

| CURRENT OWNER                                                                                                                         |          |                       |      | TOPO        |            | UTILITIES         |                        | STRT / ROAD                                                                         |                         | LOCATION  |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                              |                                |                                    |                                    |         |                   | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |           |          |      |              |                    |                        |              |                    |      |              |                    |
|---------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|------|-------------|------------|-------------------|------------------------|-------------------------------------------------------------------------------------|-------------------------|-----------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------|------------------------------------|---------|-------------------|----------------------------------------------------------|-----------|----------|------|--------------|--------------------|------------------------|--------------|--------------------|------|--------------|--------------------|
| OBERLANDER, ROBERTA J<br><br>490 FLINT STREET<br><br>MARSTONS MIL    MA        02648                                                  |          |                       |      | 1           | Level      | 2                 | Public Water           | 1                                                                                   | Paved                   |           |        | Description<br><br>RESIDNTL<br>RES LAND                                                                                                                                                                                                                                                                                         | Code<br><br>1010<br>1010       | Assessed<br><br>399,900<br>151,900 | Assessed<br><br>399,900<br>151,900 |         |                   |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
|                                                                                                                                       |          |                       |      |             |            | 4                 | Gas                    |                                                                                     |                         |           |        |                                                                                                                                                                                                                                                                                                                                 |                                |                                    |                                    |         |                   |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
|                                                                                                                                       |          |                       |      |             |            | 6                 | Septic                 |                                                                                     |                         | 6         |        |                                                                                                                                                                                                                                                                                                                                 |                                |                                    |                                    |         |                   |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
| SUPPLEMENTAL DATA                                                                                                                     |          |                       |      |             |            |                   |                        |                                                                                     |                         |           |        |                                                                                                                                                                                                                                                                                                                                 |                                |                                    |                                    |         |                   |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q    YES:<br>#DL 1        LOT 188A<br>#DL 2<br><br>GIS ID        F_956620_2706600 |          |                       |      |             |            |                   |                        | Plan Ref.    138/25<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |                         |           |        |                                                                                                                                                                                                                                                                                                                                 |                                |                                    |                                    |         |                   |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
| Total                                                                                                                                 |          |                       |      |             |            |                   |                        |                                                                                     |                         |           |        | 551,800                                                                                                                                                                                                                                                                                                                         |                                | 551,800                            |                                    |         |                   |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
| RECORD OF OWNERSHIP                                                                                                                   |          |                       |      | BK-VOL/PAGE |            | SALE DATE         |                        | Q/U                                                                                 | V/I                     | SALE PRIC |        | VC                                                                                                                                                                                                                                                                                                                              | PREVIOUS ASSESSMENTS (HISTORY) |                                    |                                    |         |                   |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
| OBERLANDER, ROBERTA J<br>OBERLANDER, EUGENE P & ROBERTA                                                                               |          |                       |      | 36330       | 224        | 04-12-2022        | U                      | I                                                                                   | 0                       |           | 1F     | Year                                                                                                                                                                                                                                                                                                                            | Code                           | Assessed                           | Year                               | Code    | Assessed V        | Year                                                     | Code      | Assessed |      |              |                    |                        |              |                    |      |              |                    |
|                                                                                                                                       |          |                       |      | 3701        | 0266       | 03-15-1983        | Q                      | I                                                                                   | 47,000                  |           | U      |                                                                                                                                                                                                                                                                                                                                 |                                |                                    |                                    |         |                   |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
|                                                                                                                                       |          |                       |      |             |            |                   |                        |                                                                                     |                         |           |        |                                                                                                                                                                                                                                                                                                                                 |                                |                                    |                                    |         |                   |                                                          |           |          | 2025 | 1010<br>1010 | 399,900<br>151,900 | 2024                   | 1010<br>1010 | 344,100<br>151,900 | 2023 | 1010<br>1010 | 344,100<br>138,100 |
| Total                                                                                                                                 |          |                       |      |             |            |                   |                        |                                                                                     |                         |           |        | 551,800                                                                                                                                                                                                                                                                                                                         |                                | Total                              |                                    | 496,000 |                   | Total                                                    |           | 482,200  |      |              |                    |                        |              |                    |      |              |                    |
| EXEMPTIONS                                                                                                                            |          |                       |      |             |            | OTHER ASSESSMENTS |                        |                                                                                     |                         |           |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                             |                                |                                    |                                    |         |                   |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
