

| CURRENT OWNER                                                                                                                  |            |               |             | TOPO                                                                                                                     |            | UTILITIES         |                        | STRT / ROAD                                                                              |            | LOCATION  |        | CURRENT ASSESSMENT          |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |      |           |
|--------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-------------|--------------------------------------------------------------------------------------------------------------------------|------------|-------------------|------------------------|------------------------------------------------------------------------------------------|------------|-----------|--------|-----------------------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------|------------------|------------|----------------------------------------------------------|------|-----------|
| HOSTETTER, DANIEL JR & ELIZABE<br><br>7 PARKER ROAD<br><br>BARNSTABLE      MA      02630                                       |            |               |             | 1                                                                                                                        | Level      |                   |                        | 1                                                                                        | Paved      |           |        | Description<br><br>RES LAND | Code<br><br>1300               | Assessed<br><br>1,710,500                                                                                                                                                                                                                                                                                                   | Assessed<br><br>1,710,500                                           |           |                  |            |                                                          |      |           |
|                                                                                                                                |            |               |             |                                                                                                                          |            |                   |                        |                                                                                          |            | 7         |        |                             |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
|                                                                                                                                |            |               |             | SUPPLEMENTAL DATA                                                                                                        |            |                   |                        |                                                                                          |            |           |        |                             |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
|                                                                                                                                |            |               |             | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1      LOT 194<br>#DL 2<br><br>GIS ID      F_952699_2686503 |            |                   |                        | Plan Ref.<br>Land Ct#      15354-127<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |            |           |        | Total                       |                                | 1,710,500                                                                                                                                                                                                                                                                                                                   | 1,710,500                                                           |           |                  |            |                                                          |      |           |
| RECORD OF OWNERSHIP                                                                                                            |            |               |             | BK-VOL/PAGE                                                                                                              |            | SALE DATE         |                        | Q/U                                                                                      | V/I        | SALE PRIC |        | VC                          | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
| HOSTETTER, DANIEL JR & ELIZABETH<br>BIRMINGHAM, JOHN P JR TR<br>KUDARAUSKAS, GREGOR<br>KUDARAUSKAS, GREGOR<br>OSBORN, DONALD R |            |               |             | C227993                                                                                                                  |            | 0                 | 10-22-2021             | Q                                                                                        | V          | 1,500,000 |        | 00                          | Year                           | Code                                                                                                                                                                                                                                                                                                                        | Assessed                                                            | Year      | Code             | Assessed V | Year                                                     | Code | Assessed  |
|                                                                                                                                |            |               |             | C119576                                                                                                                  |            | 0                 | 01-15-1990             | U                                                                                        | V          | 250       |        | 1                           | 2025                           | 1300                                                                                                                                                                                                                                                                                                                        | 1,710,500                                                           | 2024      | 1300             | 1,710,500  | 2023                                                     | 1300 | 1,346,600 |
|                                                                                                                                |            |               |             | C119576                                                                                                                  |            | 0                 | 01-15-1990             | U                                                                                        | V          | 525,000   |        | A                           |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
|                                                                                                                                |            |               |             | C119551                                                                                                                  |            | 0                 | 01-15-1990             | U                                                                                        | V          | 525,000   |        | A                           |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
|                                                                                                                                |            |               |             | C118021                                                                                                                  |            | 0                 | 07-15-1989             | U                                                                                        | V          | 1         |        | B                           |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
|                                                                                                                                |            |               |             | Total                                                                                                                    |            |                   |                        |                                                                                          |            | 1,710,500 |        | Total                       | 1,710,500                      |                                                                                                                                                                                                                                                                                                                             | Total                                                               | 1,346,600 |                  |            |                                                          |      |           |
| EXEMPTIONS                                                                                                                     |            |               |             |                                                                                                                          |            | OTHER ASSESSMENTS |                        |                                                                                          |            |           |        |                             |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
| Year                                                                                                                           | Code       | Description   |             | Amount                                                                                                                   |            | Code              | Description            |                                                                                          | Number     |           | Amount |                             | Comm Int                       |                                                                                                                                                                                                                                                                                                                             | This signature acknowledges a visit by a Data Collector or Assessor |           |                  |            |                                                          |      |           |
|                                                                                                                                |            |               |             |                                                                                                                          |            |                   |                        |                                                                                          |            |           |        |                             |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
| Total                                                                                                                          |            |               |             | 0.00                                                                                                                     |            |                   |                        |                                                                                          |            |           |        |                             |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
| ASSESSING NEIGHBORHOOD                                                                                                         |            |               |             |                                                                                                                          |            |                   |                        |                                                                                          |            |           |        |                             |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
| Nbhd                                                                                                                           |            | Nbhd Name     |             |                                                                                                                          | B          |                   |                        | Tracing                                                                                  |            |           | Batch  |                             |                                | Appraised Bldg. Value (Card)      0<br>Appraised Xf (B) Value (Bldg)      0<br>Appraised Ob (B) Value (Bldg)      0<br>Appraised Land Value (Bldg)      1,710,500<br>Special Land Value      0<br>Total Appraised Parcel Value      1,710,500<br>Valuation Method      C<br><br>Total Appraised Parcel Value      1,710,500 |                                                                     |           |                  |            |                                                          |      |           |
| 0117                                                                                                                           |            |               |             |                                                                                                                          |            |                   |                        |                                                                                          |            |           | OSTVIL |                             |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
