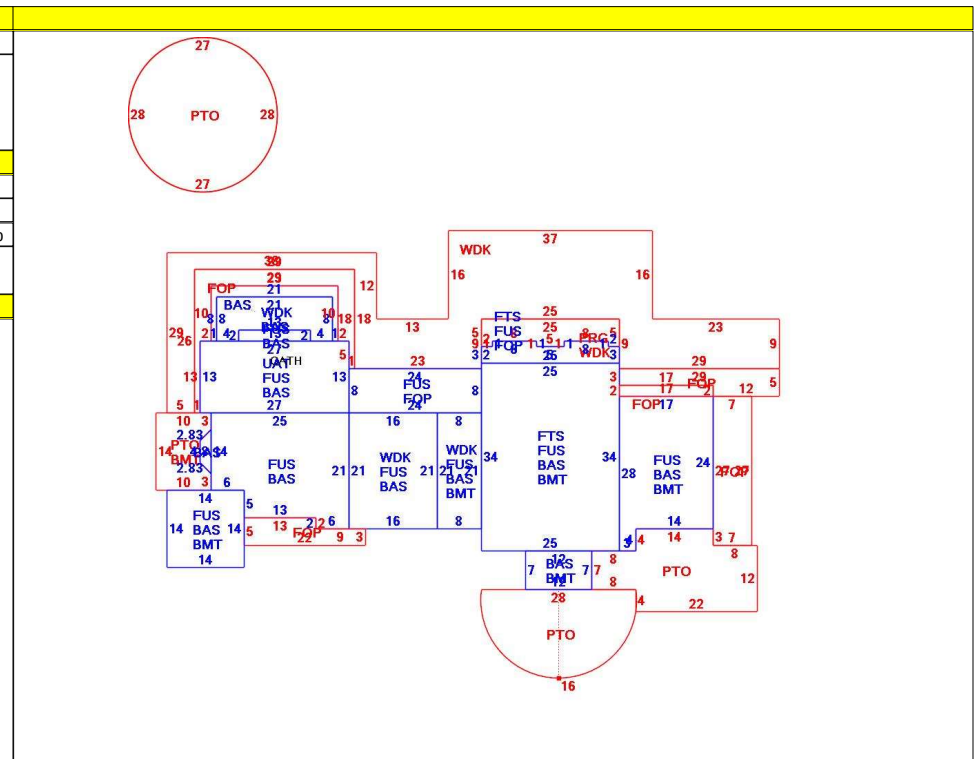


| CURRENT OWNER                                                                                                                     |            |                 |                 | TOPO                                                                                          |            | UTILITIES         |                        | STRT / ROAD                                                                                                                                     |                                | LOCATION   |               | CURRENT ASSESSMENT                                                  |                  |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                         | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |           |      |                                |      |      |            |      |      |           |
|-----------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|-----------------|-----------------------------------------------------------------------------------------------|------------|-------------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|---------------|---------------------------------------------------------------------|------------------|------------|--------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------|------|--------------------------------|------|------|------------|------|------|-----------|
| SAMRA, NICHOLAS D & PEARSON, E<br><br>WHILEAWAY REALTY TRUST<br><br>265 SEAPUIT ROAD<br><br><br>OSTERVILLE      MA      02655     |            |                 |                 | 1                                                                                             | Level      | 2                 | Public Water           | 1                                                                                                                                               | Paved                          | 7          | Waterfront    | Description                                                         |                  | Code       | Assessed           | Assessed   |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
|                                                                                                                                   |            |                 |                 |                                                                                               |            | 4                 | Gas                    |                                                                                                                                                 |                                | 9          | Rear Location | RESIDNTL                                                            | 1090             | 4,768,900  | 4,768,900          |            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
|                                                                                                                                   |            |                 |                 |                                                                                               |            | 6                 | Septic                 |                                                                                                                                                 |                                | 7          |               | RES LAND                                                            | 1090             | 5,440,300  | 5,440,300          |            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
| SUPPLEMENTAL DATA                                                                                                                 |            |                 |                 |                                                                                               |            |                   |                        |                                                                                                                                                 |                                |            |               | Total                                                               |                  | 10,209,200 |                    | 10,209,200 |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1      LOT 1<br>#DL 2      LOT C<br><br>GIS ID      F_956426_2693865 |            |                 |                 | Plan Ref.<br>Land Ct#      5728-D, 5725-H<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |            |                   |                        | Total                                                                                                                                           |                                | 10,209,200 |               | 10,209,200                                                          |                  |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
|                                                                                                                                   |            |                 |                 |                                                                                               |            |                   |                        | RECORD OF OWNERSHIP                                                                                                                             |                                |            |               | BK-VOL/PAGE                                                         |                  | SALE DATE  |                    | Q/U        | V/I                                                                                                                                                                                                                                                                                                                                                                                     | SALE PRIC                                                |           | VC   | PREVIOUS ASSESSMENTS (HISTORY) |      |      |            |      |      |           |
|                                                                                                                                   |            |                 |                 |                                                                                               |            |                   |                        | SAMRA, NICHOLAS D & PEARSON, ERI<br>SAMRA, NICHOLAS DAVID & PEARSON,<br>HARRISON, GEORGE A & CYNTHIA H<br>WILLARD, RALPH R<br>CABOT, MARY ELLEN |                                |            |               | C223941                                                             | 0                | 10-02-2020 | U                  | I          | 1                                                                                                                                                                                                                                                                                                                                                                                       | 1F                                                       | Year      | Code | Assessed                       | Year | Code | Assessed V | Year | Code | Assessed  |
|                                                                                                                                   |            |                 |                 |                                                                                               |            |                   |                        |                                                                                                                                                 |                                |            |               | C204739                                                             | 0                | 10-20-2014 | Q                  | I          | 7,500,000                                                                                                                                                                                                                                                                                                                                                                               | 00                                                       | 2025      | 1090 | 4,768,900                      | 2024 | 1090 | 4,818,000  | 2023 | 1090 | 3,947,500 |