| Year                                                                                                                                  | Code     | Description           |      |             | Amount     | Code              | Description            |                                                                                     |                         | Number    | Amount |                                                                                                                                                                                                                                                                                                                                 |                                |                                    |                                    |         |                   |                                                          |           |          |      | Comm Int     |                    |                        |              |                    |      |              |                    |
| 2014                                                                                                                                  | 5C       | RESIDENTIAL EXEMPTION |      |             | 0.00       |                   |                        |                                                                                     |                         |           |        |                                                                                                                                                                                                                                                                                                                                 |                                |                                    |                                    |         |                   |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
| Total                                                                                                                                 |          |                       |      |             | 0.00       |                   |                        |                                                                                     |                         |           |        |                                                                                                                                                                                                                                                                                                                                 |                                |                                    |                                    |         |                   |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
| ASSESSING NEIGHBORHOOD                                                                                                                |          |                       |      |             |            |                   |                        |                                                                                     |                         |           |        | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 374,700<br>Appraised Xf (B) Value (Bldg) 23,000<br>Appraised Ob (B) Value (Bldg) 2,200<br>Appraised Land Value (Bldg) 151,900<br>Special Land Value 0<br>Total Appraised Parcel Value 551,800<br><br>Valuation Method C<br><br>Total Appraised Parcel Value 551,800 |                                |                                    |                                    |         |                   |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
| Nbhd                                                                                                                                  |          | Nbhd Name             |      |             | B          |                   |                        | Tracing                                                                             |                         |           | Batch  |                                                                                                                                                                                                                                                                                                                                 |                                |                                    |                                    |         |                   |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
| 0105                                                                                                                                  |          |                       |      |             |            |                   |                        |                                                                                     |                         |           | MARSTM |                                                                                                                                                                                                                                                                                                                                 |                                |                                    |                                    |         |                   |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
| NOTES                                                                                                                                 |          |                       |      |             |            |                   |                        |                                                                                     |                         |           |        |                                                                                                                                                                                                                                                                                                                                 |                                |                                    |                                    |         |                   |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
|                                                                                                                                       |          |                       |      |             |            |                   |                        |                                                                                     |                         |           |        |                                                                                                                                                                                                                                                                                                                                 |                                |                                    |                                    |         |                   |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
|                                                                                                                                       |          |                       |      |             |            |                   |                        |                                                                                     |                         |           |        | BUILDING PERMIT RECORD                                                                                                                                                                                                                                                                                                          |                                |                                    |                                    |         |                   |                                                          |           |          |      |              |                    | VISIT / CHANGE HISTORY |              |                    |      |              |                    |
|                                                                                                                                       |          |                       |      |             |            |                   |                        |                                                                                     |                         |           |        | Permit Id                                                                                                                                                                                                                                                                                                                       | Issue Date                     | Type                               | Description                        | Amount  | Insp Date         | % Comp                                                   | Date Comp | Comments |      |              |                    | Date                   | Id           | Type               | Is   | Cd           | Purpost/Result     |
| 201407670                                                                                                                             |          | 11-03-2014            | NR   | New Roof    | 6,800      | 06-30-2015        | 100                    | 06-30-2016                                                                          | RE-ROOFING (STRIPPING O |           |        |                                                                                                                                                                                                                                                                                                                                 | 04-26-2024                     | AG                                 | 03                                 |         | 16                | In Office Review                                         |           |          |      |              |                    |                        |              |                    |      |              |                    |
| B34544                                                                                                                                |          | 09-01-1991            | AD   | Addition    | 25,000     | 01-15-1992        | 100                    | 12-31-1992                                                                          | MM ADD'N                |           |        |                                                                                                                                                                                                                                                                                                                                 | 01-30-2024                     | AG                                 | 22                                 |         | 22                | Change of Address                                        |           |          |      |              |                    |                        |              |                    |      |              |                    |
