

| CURRENT OWNER                                                                                      |  |            |  | TOPO           |  | UTILITIES         |  | STRT / ROAD                                                               |  | LOCATION    |  | CURRENT ASSESSMENT                                                  |  |                                |  |                                |  |                          |  | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
|----------------------------------------------------------------------------------------------------|--|------------|--|----------------|--|-------------------|--|---------------------------------------------------------------------------|--|-------------|--|---------------------------------------------------------------------|--|--------------------------------|--|--------------------------------|--|--------------------------|--|----------------------------------------------------------|--|-------|--|-----------|--|------------------|--|----------------------------|--|------------|--|------------|--|-------|--|-------|--|
| CASH, HAROLD E ESTATE OF<br>C/O CONATHAN II, JOHN<br>9 PARKER ROAD<br><br>OSTERVILLE MA 02655      |  |            |  |                |  |                   |  |                                                                           |  |             |  | Description                                                         |  | Code                           |  | Assessed                       |  | Assessed                 |  |                                                          |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
|                                                                                                    |  |            |  |                |  |                   |  |                                                                           |  |             |  | RES LAND                                                            |  | 1320                           |  | 1,500                          |  | 1,500                    |  |                                                          |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
|                                                                                                    |  |            |  |                |  |                   |  |                                                                           |  |             |  |                                                                     |  |                                |  |                                |  |                          |  |                                                          |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
| SUPPLEMENTAL DATA                                                                                  |  |            |  |                |  |                   |  |                                                                           |  |             |  |                                                                     |  |                                |  |                                |  |                          |  |                                                          |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS ID F_945369_2684580 |  |            |  |                |  |                   |  | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |  |             |  |                                                                     |  |                                |  |                                |  |                          |  |                                                          |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
|                                                                                                    |  |            |  |                |  |                   |  |                                                                           |  |             |  |                                                                     |  | Total                          |  | 1,500                          |  | 1,500                    |  |                                                          |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
| RECORD OF OWNERSHIP                                                                                |  |            |  | BK-VOL/PAGE    |  | SALE DATE         |  | Q/U                                                                       |  | V/I         |  | SALE PRIC                                                           |  | VC                             |  | PREVIOUS ASSESSMENTS (HISTORY) |  |                          |  |                                                          |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
| CASH, HAROLD E ESTATE OF<br>CASH, HAROLD                                                           |  |            |  | 11098<br>1283  |  | 0071<br>0831      |  | 12-04-1997<br>12-10-1964                                                  |  | U           |  |                                                                     |  | 0<br>0                         |  |                                |  |                          |  |                                                          |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
|                                                                                                    |  |            |  |                |  |                   |  |                                                                           |  |             |  |                                                                     |  |                                |  | Year                           |  | Code                     |  | Assessed                                                 |  | Year  |  | Code      |  | Assessed V       |  | Year                       |  | Code       |  | Assessed   |  |       |  |       |  |
|                                                                                                    |  |            |  |                |  |                   |  |                                                                           |  |             |  |                                                                     |  |                                |  |                                |  | 2025                     |  | 1320                                                     |  | 1,500 |  | 2024      |  | 1320             |  | 1,500                      |  | 2023       |  | 1320       |  | 1,600 |  |       |  |
|                                                                                                    |  |            |  |                |  |                   |  |                                                                           |  |             |  |                                                                     |  | Total                          |  | 1,500                          |  | Total                    |  | 1,500                                                    |  | Total |  | 1,600     |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
| EXEMPTIONS                                                                                         |  |            |  |                |  | OTHER ASSESSMENTS |  |                                                                           |  |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                |  |                                |  |                          |  |                                                          |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
| Year                                                                                               |  | Code       |  | Description    |  | Amount            |  | Code                                                                      |  | Description |  |                                                                     |  |                                |  |                                |  |                          |  |                                                          |  |       |  |           |  | Number           |  | Amount                     |  | Comm Int   |  |            |  |       |  |       |  |
|                                                                                                    |  |            |  |                |  |                   |  |                                                                           |  |             |  |                                                                     |  |                                |  |                                |  |                          |  |                                                          |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