|                                                                                                                                   |            |                 |                 |                                                                                               |            |                   |                        |                                                                                                                                                 |                                |            |               | C187655                                                             | 0                | 12-30-2008 | Q                  | I          | 6,000,000                                                                                                                                                                                                                                                                                                                                                                               | 00                                                       |           |      |                                |      |      |            |      |      |           |
| C148144                                                                                                                           | 0          | 04-16-1998      | Q               | I                                                                                             | 3,750,000  | 00                | Total                  |                                                                                                                                                 | 10,209,200                     |            | Total         |                                                                     | 10,258,300       |            | Total              |            | 8,939,000                                                                                                                                                                                                                                                                                                                                                                               |                                                          |           |      |                                |      |      |            |      |      |           |
|                                                                                                                                   |            |                 |                 | C67706                                                                                        | 0          | 06-24-1976        | Q                      |                                                                                                                                                 | 225,000                        | U          |               |                                                                     |                  |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
| EXEMPTIONS                                                                                                                        |            |                 |                 |                                                                                               |            | OTHER ASSESSMENTS |                        |                                                                                                                                                 |                                |            |               | This signature acknowledges a visit by a Data Collector or Assessor |                  |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
| Year                                                                                                                              | Code       | Description     |                 |                                                                                               |            | Amount            |                        | Code                                                                                                                                            | Description                    |            | Number        |                                                                     | Amount           |            | Comm Int           |            | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card)      3,657,900<br>Appraised Xf (B) Value (Bldg)      155,700<br>Appraised Ob (B) Value (Bldg)      955,300<br>Appraised Land Value (Bldg)      5,440,300<br>Special Land Value      0<br>Total Appraised Parcel Value      10,209,200<br>Valuation Method      C<br><br>Total Appraised Parcel Value      10,209,200 |                                                          |           |      |                                |      |      |            |      |      |           |
|                                                                                                                                   |            |                 |                 |                                                                                               |            |                   |                        |                                                                                                                                                 |                                |            |               |                                                                     |                  |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
| Total                                                                                                                             |            |                 |                 |                                                                                               |            | 0.00              |                        |                                                                                                                                                 |                                |            |               |                                                                     |                  |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
| ASSESSING NEIGHBORHOOD                                                                                                            |            |                 |                 |                                                                                               |            |                   |                        |                                                                                                                                                 |                                |            |               |                                                                     |                  |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
| Nbhd                                                                                                                              |            | Nbhd Name       |                 |                                                                                               |            | B                 |                        | Tracing                                                                                                                                         |                                |            |               | Batch                                                               |                  |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