| B29201                                                                                                                                |          | 04-01-1986            | AD   | Addition    | 11,000     | 01-15-1987        | 100                    | 12-31-1987                                                                          | MM 2ND FL               |           |        |                                                                                                                                                                                                                                                                                                                                 | 05-12-2020                     | LS                                 |                                    |         | FR                | Field Review                                             |           |          |      |              |                    |                        |              |                    |      |              |                    |
| B18895                                                                                                                                |          | 12-01-1976            | OT   | Other       | 0          | 01-15-1978        | 100                    | 12-31-1978                                                                          | MM MV/DWL               |           |        |                                                                                                                                                                                                                                                                                                                                 | 04-27-2020                     | SR                                 | 02                                 |         | 03                | Cycl Insp Comp                                           |           |          |      |              |                    |                        |              |                    |      |              |                    |
|                                                                                                                                       |          |                       |      |             |            |                   |                        |                                                                                     |                         |           |        | 10-15-2013                                                                                                                                                                                                                                                                                                                      | GC                             | 03                                 |                                    | 16      | In Office Review  |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
|                                                                                                                                       |          |                       |      |             |            |                   |                        |                                                                                     |                         |           |        | 05-24-2010                                                                                                                                                                                                                                                                                                                      | DR                             | 22                                 |                                    | 22      | Change of Address |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
|                                                                                                                                       |          |                       |      |             |            |                   |                        |                                                                                     |                         |           |        | 06-20-2006                                                                                                                                                                                                                                                                                                                      | PT                             | 02                                 |                                    | 01      | Meas/Est          |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
| LAND LINE VALUATION SECTION                                                                                                           |          |                       |      |             |            |                   |                        |                                                                                     |                         |           |        |                                                                                                                                                                                                                                                                                                                                 |                                |                                    |                                    |         |                   |                                                          |           |          |      |              |                    |                        |              |                    |      |              |                    |
| B                                                                                                                                     | Use Code | Description           | Zone | LA          | Land Units | Unit Price        | Size Adj               | AC Disc                                                                             | Site Index              | Cond.     | Nbhd.  | Nbhd. Adj                                                                                                                                                                                                                                                                                                                       | Notes                          |                                    | Location Adjustmen                 |         | Adj Unit P        | Land Value                                               |           |          |      |              |                    |                        |              |                    |      |              |                    |
| 1                                                                                                                                     | 1010     | Single Fam M-0        | RF   | 3           | 0.340      | AC                | 176,344.00             | 2.53383                                                                             | 1.0000                  | 5         | 1.00   | 0105                                                                                                                                                                                                                                                                                                                            | 1.000                          |                                    |                                    |         | 1.0000            | 446,820.4                                                | 151,900   |          |      |              |                    |                        |              |                    |      |              |                    |
| Total Card Land Units                                                                                                                 |          |                       |      |             | 0.34       | AC                | Parcel Total Land Area |                                                                                     |                         |           |        | 0.34                                                                                                                                                                                                                                                                                                                            | Total Land Value               |                                    |                                    |         |                   |                                                          |           | 151,900  |      |              |                    |                        |              |                    |      |              |                    |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 05  | Saltbox        |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | C+  | Average Plus   |                                 |    |             |
| Stories             | 1.5 | 1 1/2 Stories  |                                 |    |             |
| Exterior Wall 1     | 14  | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11  | Clapboard      |                                 |    |             |
| Roof Structure      | 05  | Salt Box       |                                 |    |             |
| Roof Cover          | 03  | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05  | Drywall        |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 14  | Carpet         |                                 |    |             |
| Interior Floor 2    | 12  | Hardwood       |                                 |    |             |
| Heat Fuel           | 02  | Oil            |                                 |    |             |
| Heat Type           | 04  | Hot Air        |                                 |    |             |
| AC Type             | 01  | None           |                                 |    |             |
| Bedrooms            | 04  | 4 Bedrooms     |                                 |    |             |
| Full Baths          | 2   |                |                                 |    |             |
| Half Baths          | 0   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 8   | 8 Rooms        |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Sewer Occupan       |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 20  | 2 Full-0 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2                                                               | Fireplace 1.5 s | B   | 1     | 6000.00    | 1997   |          | 81   |       | 0.00       | 4,900       |
| BMT                                                                | Basement-Unfi   | B   | 780   | 26.01      | 1997   |          | 81   |       | 0.00       | 18,100      |
| PAT2                                                               | Patio-Good      | L   | 240   | 9.94       | 1995   |          | 76   |       | 0.00       | 1,900       |
| SHED                                                               | Shed            | L   | 36    | 18.00      | 1995   |          | 52   |       | 0.00       | 300         |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |  |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor         | 1,020       | 1,020      | 1,020    | 255.17    | 260,270        |  |
| BMT                               | Basement Area       | 0           | 780        | 0        | 0.00      | 0              |  |
| FUS                               | Upper Story         | 286         | 286        | 286      | 255.17    | 72,978         |  |
| PTO                               | Patio               | 0           | 240        | 0        | 0.00      | 0              |  |
| TQS                               | Three Quarter Story | 507         | 780        | 507      | 165.86    | 129,370        |  |
| Ttl Gross Liv / Lease Area        |                     | 1,813       | 3,106      | 1,813    |           | 462,618        |  |

