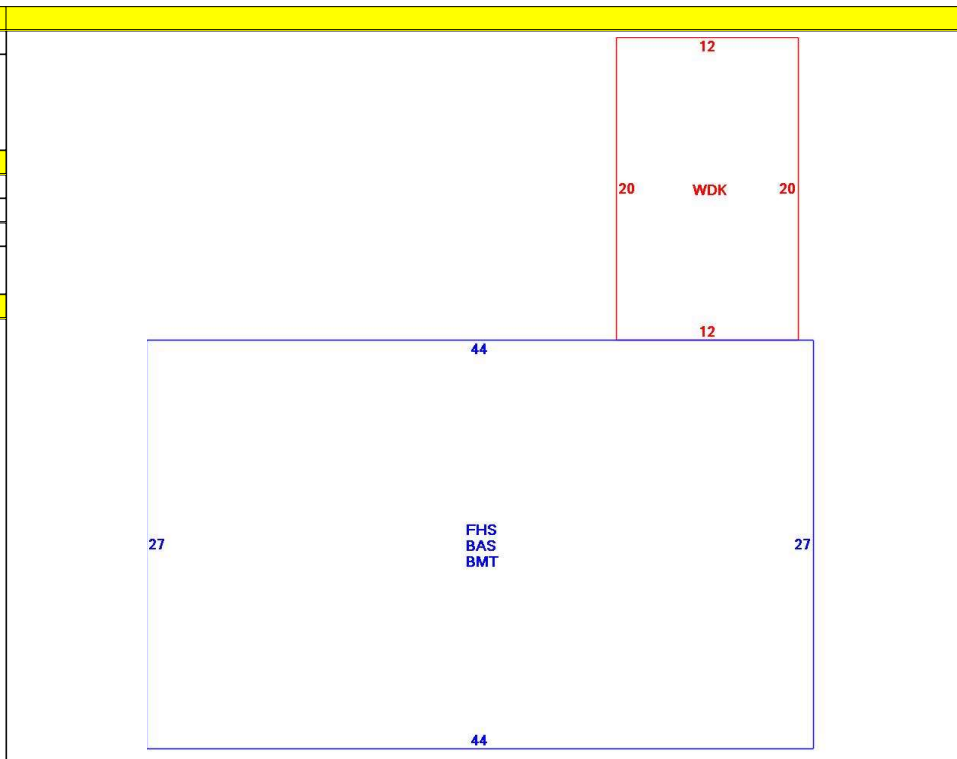


| CURRENT OWNER   |            | TOPO           | UTILITIES         | STRT / ROAD      | LOCATION    | CURRENT ASSESSMENT                  |                        |   |                                | 801<br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |                               |           |                  |          |                          |            |            |         |
|---|------------|----------------|-------------------|------------------|-------------|-------------------------------------|------------------------|---|--------------------------------|--|-------------------------------|-----------|------------------|----------|--------------------------|------------|------------|---------|
| PUOPOLO, ROBERT M & EVANGELIN<br>47 CHERRY TREE ROAD REALTY TR<br>35 PROSPECT HILL ROAD<br><br>LEXINGTON MA 02421 |            | 1 Level        | 2 Public Water    |                  |             | Description<br>RESIDNTL<br>RES LAND | Code<br>1010<br>1010   | Assessed<br>425,300<br>172,100                                      | Assessed<br>425,300<br>172,100 |  |                               |           |                  |          |                          |            |            |         |
|   |            |                | 4 Gas             | 1 Paved          |             |                                     |                        |   |                                |  |                               |           |                  |          |                          |            |            |         |
|   |            |                | 6 Septic          |                  | 2           |                                     |                        |   |                                |  |                               |           |                  |          |                          |            |            |         |
| <b>SUPPLEMENTAL DATA</b>  |            |                |                   |                  |             | Total                               |                        | 597,400   | 597,400                        |  |                               |           |                  |          |                          |            |            |         |
| Alt Prcl ID   |            | Split Zonin    |                   | Plan Ref. 19/143 |             |                                     |                        |   |                                |  |                               |           |                  |          |                          |            |            |         |
| BID Parcel  |            | ResExpt Q      |                   | Land Ct#         |             |                                     |                        |   |                                |  |                               |           |                  |          |                          |            |            |         |
| #DL 1 LOT 222 & 223   |            | #DL 2          |                   | Life Estate      |             |                                     |                        |   |                                |  |                               |           |                  |          |                          |            |            |         |
| GIS ID F_944957_2684627   |            | Assoc Pid#     |                   | PP STATU         |             |                                     |                        |   |                                |  |                               |           |                  |          |                          |            |            |         |
| RECORD OF OWNERSHIP   |            | BK-VOL/PAGE    | SALE DATE         | Q/U              | V/I         | SALE PRIC                           | VC                     | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                |  |                               |           |                  |          |                          |            |            |         |
| PUOPOLO, ROBERT M & EVANGELINE K  |            | 24482          | 0036              | 04-13-2010       | U           | I                                   | 1                      | 1F  | Year                           | Code   | Assessed                      | Year      | Code             | Assessed | Year                     | Code       | Assessed   |         |
| PUOPOLO, ROBERT M & EVANGELINE K  |            | 6873           | 0322              | 09-15-1989       | Q           | I                                   | 152,500                | U   | 2025                           | 1010   | 425,300                       | 2024      | 1010             | 397,200  | 2023                     | 1010       | 355,400    |         |
| ERICKSON, VICTOR E  |            | 2195           | 0265              | 06-13-1975       | U           |                                     | 0                      |   |                                | 1010   | 172,100                       |           | 1010             | 172,100  |                          | 1010       | 170,000    |         |
|   |            | Total          |                   |                  |             |                                     |                        | Total   |                                | 597,400  | Total                         |           | 569,300          | Total    |                          | 525,400    |            |         |
| EXEMPTIONS  |            |                | OTHER ASSESSMENTS |                  |             |                                     |                        | This signature acknowledges a visit by a Data Collector or Assessor |                                |  |                               |           |                  |          |                          |            |            |         |