| WF14                                                                                                                              |            |                 |                 |                                                                                               |            |                   |                        |                                                                                                                                                 |                                |            |               | OSTVIL                                                              |                  |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
| NOTES                                                                                                                             |            |                 |                 |                                                                                               |            |                   |                        |                                                                                                                                                 |                                |            |               |                                                                     |                  |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
|                                                                                                                                   |            |                 |                 |                                                                                               |            |                   |                        |                                                                                                                                                 |                                |            |               |                                                                     |                  |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
|                                                                                                                                   |            |                 |                 |                                                                                               |            |                   |                        |                                                                                                                                                 |                                |            |               |                                                                     |                  |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
|                                                                                                                                   |            |                 |                 |                                                                                               |            |                   |                        |                                                                                                                                                 |                                |            |               |                                                                     |                  |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
|                                                                                                                                   |            |                 |                 |                                                                                               |            |                   |                        |                                                                                                                                                 |                                |            |               |                                                                     |                  |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
|                                                                                                                                   |            |                 |                 |                                                                                               |            |                   |                        |                                                                                                                                                 |                                |            |               |                                                                     |                  |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
| BUILDING PERMIT RECORD                                                                                                            |            |                 |                 |                                                                                               |            |                   |                        |                                                                                                                                                 |                                |            |               | VISIT / CHANGE HISTORY                                              |                  |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
| Permit Id                                                                                                                         | Issue Date | Type            | Description     |                                                                                               | Amount     | Insp Date         | % Comp                 | Date Comp                                                                                                                                       | Comments                       |            |               |                                                                     | Date             | Id         | Type               | Is         | Cd                                                                                                                                                                                                                                                                                                                                                                                      | Purpost/Result                                           |           |      |                                |      |      |            |      |      |           |
| 20-973                                                                                                                            | 04-13-2020 | 832             | Shd-Res 200sf   |                                                                                               | 50,000     | 08-06-2020        | 100                    | 08-06-2020                                                                                                                                      | Storage shed / boathouse       |            |               |                                                                     | 02-08-2024       | AG         | 22                 |            | 22                                                                                                                                                                                                                                                                                                                                                                                      | Change of Address                                        |           |      |                                |      |      |            |      |      |           |
