                                                                                                              |            |                       |               |                                                                                        | 1.01         | AC                | Parcel Total Land Area |                 |            |           |            | 1.01                                                                | Total Land Value               |                                                                                                                                                                                                                                                   |         |                       |            | 203,000                                                  |            |          |             |        |            |         |            |                |  |  |            |    |      |    |    |                  |  |                        |  |  |  |  |  |

| CONSTRUCTION DETAIL                                                |                        |                |       |            |             | CONSTRUCTION DETAIL (CONTINUED) |          |             |            |                |         |
|--------------------------------------------------------------------|------------------------|----------------|-------|------------|-------------|---------------------------------|----------|-------------|------------|----------------|---------|
| Element                                                            | Cd                     | Description    |       |            |             | Element                         | Cd       | Description |            |                |         |
| Style                                                              | 03                     | Colonial       |       |            |             |                                 |          |             |            |                |         |
| Model                                                              | 01                     | Residential    |       |            |             |                                 |          |             |            |                |         |
| Grade:                                                             | C+                     | Average Plus   |       |            |             |                                 |          |             |            |                |         |
| Stories                                                            | 2                      | 2 Stories      |       |            |             | CONDO DATA                      |          |             |            |                |         |
| Exterior Wall 1                                                    | 14                     | Wood Shingle   |       |            |             | Parcel Id                       |          | C           |            | Owne           | 0.0     |
| Exterior Wall 2                                                    | 11                     | Clapboard      |       |            |             |                                 |          |             | B          |                | S       |
| Roof Structure                                                     | 03                     | Gable/Hip      |       |            |             | Adjust Type                     | Code     | Description |            |                | Factor% |
| Roof Cover                                                         | 03                     | Asph/F Gls/Cmp |       |            |             | Condo Flr                       |          |             |            |                |         |
| Interior Wall 1                                                    | 05                     | Drywall        |       |            |             | Condo Unit                      |          |             |            |                |         |
| Interior Wall 2                                                    |                        |                |       |            |             | COST / MARKET VALUATION         |          |             |            |                |         |
| Interior Floor 1                                                   | 12                     | Hardwood       |       |            |             | Building Value New              |          |             | 584,045    |                |         |
| Interior Floor 2                                                   | 14                     | Carpet         |       |            |             | Year Built                      |          |             | 1984       |                |         |
| Heat Fuel                                                          | 03                     | Gas            |       |            |             | Effective Year Built            |          |             | 2002       |                |         |
| Heat Type                                                          | 05                     | Hot Water      |       |            |             | Depreciation Code               |          |             | A          |                |         |
| AC Type                                                            | 03                     | Central        |       |            |             | Remodel Rating                  |          |             |            |                |         |
| Bedrooms                                                           | 04                     | 4 Bedrooms     |       |            |             | Year Remodeled                  |          |             |            |                |         |
| Full Baths                                                         | 2                      |                |       |            |             | Depreciation %                  |          |             | 17         |                |         |
| Half Baths                                                         | 0                      |                |       |            |             | Functional Obsol                |          |             | 0          |                |         |
| Extra Fixtures                                                     |                        |                |       |            |             | External Obsol                  |          |             | 0          |                |         |
| Total Rooms                                                        | 8                      | 8 Rooms        |       |            |             | Trend Factor                    |          |             | 1          |                |         |
| Bath Style                                                         |                        |                |       |            |             | Condition                       |          |             |            |                |         |
| Kitchen Style                                                      |                        |                |       |            |             | Condition %                     |          |             |            |                |         |
| Occupancy                                                          |                        |                |       |            |             | Percent Good                    |          |             | 83         |                |         |
| Sewer Occupan                                                      |                        |                |       |            |             | RCNLD                           |          |             | 484,800    |                |         |
| Accessory Apt                                                      |                        |                |       |            |             | Dep % Ovr                       |          |             |            |                |         |
| Foundation Alt                                                     | 01                     | Poured Conc.   |       |            |             | Dep Ovr Comment                 |          |             |            |                |         |
| Rms Prts                                                           |                        |                |       |            |             | Misc Imp Ovr                    |          |             |            |                |         |
| Bath Split                                                         | 20                     | 2 Full-0 Half  |       |            |             | Misc Imp Ovr Comment            |          |             |            |                |         |
|                                                                    |                        |                |       |            |             | Cost to Cure Ovr                |          |             |            |                |         |
|                                                                    |                        |                |       |            |             | Cost to Cure Ovr Comment        |          |             |            |                |         |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                        |                |       |            |             |                                 |          |             |            |                |         |
| Code                                                               | Description            | L/B            | Units | Unit Price | Yr Blt      | Cond. Cd                        | % Gd     | Grade       | Grade Adj. | Appr. Value    |         |
| FPL1                                                               | Fireplace 1 sto        | B              | 1     | 5000.00    | 2000        |                                 | 83       |             | 0.00       | 4,200          |         |
| FGR3                                                               | Garage-Good-           | L              | 528   | 60.00      | 1984        |                                 | 60       | 00          | 1.00       | 19,000         |         |
| BFA                                                                | Bsmt Fin-Avg           | B              | 504   | 17.36      | 2000        |                                 | 83       |             | 0.00       | 7,300          |         |
| WDC                                                                | Wood Decking           | L              | 336   | 20.00      | 1999        |                                 | 60       |             | 0.00       | 4,000          |         |
| WDC                                                                | Wood Decking           | L              | 444   | 20.00      | 1999        |                                 | 60       |             | 0.00       | 5,100          |         |
| FOPC                                                               | Open Prch-roo          | B              | 60    | 55.00      | 2000        |                                 | 83       |             | 0.00       | 2,700          |         |
| BMT                                                                | Basement-Unfi          | B              | 1,324 | 26.01      | 2000        |                                 | 83       |             | 0.00       | 26,800         |         |
| PAT2                                                               | Patio-Good             | L              | 216   | 9.94       | 2019        |                                 | 100      |             | 0.00       | 2,300          |         |
| BUILDING SUB-AREA SUMMARY SECTION                                  |                        |                |       |            |             |                                 |          |             |            |                |         |
| Code                                                               | Description            |                |       |            | Living Area | Floor Area                      | Eff Area | Unit Cost   |            | Undeprec Value |         |
| BAS                                                                | First Floor            |                |       |            | 1,336       | 1,336                           | 1,336    | 284.90      |            | 380,626        |         |
| BMT                                                                | Basement Area          |                |       |            | 0           | 1,324                           | 0        | 0.00        |            | 0              |         |
| FPC                                                                | Open Porch Conc. Floor |                |       |            | 0           | 60                              | 0        | 0.00        |            | 0              |         |
| PTO                                                                | Patio                  |                |       |            | 0           | 216                             | 0        | 0.00        |            | 0              |         |
| TQS                                                                | Three Quarter Story    |                |       |            | 619         | 952                             | 619      | 185.24      |            | 176,353        |         |
| UAT                                                                | Attic, Unfinished      |                |       |            | 0           | 952                             | 95       | 28.43       |            | 27,066         |         |
| WDK                                                                | Wood Deck              |                |       |            | 0           | 444                             | 0        | 0.00        |            | 0              |         |
| Ttl Gross Liv / Lease Area                                         |                        |                |       |            | 1,955       | 5,284                           | 2,050    |             |            | 584,045        |         |