| Total                                                                                              |  |            |  |                |  | 0.00              |  |                                                                           |  |             |  |                                                                     |  | <b>APPRAISED VALUE SUMMARY</b> |  |                                |  |                          |  |                                                          |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
|                                                                                                    |  |            |  |                |  |                   |  |                                                                           |  |             |  | Appraised Bldg. Value (Card)                                        |  |                                |  |                                |  |                          |  | 0                                                        |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
|                                                                                                    |  |            |  |                |  |                   |  |                                                                           |  |             |  | Appraised Xf (B) Value (Bldg)                                       |  |                                |  |                                |  |                          |  | 0                                                        |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
|                                                                                                    |  |            |  |                |  |                   |  |                                                                           |  |             |  | Appraised Ob (B) Value (Bldg)                                       |  |                                |  |                                |  |                          |  | 0                                                        |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
|                                                                                                    |  |            |  |                |  |                   |  |                                                                           |  |             |  | Appraised Land Value (Bldg)                                         |  |                                |  |                                |  |                          |  | 1,500                                                    |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
|                                                                                                    |  |            |  |                |  |                   |  |                                                                           |  |             |  | Special Land Value                                                  |  |                                |  |                                |  |                          |  | 0                                                        |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
|                                                                                                    |  |            |  |                |  |                   |  |                                                                           |  |             |  | Total Appraised Parcel Value                                        |  |                                |  |                                |  |                          |  | 1,500                                                    |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
|                                                                                                    |  |            |  |                |  |                   |  |                                                                           |  |             |  | Valuation Method                                                    |  |                                |  |                                |  |                          |  | C                                                        |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
|                                                                                                    |  |            |  |                |  |                   |  |                                                                           |  |             |  | Total Appraised Parcel Value                                        |  |                                |  |                                |  |                          |  | 1,500                                                    |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
| BUILDING PERMIT RECORD                                                                             |  |            |  |                |  |                   |  |                                                                           |  |             |  |                                                                     |  | VISIT / CHANGE HISTORY         |  |                                |  |                          |  |                                                          |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
| Permit Id                                                                                          |  | Issue Date |  | Type           |  | Description       |  | Amount                                                                    |  | Insp Date   |  | % Comp                                                              |  | Date Comp                      |  | Comments                       |  | Date                     |  | Id                                                       |  | Type  |  | Is        |  | Cd               |  | Purpost/Result             |  |            |  |            |  |       |  |       |  |
|                                                                                                    |  |            |  |                |  |                   |  |                                                                           |  |             |  |                                                                     |  |                                |  |                                |  | 06-03-2020<br>02-16-2006 |  | DM<br>PT                                                 |  | 04    |  |           |  | FR<br>46         |  | Field Review<br>Vacant Lot |  |            |  |            |  |       |  |       |  |
| LAND LINE VALUATION SECTION                                                                        |  |            |  |                |  |                   |  |                                                                           |  |             |  |                                                                     |  |                                |  |                                |  |                          |  |                                                          |  |       |  |           |  |                  |  |                            |  |            |  |            |  |       |  |       |  |
| B                                                                                                  |  | Use Code   |  | Description    |  | Zone              |  | LA                                                                        |  | Land Units  |  | Unit Price                                                          |  | Size Adj                       |  | AC Disc                        |  | Site Index               |  | Cond.                                                    |  | Nbhd. |  | Nbhd. Adj |  | Notes            |  | Location Adjustmen         |  | Adj Unit P |  | Land Value |  |       |  |       |  |
| 1                                                                                                  |  | 1320       |  | Undevable MDL- |  | RF                |  | 2                                                                         |  | 0.090       |  | AC                                                                  |  | 14,250.00                      |  | 1.00000                        |  | 1.0000                   |  | 0                                                        |  | 1.00  |  | 0106      |  | 1.150            |  |                            |  | 1.0000     |  | 16,387.5   |  | 1,500 |  |       |  |
| Total Card Land Units                                                                              |  |            |  |                |  |                   |  |                                                                           |  | 0.09        |  | AC                                                                  |  | Parcel Total Land Area         |  |                                |  |                          |  |                                                          |  |       |  | 0.09      |  | Total Land Value |  |                            |  |            |  |            |  |       |  | 1,500 |  |

State Use 1320  
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