| 17-1470                                                                                                                           | 05-18-2017 | 834             | Sheet Metal     |                                                                                               | 10,000     | 05-18-2018        | 100                    | 06-30-2018                                                                                                                                      | VRF ducted system              |            |               |                                                                     | 08-06-2020       | SR         | 01                 |            | 02                                                                                                                                                                                                                                                                                                                                                                                      | Bldg Permit Completed                                    |           |      |                                |      |      |            |      |      |           |
| 16-2453                                                                                                                           | 09-07-2016 | 830             | Pool - Inground |                                                                                               | 222        | 05-18-2018        | 100                    | 06-30-2018                                                                                                                                      | Installation of 20x50 inground |            |               |                                                                     | 06-05-2020       | WD         |                    |            | FR                                                                                                                                                                                                                                                                                                                                                                                      | Field Review                                             |           |      |                                |      |      |            |      |      |           |
| 16-1258                                                                                                                           | 05-19-2016 | WR              | Withdrawn       |                                                                                               | 40,000     | 05-18-2018        | 0                      |                                                                                                                                                 | WITHDRAWN-New constructio      |            |               |                                                                     | 08-20-2018       | SR         | 02                 |            | 02                                                                                                                                                                                                                                                                                                                                                                                      | Bldg Permit Completed                                    |           |      |                                |      |      |            |      |      |           |
| 16-510                                                                                                                            | 03-16-2016 | 811             | Demo - Access   |                                                                                               | 2,000      | 07-20-2016        | 100                    | 06-30-2016                                                                                                                                      | DEMOLISH EXISTING GARA         |            |               |                                                                     | 05-16-2017       | SR         | 02                 |            | 13                                                                                                                                                                                                                                                                                                                                                                                      | CALL BACK                                                |           |      |                                |      |      |            |      |      |           |
| 16-499                                                                                                                            | 03-16-2016 | 811             | Demo - Access   |                                                                                               | 10,000     | 07-20-2016        | 100                    | 06-30-2016                                                                                                                                      | demolish existing guest cottag |            |               |                                                                     | 08-05-2016       | SR         | 01                 |            | 13                                                                                                                                                                                                                                                                                                                                                                                      | CALL BACK                                                |           |      |                                |      |      |            |      |      |           |
| 16-167                                                                                                                            | 03-16-2016 | 827             | New Const-De    |                                                                                               | 1,150,000  | 05-18-2018        | 100                    | 06-30-2018                                                                                                                                      | REBUILD MAIN HOUSE WIT         |            |               |                                                                     | 05-26-2016       | JR         | 03                 |            | 16                                                                                                                                                                                                                                                                                                                                                                                      | In Office Review                                         |           |      |                                |      |      |            |      |      |           |
| LAND LINE VALUATION SECTION                                                                                                       |            |                 |                 |                                                                                               |            |                   |                        |                                                                                                                                                 |                                |            |               |                                                                     |                  |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |           |      |                                |      |      |            |      |      |           |