| Year  | Code       | Description    | Amount            | Code             | Description | Number                              | Amount                 | Comm Int  |                                |  |                               |           |                  |          |                          |            |            |         |
| Total   |            |                | 0.00              |                  |             |                                     |                        |   |                                |  |                               |           |                  |          |                          |            |            |         |
| ASSESSING NEIGHBORHOOD  |            |                |                   |                  |             |                                     |                        |   |                                | <b>APPRAISED VALUE SUMMARY</b>                       |                               |           |                  |          |                          |            |            |         |
| Nbhd  | Nbhd Name  |                | B                 |                  | Tracing     |                                     |                        | Batch   |                                |  | Appraised Bldg. Value (Card)  |           |                  |          |                          |            | 391,400    |         |
| 0106  |            |                |                   |                  |             |                                     |                        | COTUIT  |                                |  | Appraised Xf (B) Value (Bldg) |           |                  |          |                          |            | 30,000     |         |
|   |            |                |                   |                  |             |                                     |                        |   |                                | Appraised Ob (B) Value (Bldg)                        |                               |           |                  |          |                          | 3,900      |            |         |
|   |            |                |                   |                  |             |                                     |                        |   |                                | Appraised Land Value (Bldg)                          |                               |           |                  |          |                          | 172,100    |            |         |
|   |            |                |                   |                  |             |                                     |                        |   |                                | Special Land Value                                   |                               |           |                  |          |                          | 0          |            |         |
|   |            |                |                   |                  |             |                                     |                        |   |                                | Total Appraised Parcel Value                         |                               |           |                  |          |                          | 597,400    |            |         |
|   |            |                |                   |                  |             |                                     |                        |   |                                | Valuation Method                                     |                               |           |                  |          |                          | C          |            |         |
|   |            |                |                   |                  |             |                                     |                        |   |                                | Total Appraised Parcel Value                         |                               |           |                  |          |                          | 597,400    |            |         |
| BUILDING PERMIT RECORD  |            |                |                   |                  |             |                                     |                        |   |                                | VISIT / CHANGE HISTORY                               |                               |           |                  |          |                          |            |            |         |
| Permit Id   | Issue Date | Type           | Description       | Amount           | Insp Date   | % Comp                              | Date Comp              | Comments  |                                | Date   | Id                            | Type      | Is               | Cd       | Purpost/Result           |            |            |         |
| 17-3214   | 09-27-2017 | 804            | Addn Alt-Res      | 21,000           | 05-09-2018  | 100                                 | 06-30-2018             | remodel existing kitchen. remo                                      |                                | 06-03-2020   | DM                            |           |                  | FR       | Field Review             |            |            |         |
| 75632   | 03-29-2004 | OT             | Other             | 3,900            | 09-08-2004  | 100                                 | 01-01-2005             | REPLC SLIDER  |                                | 06-22-2018   | SR                            | 02        |                  | 02       | Bldg Permit Completed    |            |            |         |
| B30788  | 05-01-1987 | DW             | Dwelling          | 80,000           | 01-15-1988  | 100                                 | 06-30-1988             | CO 11/2 S   |                                | 02-12-2013   | RB                            | 03        |                  | 03       | Cycl Insp Comp           |            |            |         |