|                                                                                                                                |            |               |             |                                                                                                                          |            |                   |                        |                                                                                          |            |           |        |                             |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
| NOTES                                                                                                                          |            |               |             |                                                                                                                          |            |                   |                        |                                                                                          |            |           |        |                             |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
|                                                                                                                                |            |               |             |                                                                                                                          |            |                   |                        |                                                                                          |            |           |        |                             |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
|                                                                                                                                |            |               |             |                                                                                                                          |            |                   |                        |                                                                                          |            |           |        |                             |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
|                                                                                                                                |            |               |             |                                                                                                                          |            |                   |                        |                                                                                          |            |           |        |                             |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
|                                                                                                                                |            |               |             |                                                                                                                          |            |                   |                        |                                                                                          |            |           |        |                             |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
|                                                                                                                                |            |               |             |                                                                                                                          |            |                   |                        |                                                                                          |            |           |        |                             |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
| BUILDING PERMIT RECORD                                                                                                         |            |               |             |                                                                                                                          |            |                   |                        |                                                                                          |            |           |        | VISIT / CHANGE HISTORY      |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
| Permit Id                                                                                                                      | Issue Date | Type          | Description | Amount                                                                                                                   | Insp Date  | % Comp            | Date Comp              | Comments                                                                                 |            |           |        | Date                        | Id                             | Type                                                                                                                                                                                                                                                                                                                        | Is                                                                  | Cd        | Purpost/Result   |            |                                                          |      |           |
|                                                                                                                                |            |               |             |                                                                                                                          |            |                   |                        |                                                                                          |            |           |        | 12-28-2021                  | BM                             | 03                                                                                                                                                                                                                                                                                                                          |                                                                     | 16        | In Office Review |            |                                                          |      |           |
|                                                                                                                                |            |               |             |                                                                                                                          |            |                   |                        |                                                                                          |            |           |        | 06-12-2020                  | WD                             |                                                                                                                                                                                                                                                                                                                             |                                                                     | 25        | NO TRESPASSING   |            |                                                          |      |           |
|                                                                                                                                |            |               |             |                                                                                                                          |            |                   |                        |                                                                                          |            |           |        | 06-28-2016                  | SR                             | 02                                                                                                                                                                                                                                                                                                                          |                                                                     | 03        | Cycl Insp Comp   |            |                                                          |      |           |
|                                                                                                                                |            |               |             |                                                                                                                          |            |                   |                        |                                                                                          |            |           |        | 05-26-2006                  | PT                             | 04                                                                                                                                                                                                                                                                                                                          |                                                                     | 46        | Vacant Lot       |            |                                                          |      |           |
|                                                                                                                                |            |               |             |                                                                                                                          |            |                   |                        |                                                                                          |            |           |        | 07-07-2000                  | MF                             | 02                                                                                                                                                                                                                                                                                                                          |                                                                     | 40        | Bldg Permit N/C  |            |                                                          |      |           |
| LAND LINE VALUATION SECTION                                                                                                    |            |               |             |                                                                                                                          |            |                   |                        |                                                                                          |            |           |        |                             |                                |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  |            |                                                          |      |           |
| B                                                                                                                              | Use Code   | Description   | Zone        | LA                                                                                                                       | Land Units | Unit Price        | Size Adj               | AC Disc                                                                                  | Site Index | Cond.     | Nbhd.  | Nbhd. Adj                   | Notes                          |                                                                                                                                                                                                                                                                                                                             | Location Adjustmen                                                  |           | Adj Unit P       | Land Value |                                                          |      |           |
| 1                                                                                                                              | 1300       | Vac Land M-00 | RF-1        | 3                                                                                                                        | 1.000      | AC                | 176,344.00             | 1.00000                                                                                  | 1.0000     | 5         | 1.00   | 0117                        | 9.700                          |                                                                                                                                                                                                                                                                                                                             |                                                                     | 1.0000    | 1,710,536        | 1,710,500  |                                                          |      |           |
| Total Card Land Units                                                                                                          |            |               |             |                                                                                                                          | 1.00       | AC                | Parcel Total Land Area |                                                                                          |            |           |        | 1.00                        | Total Land Value               |                                                                                                                                                                                                                                                                                                                             |                                                                     |           |                  | 1,710,500  |                                                          |      |           |

A photograph of a forest clearing. In the background, a dense stand of tall, thin trees with some autumn-colored foliage is visible. A white vehicle is partially visible through the trees. The foreground is a field of low-lying vegetation, including green plants and dry, brown stalks, with a layer of fallen leaves on the ground. A date stamp '11/05/2015' is located in the bottom right corner of the image.