| B                                                                                                                                 | Use Code   | Description     | Zone            | LA                                                                                            | Land Units | Unit Price        | Size Adj               | AC Disc                                                                                                                                         | Site Index                     | Cond.      | Nbhd.         | Nbhd. Adj                                                           | Notes            |            | Location Adjustmen |            | Adj Unit P                                                                                                                                                                                                                                                                                                                                                                              | Land Value                                               |           |      |                                |      |      |            |      |      |           |
| 1                                                                                                                                 | 1090       | Multi Hses M-01 | RF-1            | 3                                                                                             | 1.000      | AC                | 176,344.00             | 1.00000                                                                                                                                         | 1.0000                         | 5          | 1.00          | WF14                                                                | 28.000           |            |                    |            | 1.0000                                                                                                                                                                                                                                                                                                                                                                                  | 4,937,632                                                | 4,937,600 |      |                                |      |      |            |      |      |           |
| Total Card Land Units                                                                                                             |            |                 |                 |                                                                                               | 1.00       | AC                | Parcel Total Land Area |                                                                                                                                                 |                                |            |               | 2.26                                                                | Total Land Value |            |                    |            |                                                                                                                                                                                                                                                                                                                                                                                         | 4,937,600                                                |           |      |                                |      |      |            |      |      |           |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 07  | Modern/Contemp |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | A+  | Luxury Plus    |                                 |    |             |
| Stories             | 2.5 | 2 1/2 Stories  |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 21  | Stone/Masonry  |                                 |    |             |
| Roof Structure      | 11  | Bowstring Trus |                                 |    |             |
| Roof Cover          | 10  | Wood Shingle   |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     | 02  | Wall Brd/Wood  |                                 |    |             |
| Interior Floor 1    | 12  | Hardwood       |                                 |    |             |
| Interior Floor 2    |     |                |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 04  | Hot Air        |                                 |    |             |
| AC Type             | 03  | Central        |                                 |    |             |
| Bedrooms            | 04  | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 4   |                |                                 |    |             |
| Half Baths          | 2   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 10  | 10 Rooms       |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Sewer Occupan       | 2   |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 42  | 4 Full-2 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description    | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| DKHD                                                               | Dock-Heavy     | L   | 1     | 205000.0   | 2016   |          | 97   |       | 0.00       | 198,900     |
| WDC                                                                | Wood Decking   | L   | 755   | 20.00      | 2016   |          | 94   |       | 0.00       | 12,900      |
| PAT2                                                               | Patio-Good     | L   | 196   | 9.94       | 2016   |          | 97   |       | 0.00       | 2,100       |
| BMT                                                                | Basement-Unfi  | B   | 1,846 | 26.01      | 2018   |          | 95   |       | 0.00       | 39,700      |
| FOP                                                                | Open Porch-ro  | B   | 488   | 55.00      | 2018   |          | 95   |       | 0.00       | 17,900      |
| SPL3                                                               | Pool Gunite    | L   | 1,060 | 75.00      | 2016   |          | 84   | C+    | 1.10       | 70,000      |
| PHS3                                                               | Pool Hs/Good,  | L   | 475   | 180.00     | 2016   |          | 92   | A+    | 1.81       | 142,400     |
| BFD                                                                | Bmt-Fin-Avg-P  | L   | 475   | 20.00      | 2016   |          | 97   |       | 0.00       | 9,200       |
| FOPD                                                               | FOP-CONCR      | L   | 152   | 31.41      | 2016   |          | 92   | A+    | 1.81       | 7,000       |
| SPH4                                                               | Pool Heater 10 | L   | 1     | 5454.00    | 2016   |          | 94   |       | 0.00       | 5,100       |

| BUILDING SUB-AREA SUMMARY SECTION |                      |             |            |          |           |                |
|-----------------------------------|----------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description          | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor          | 3,104       | 3,104      | 3,104    | 404.16    | 1,254,505      |
| BMT                               | Basement Area        | 0           | 1,846      | 0        | 0.00      | 0              |
| FOP                               | Open Porch           | 0           | 874        | 0        | 0.00      | 0              |
| FTS                               | Finished Third Story | 941         | 941        | 941      | 404.16    | 380,312        |
| FUS                               | Upper Story          | 3,087       | 3,087      | 3,087    | 404.16    | 1,247,634      |