|   |            |                |                   |                  |             |                                     |                        |   |                                | 01-21-2005   | PT                            | 02        |                  | 01       | Meas/Est                 |            |            |         |
|   |            |                |                   |                  |             |                                     |                        |   |                                | 01-14-2005   | PT                            | 02        |                  | 01       | Meas/Est                 |            |            |         |
|   |            |                |                   |                  |             |                                     |                        |   |                                | 09-08-2004   | MF                            | 04        |                  | 44       | Drive by inspection only |            |            |         |
|   |            |                |                   |                  |             |                                     |                        |   |                                | 08-23-2002   | PT                            | 02        |                  | 01       | Meas/Est                 |            |            |         |
| LAND LINE VALUATION SECTION   |            |                |                   |                  |             |                                     |                        |   |                                |  |                               |           |                  |          |                          |            |            |         |
| B   | Use Code   | Description    | Zone              | LA               | Land Units  | Unit Price                          | Size Adj               | AC Disc   | Site Index                     | Cond.  | Nbhd.                         | Nbhd. Adj | Notes            |          | Location Adjustmen       | Adj Unit P | Land Value |         |
| 1   | 1010       | Single Fam M-0 | RF                | 2                | 0.270       | AC                                  | 176,344.00             | 3.14262   | 1.0000                         | 5  | 1.00                          | 0106      | 1.150            |          |                          | 1.0000     | 637,307.2  | 172,100 |
| Total Card Land Units   |            |                |                   |                  | 0.27        | AC                                  | Parcel Total Land Area |   |                                |  |                               | 0.27      | Total Land Value |          |                          |            | 172,100    |         |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 04  | Cape Cod       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C   | Average        |                                 |    |             |
| Stories             | 1.5 | 1 1/2 Stories  |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11  | Clapboard      |                                 |    |             |
| Roof Structure      | 03  | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 14  | Carpet         |                                 |    |             |
| Interior Floor 2    | 12  | Hardwood       |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 04  | Hot Air        |                                 |    |             |
| AC Type             | 01  | None           |                                 |    |             |
| Bedrooms            | 02  | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 1   |                |                                 |    |             |
| Half Baths          | 1   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 5   | 5 Rooms        |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Sewer Occupan       |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 11  | 1 Full-1 Half  |                                 |    |             |

| CONDO DATA  |      |             |          |
|-------------|------|-------------|----------|
| Parcel Id   |      | C           | Ownr 0.0 |
|             |      | B           | S        |
| Adjust Type | Code | Description | Factor%  |
| Condo Flr   |      |             |          |
| Condo Unit  |      |             |          |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 466,011 |
| Year Built               | 1987    |
| Effective Year Built     | 2003    |
| Depreciation Code        | A       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 16      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 84      |
| RCNLD                    | 391,400 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2   | Fireplace 1.5 s | B   | 1     | 6000.00    | 2001   |          | 84   |       | 0.00       | 5,000       |
| WDC  | Deck composi    | L   | 240   | 24.00      | 2000   |          | 62   |       | 0.00       | 3,900       |
| BMT  | Basement-Unfi   | B   | 1,188 | 26.01      | 2001   |          | 84   |       | 0.00       | 25,000      |

| BUILDING SUB-AREA SUMMARY SECTION |               |             |            |          |           |                |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description   | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor   | 1,188       | 1,188      | 1,188    | 261.51    | 310,674        |
| BMT                               | Basement Area | 0           | 1,188      | 0        | 0.00      | 0              |
| FHS                               | Half Story    | 594         | 1,188      | 594      | 130.76    | 155,337        |
| WDC                               | Wood Deck     | 0           | 240        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |               | 1,782       | 3,804      | 1,782    |           | 466,011        |

