

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | |
|--|--|----------------|----------------|-------------------------|----------|--------------------|------|----------|----------|
| LAND, DALE J & SHERRIE A 10 STARLIGHT DR MARSTONS MIL MA 02648 | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed |
| | | | 4 Gas | | | RESIDNTL | 1010 | 350,500 | 350,500 |
| | | | 2 Public Water | | 6 | RES LAND | 1010 | 165,800 | 165,800 |
| SUPPLEMENTAL DATA | | | | | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 194/1 | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# 29500-C (SH 1) | | | | | |
| #DL 1 LOT 56 | | #DL 2 | | Life Estate | | | | | |
| GIS ID F_956328_2703767 | | Assoc Pid# | | | | | | | |
| | | | | | | Total | | 516,300 | 516,300 |

801
 FY2025
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|--------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|----------|-------|------|----------|
| LAND, DALE J & SHERRIE A | | C161125 0 | 04-06-2001 | Q | I | 160,000 | 00 | Year | Code | Assessed | Year | Code | Assessed |
| PELLETIER, THRESA TR | | C106610 0 | 05-15-1986 | Q | I | 125,000 | U | 2025 | 1010 | 350,500 | 2024 | 1010 | 343,300 |
| CAMMETT BUILDERS INC | | C54933 0 | 06-02-1972 | U | | 0 | | | 1010 | 165,800 | 2023 | 1010 | 297,000 |
| | | | | | | | | Total | | 516,300 | Total | | 509,100 |
| | | | | | | | | Total | | | Total | | 447,700 |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2023 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| 2025 | 22 | VETERAN | | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | MARSTM | | | | |

| NOTES | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <p>Appraised Bldg. Value (Card) 298,300</p> <p>Appraised Xf (B) Value (Bldg) 42,000</p> <p>Appraised Ob (B) Value (Bldg) 10,200</p> <p>Appraised Land Value (Bldg) 165,800</p> <p>Special Land Value 0</p> <p>Total Appraised Parcel Value 516,300</p> <p>Valuation Method C</p> <p>Total Appraised Parcel Value 516,300</p> | | | | | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|--------|------------|--------|------------|--|------------------------|----|------|----|----|------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 16-2367 | 08-24-2016 | 839 | Solar Panel-Re | 16,000 | 11-02-2016 | 100 | 06-30-2017 | Install solar panels on roof of e weatherization | 07-26-2024 | EG | 03 | | 16 | In Office Review |
| 16-1575 | 06-15-2016 | 822 | Insulation | 4,248 | 06-30-2016 | 100 | 06-30-2016 | | 08-23-2023 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 09-21-2022 | EG | 03 | | 16 | In Office Review |
| | | | | | | | | | 09-19-2022 | JO | | | 16 | In Office Review |
| | | | | | | | | | 02-01-2022 | JD | 03 | | 16 | In Office Review |
| | | | | | | | | | 07-16-2020 | PK | 03 | | 16 | In Office Review |
| | | | | | | | | | 05-11-2020 | LS | | | FR | Field Review |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.610 AC | 176,344.00 | 1.54133 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 271,799.0 | 165,800 |
| Total Card Land Units | | | | | 0.61 | AC | Parcel Total Land Area | | | | | 0.61 | Total Land Value | | | 165,800 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|------|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 11 | Clapboard | | | |
| Exterior Wall 2 | 14 | Wood Shingle | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |
| | | | CONDO DATA | | |
| | | | Parcel Id | C | Ownr 0.0 |
| | | | | B | S |
| | | | Adjust Type | Code | Description |
| | | | Condo Flr | | |
| | | | Condo Unit | | |
| | | | COST / MARKET VALUATION | | |
| | | | Building Value New | | 355,120 |
| | | | Year Built | | 1986 |
| | | | Effective Year Built | | 2003 |
| | | | Depreciation Code | | A |
| | | | Remodel Rating | | |
| | | | Year Remodeled | | |
| | | | Depreciation % | | 16 |
| | | | Functional Obsol | | 0 |
| | | | External Obsol | | 0 |
| | | | Trend Factor | | 1 |
| | | | Condition | | |
| | | | Condition % | | |
| | | | Percent Good | | 84 |
| | | | RCNLD | | 298,300 |
| | | | Dep % Ovr | | |
| | | | Dep Ovr Comment | | |
| | | | Misc Imp Ovr | | |
| | | | Misc Imp Ovr Comment | | |
| | | | Cost to Cure Ovr | | |
| | | | Cost to Cure Ovr Comment | | |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 2001 | | 84 | | 0.00 | 4,200 |
| WDC | Wood Decking | L | 658 | 20.00 | 1999 | | 60 | | 0.00 | 7,300 |
| GAR | Attached Gara | B | 400 | 40.00 | 2001 | | 84 | | 0.00 | 13,400 |
| BMT | Basement-Unfi | B | 1,144 | 26.01 | 2001 | | 84 | | 0.00 | 24,400 |
| WDC | Wood Deck w/ | L | 98 | 18.00 | 2016 | | 94 | | 0.00 | 2,900 |
| SOL1 | Solar PV Pane | B | 25 | 860.00 | 2001 | | 0 | | 0.00 | 0 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|-----------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,144 | 1,144 | 1,144 | 310.42 | 355,120 |
| BMT | Basement Area | 0 | 1,144 | 0 | 0.00 | 0 |
| GAR | Attached Garage | 0 | 400 | 0 | 0.00 | 0 |
| WDC | Wood Deck | 0 | 756 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,144 | 3,444 | 1,144 | | 355,120 |