| PRG                               | Pergola              | 0           | 109        | 0        | 0.00      | 0              |
| PTO                               | Patio                | 0           | 1,450      | 0        | 0.00      | 0              |
| UAT                               | Attic, Unfinished    | 0           | 351        | 35       | 40.30     | 14,146         |
| WDK                               | Wood Deck            | 0           | 2,095      | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                      | 7,132       | 13,857     | 7,167    |           | 2,896,597      |



State Use 1090  
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| CONSTRUCTION DETAIL                                                |                 |                |       |             | CONSTRUCTION DETAIL (CONTINUED) |          |             |                |            |             |
|--------------------------------------------------------------------|-----------------|----------------|-------|-------------|---------------------------------|----------|-------------|----------------|------------|-------------|
| Element                                                            | Cd              | Description    |       |             | Element                         | Cd       | Description |                |            |             |
| Style                                                              | 07              | Modern/Contemp |       |             |                                 |          |             |                |            |             |
| Model                                                              | 01              | Residential    |       |             |                                 |          |             |                |            |             |
| Grade:                                                             | A+              | Luxury Plus    |       |             |                                 |          |             |                |            |             |
| Stories                                                            | 2.5             | 2 1/2 Stories  |       |             |                                 |          |             |                |            |             |
| Exterior Wall 1                                                    | 14              | Wood Shingle   |       |             | CONDO DATA                      |          |             |                |            |             |
| Exterior Wall 2                                                    | 21              | Stone/Masonry  |       |             | Parcel Id                       |          | C           |                | Owne       | 0.0         |
| Roof Structure                                                     | 11              | Bowstring Trus |       |             |                                 |          |             | B              |            | S           |
| Roof Cover                                                         | 10              | Wood Shingle   |       |             | Adjust Type                     | Code     | Description |                | Factor%    |             |
| Interior Wall 1                                                    | 05              | Drywall        |       |             | Condo Flr                       |          |             |                |            |             |
| Interior Wall 2                                                    | 02              | Wall Brd/Wood  |       |             | Condo Unit                      |          |             |                |            |             |
| Interior Floor 1                                                   | 12              | Hardwood       |       |             | COST / MARKET VALUATION         |          |             |                |            |             |
| Interior Floor 2                                                   |                 |                |       |             | Building Value New              |          |             |                |            |             |
| Heat Fuel                                                          | 03              | Gas            |       |             | Year Built                      |          |             |                |            |             |
| Heat Type                                                          | 04              | Hot Air        |       |             | Effective Year Built            |          |             |                |            |             |
| AC Type                                                            | 03              | Central        |       |             | Depreciation Code               |          |             |                |            |             |
| Bedrooms                                                           | 04              | 4 Bedrooms     |       |             | Remodel Rating                  |          |             |                |            |             |
| Full Baths                                                         | 4               |                |       |             | Year Remodeled                  |          |             |                |            |             |
| Half Baths                                                         | 2               |                |       |             | Depreciation %                  |          |             |                |            |             |
| Extra Fixtures                                                     |                 |                |       |             | Functional Obsol                |          |             |                |            |             |
| Total Rooms                                                        | 10              | 10 Rooms       |       |             | External Obsol                  |          |             |                |            |             |
| Bath Style                                                         |                 |                |       |             | Trend Factor                    |          |             |                |            |             |
| Kitchen Style                                                      |                 |                |       |             | Condition                       |          |             |                |            |             |
| Occupancy                                                          |                 |                |       |             | Condition %                     |          |             |                |            |             |
| Sewer Occupan                                                      | 2               |                |       |             | Percent Good                    |          |             |                |            |             |
| Accessory Apt                                                      |                 |                |       |             | RCNLD                           |          |             |                |            |             |
| Foundation Alt                                                     | 01              | Poured Conc.   |       |             | Dep % Ovr                       |          |             |                |            |             |
| Rms Prts                                                           |                 |                |       |             | Dep Ovr Comment                 |          |             |                |            |             |
| Bath Split                                                         | 42              | 4 Full-2 Half  |       |             | Misc Imp Ovr                    |          |             |                |            |             |
|                                                                    |                 |                |       |             | Misc Imp Ovr Comment            |          |             |                |            |             |
