

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2025 BARNSTABLE, MA VISION | |
|--|--|---|-----------|-------------|--|--------------------|------|-----------|-----------|--|-----------|
| GRABSCHEID, PAUL & BLOOM, SHEI SHEILA R BLOOM 2004 TRUST 287 LANGLEY RD UNIT 47 NEWTON MA 02459 | | 3 Below Street | 4 Gas | | 1 Lake/Pond Fro | Description | Code | Assessed | Assessed | | |
| | | | 5 Well | 1 Paved | 1 Excel View | RESIDNTL | 1010 | 1,360,100 | 1,360,100 | | |
| | | | 6 Septic | | 6 | RES LAND | 1010 | 736,800 | 736,800 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 2,096,900 | 2,096,900 |
| | | Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 2A #DL 2 GIS ID F_954232_2710130 | | | Plan Ref. 283/35 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------------------|--|-------------|-----------|------------|-----|-----------|-----------|--------------------------------|-----------|------|-----------|------|-----------|-----------|-------|-----------|
| GRABSCHEID, PAUL & BLOOM, SHEILA | | 23888 | 0278 | 07-14-2009 | U | I | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | | |
| BLOOM, SHEILA & GRABSCHEID, PAUL | | 23811 | 0309 | 06-17-2009 | U | I | 1 | 1F | 2025 | 1010 | 1,360,100 | 2024 | 1010 | 1,213,400 | | |
| GRABSCHEID, PAUL & BLOOM, SHEILA | | 19698 | 0267 | 04-07-2005 | Q | I | 1,100,000 | 00 | | 1010 | 736,800 | | 1010 | 561,700 | | |
| MENARD, JOSEPH H & LAURA C | | 13043 | 0124 | 05-31-2000 | Q | I | 775,000 | 00 | | | | | | | | |
| SOKOLOWSKI, MICHAEL & KLEIN, MAR | | 11013 | 0262 | 10-20-1997 | Q | I | 480,000 | 00 | | | | | | | | |
| Total | | | | | | | | | 2,096,900 | | Total | | 1,775,100 | | Total | 1,747,100 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | |
| | | Total | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | |
|------------------------|-----------|---|---------|-------------------------|-------------------------------|--|--|--|-----------|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | | | |
| 0111 | | | | MARSTM | Appraised Bldg. Value (Card) | | | | 1,182,400 |
| | | | | | Appraised Xf (B) Value (Bldg) | | | | 84,200 |
| | | | | | Appraised Ob (B) Value (Bldg) | | | | 93,500 |
| | | | | | Appraised Land Value (Bldg) | | | | 736,800 |
| | | | | | Special Land Value | | | | 0 |
| | | | | | Total Appraised Parcel Value | | | | 2,096,900 |
| | | | | | Valuation Method | | | | C |
| | | | | | Total Appraised Parcel Value | | | | 2,096,900 |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-----------|------------|------|-------------|---------|------------|--------|------------|-----------------------|------------|------------------------|------|----|----|-------------------|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | |
| 201206250 | 10-11-2012 | GN | Generator | 0 | 06-30-2013 | 100 | 06-30-2013 | GENERATOR | 08-30-2022 | BM | 22 | | 22 | Change of Address | |
| 201107045 | 12-29-2011 | WD | Wood Deck | 80,000 | 06-30-2013 | 100 | 06-30-2013 | REBLD WDCK-REPLC WIND | 07-22-2021 | BM | 22 | | 22 | Change of Address | |
| 200703644 | 07-05-2007 | RE | Remodel | 180,000 | 05-06-2008 | 100 | 06-30-2008 | GARAGE | 05-12-2020 | LS | | | FR | Field Review | |
| 47964 | 08-10-2000 | RE | Remodel | 8,000 | 01-03-2001 | 100 | 01-01-2001 | | 07-13-2018 | SR | 02 | | 03 | Cycl Insp Comp | |
| 46507 | 06-02-2000 | NR | New Roof | 8,000 | 06-30-2000 | 100 | 06-30-2000 | | 05-18-2015 | JR | 03 | | 03 | Cycl Insp Comp | |
| B25982 | 01-01-1984 | DW | Dwelling | 0 | 04-15-1985 | 100 | 06-30-1985 | MM ADD/RE | 05-13-2013 | NF | 03 | | 16 | In Office Review | |
| | | | | | | | | | 12-21-2011 | TP | 03 | | 16 | In Office Review | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|---------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 1.000 | AC 176,344.00 | 1.00000 | 1.0000 | 5 | 1.00 | 0111 | 4.000 | MYSTIC LAKE | | 1.0000 | 705,376 | 705,400 |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.550 | AC 14,250.00 | 1.00000 | 1.0000 | 0 | 1.00 | 0111 | 4.000 | | | 1.0000 | 57,000 | 31,400 |
| Total Card Land Units | | | | | 1.55 | AC | Parcel Total Land Area | | | | | 1.55 | Total Land Value | | | 736,800 | |

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | | |
|--|--|------------------|------------|-------------|--|-------------------------------------|----------------------|----------------------------------|----------------------------------|-----------|--|
| GRABSCHEID, PAUL & BLOOM, SHEI SHEILA R BLOOM 2004 TRUST 287 LANGLEY RD UNIT 47 NEWTON MA 02459 | | 3 Below Street | 4 Gas | | 1 Lake/Pond Fro | Description RESIDNTL RES LAND | Code 1010 1010 | Assessed 1,360,100 736,800 | Assessed 1,360,100 736,800 | | |
| | | | 5 Well | 1 Paved | 1 Excel View | | | | | | |
| | | | 6 Septic | | 6 | | | | | | |
| SUPPLEMENTAL DATA | | | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 2A #DL 2 GIS ID F_954232_2710130 | | | | | Plan Ref. 283/35 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | |
| | | | | | | Total | | 2,096,900 | | 2,096,900 | |

801
 FY2025
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|---------------------|------|-------------|-----------|-------|------------|-----------|------|--------------------------------|--|-----------|--|--|--|
| Year | Code | Assessed | Year | Code | Assessed V | Year | Code | Assessed | | | | | |
| 2025 | 1010 | 1,360,100 | 2024 | 1010 | 1,213,400 | 2023 | 1010 | 1,082,900 | | | | | |
| | 1010 | 736,800 | | 1010 | 561,700 | | 1010 | 664,200 | | | | | |
| Total | | 2,096,900 | | Total | | 1,775,100 | | Total | | 1,747,100 | | | |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|--------|----------|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int |
| Total | | | | | | | | |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|--------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| 0111 | | | | MARSTM |

| NOTES | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |

| APPRAISED VALUE SUMMARY | |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card) | 1,182,400 |
| Appraised Xf (B) Value (Bldg) | 84,200 |
| Appraised Ob (B) Value (Bldg) | 93,500 |
| Appraised Land Value (Bldg) | 736,800 |
| Special Land Value | 0 |
| Total Appraised Parcel Value | 2,096,900 |
| Valuation Method | C |
| Total Appraised Parcel Value | 2,096,900 |

| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|------|------------------------|------|----|----|----------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|-------------|------|----|------------------------|------------|----------|---------|------------|------------------|-------|-----------|-------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | Parcel Total Land Area | | | | | Total Land Value | | | | | | |