|                                                                    |                 |                |       |             | Cost to Cure Ovr                |          |             |                |            |             |
|                                                                    |                 |                |       |             | Cost to Cure Ovr Comment        |          |             |                |            |             |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |                |       |             |                                 |          |             |                |            |             |
| Code                                                               | Description     | L/B            | Units | Unit Price  | Yr Blt                          | Cond. Cd | % Gd        | Grade          | Grade Adj. | Appr. Value |
| SPC1                                                               | Pool Cover-Au   | L              | 1,060 | 17.53       | 2016                            |          | 94          |                | 0.00       | 17,500      |
| FPIT                                                               | Fire Pit        | L              | 2     | 3010.00     | 2016                            |          | 92          | C+             | 1.10       | 6,100       |
| FPL3                                                               | Fireplace 2 sto | B              | 3     | 7000.00     | 2018                            |          | 95          |                | 0.00       | 20,000      |
| FPO                                                                | Ext FP Openin   | B              | 2     | 2000.00     | 2018                            |          | 95          |                | 0.00       | 3,800       |
| JCZI                                                               | Jacuzzi Outsid  | L              | 1     | 9822.00     | 2016                            |          | 94          |                | 0.00       | 9,200       |
| JCZI                                                               | Jacuzzi Outsid  | L              | 1     | 9822.00     | 2016                            |          | 94          |                | 0.00       | 9,200       |
| SHD2                                                               | Shed w/Elec     | L              | 96    | 26.00       | 2016                            |          | 94          |                | 0.00       | 2,300       |
| GEN                                                                | Emergency Ge    | L              | 1     | 5550.00     | 2016                            |          | 94          |                | 0.00       | 5,200       |
| BGAR                                                               | Bsmt Garage     | B              | 1     | 2326.00     | 2018                            |          | 95          |                | 0.00       | 2,200       |
| FPLG                                                               | Gas Fireplace-  | B              | 1     | 2500.00     | 2018                            |          | 95          |                | 0.00       | 2,400       |
| BUILDING SUB-AREA SUMMARY SECTION                                  |                 |                |       |             |                                 |          |             |                |            |             |
| Code                                                               | Description     |                |       | Living Area | Floor Area                      | Eff Area | Unit Cost   | Undeprec Value |            |             |
|                                                                    |                 |                |       |             |                                 |          |             |                |            |             |
|                                                                    |                 |                |       |             |                                 |          |             |                |            |             |
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## VISION





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## VISION

| CONSTRUCTION DETAIL                                                |               |                |       |             |            | CONSTRUCTION DETAIL (CONTINUED) |           |                |            |             |         |
|--------------------------------------------------------------------|---------------|----------------|-------|-------------|------------|---------------------------------|-----------|----------------|------------|-------------|---------|
| Element                                                            | Cd            | Description    |       |             |            | Element                         | Cd        | Description    |            |             |         |
| Style                                                              | 07            | Modern/Contemp |       |             |            |                                 |           |                |            |             |         |
| Model                                                              | 01            | Residential    |       |             |            |                                 |           |                |            |             |         |
| Grade:                                                             | A+            | Luxury Plus    |       |             |            |                                 |           |                |            |             |         |
| Stories                                                            | 2             | 2 Stories      |       |             |            |                                 |           |                |            |             |         |
| Exterior Wall 1                                                    | 14            | Wood Shingle   |       |             |            | CONDO DATA                      |           |                |            |             |         |
| Exterior Wall 2                                                    |               |                |       |             |            | Parcel Id                       |           | C              |            | Owne        | 0.0     |
| Roof Structure                                                     | 11            | Bowstring Trus |       |             |            |                                 |           |                | B          |             | S       |
| Roof Cover                                                         | 03            | Asph/F Gls/Cmp |       |             |            | Adjust Type                     | Code      | Description    |            |             | Factor% |
| Interior Wall 1                                                    | 05            | Drywall        |       |             |            | Condo Flr                       |           |                |            |             |         |
| Interior Wall 2                                                    |               |                |       |             |            | Condo Unit                      |           |                |            |             |         |
| Interior Floor 1                                                   | 12            | Hardwood       |       |             |            | COST / MARKET VALUATION         |           |                |            |             |         |
| Interior Floor 2                                                   |               |                |       |             |            | Building Value New              |           |                | 952,235    |             |         |
| Heat Fuel                                                          | 03            | Gas            |       |             |            | Year Built                      |           |                | 2016       |             |         |
| Heat Type                                                          | 04            | Hot Air        |       |             |            | Effective Year Built            |           |                | 2018       |             |         |
| AC Type                                                            | 03            | Central        |       |             |            | Depreciation Code               |           |                | A          |             |         |
| Bedrooms                                                           | 03            | 3 Bedrooms     |       |             |            | Remodel Rating                  |           |                |            |             |         |
| Full Baths                                                         | 3             |                |       |             |            | Year Remodeled                  |           |                |            |             |         |
| Half Baths                                                         | 0             |                |       |             |            | Depreciation %                  |           |                | 5          |             |         |
| Extra Fixtures                                                     |               |                |       |             |            | Functional Obsol                |           |                | 0          |             |         |
| Total Rooms                                                        | 6             |                |       |             |            | External Obsol                  |           |                | 0          |             |         |
| Bath Style                                                         |               |                |       |             |            | Trend Factor                    |           |                | 1          |             |         |
| Kitchen Style                                                      |               |                |       |             |            | Condition                       |           |                |            |             |         |
| Occupancy                                                          |               |                |       |             |            | Condition %                     |           |                |            |             |         |
| Sewer Occupan                                                      |               |                |       |             |            | Percent Good                    |           |                | 95         |             |         |
| Accessory Apt                                                      | 01            | Poured Conc.   |       |             |            | RCNLD                           |           |                | 904,600    |             |         |
| Foundation Alt                                                     |               |                |       |             |            | Dep % Ovr                       |           |                |            |             |         |
| Rms Prts                                                           | 30            | 3 Full-0 Half  |       |             |            | Dep Ovr Comment                 |           |                |            |             |         |
| Bath Split                                                         |               |                |       |             |            | Misc Imp Ovr                    |           |                |            |             |         |
|                                                                    |               |                |       |             |            | Misc Imp Ovr Comment            |           |                |            |             |         |
|                                                                    |               |                |       |             |            | Cost to Cure Ovr                |           |                |            |             |         |
|                                                                    |               |                |       |             |            | Cost to Cure Ovr Comment        |           |                |            |             |         |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |                |       |             |            |                                 |           |                |            |             |         |
| Code                                                               | Description   | L/B            | Units | Unit Price  | Yr Blt     | Cond. Cd                        | % Gd      | Grade          | Grade Adj. | Appr. Value |         |
| WDC                                                                | Wood Decking  | L              | 228   | 20.00       | 2016       |                                 | 94        |                | 0.00       | 4,800       |         |
| BMT                                                                | Basement-Unfi | B              | 1,269 | 26.01       | 2018       |                                 | 95        |                | 0.00       | 29,700      |         |
| FOP                                                                | Open Porch-ro | B              | 228   | 55.00       | 2018       |                                 | 95        |                | 0.00       | 9,300       |         |
| BGR                                                                | Bsmt Gar Deta | L              | 1     | 2500.00     | 2016       |                                 | 97        |                | 0.00       | 2,400       |         |
|                                                                    |               |                |       |             |            |                                 |           |                |            |             |         |
| BUILDING SUB-AREA SUMMARY SECTION                                  |               |                |       |             |            |                                 |           |                |            |             |         |
| Code                                                               | Description   |                |       | Living Area | Floor Area | Eff Area                        | Unit Cost | Undeprec Value |            |             |         |
| BAS                                                                | First Floor   |                |       | 1,041       | 1,041      | 1,041                           | 503.30    | 523,931        |            |             |         |
| BMT                                                                | Basement Area |                |       | 0           | 1,269      | 0                               | 0.00      | 0              |            |             |         |
| FOP                                                                | Open Porch    |                |       | 0           | 228        | 0                               | 0.00      | 0              |            |             |         |
| FUS                                                                | Upper Story   |                |       | 851         | 851        | 851                             | 503.30    | 428,304        |            |             |         |
| WDK                                                                | Wood Deck     |                |       | 0           | 228        | 0                               | 0.00      | 0              |            |             |         |
|                                                                    |               |                |       |             |            |                                 |           |                |            |             |         |
| Ttl Gross Liv / Lease Area                                         |               |                |       | 1,892       | 3,617      | 1,892                           |           | 952,235        |            |             |         |