

| CURRENT OWNER                                                                                                                                                    |      |             |  | TOPO                                                                                |       | UTILITIES         |              | STRT / ROAD |        | LOCATION  |          | CURRENT ASSESSMENT                                                  |                      |          |         |          |            | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |          |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|--|-------------------------------------------------------------------------------------|-------|-------------------|--------------|-------------|--------|-----------|----------|---------------------------------------------------------------------|----------------------|----------|---------|----------|------------|----------------------------------------------------------|---------|----------|------|
| OCONNELL, JAMES R & KEMP, MOLL<br><br>48 LAKESIDE DRIVE<br><br>MARSTONS MIL    MA        02648                                                                   |      |             |  | 1                                                                                   | Level | 6                 | Septic       | 1           | Paved  |           |          | Description<br>RESIDNTL<br>RES LAND                                 | Code<br>1010<br>1010 | Assessed |         | Assessed |            |                                                          |         |          |      |
|                                                                                                                                                                  |      |             |  |                                                                                     |       | 4                 | Gas          |             |        |           |          |                                                                     |                      | 262,800  | 262,800 |          |            |                                                          |         |          |      |
|                                                                                                                                                                  |      |             |  |                                                                                     |       | 2                 | Public Water |             |        | 6         |          |                                                                     |                      | 149,000  | 149,000 |          |            |                                                          |         |          |      |
| SUPPLEMENTAL DATA                                                                                                                                                |      |             |  |                                                                                     |       |                   |              |             |        |           |          | Total                                                               |                      | 411,800  |         | 411,800  |            |                                                          |         |          |      |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1        LOT 14<br>#DL 2<br><br>GIS ID        F_956448_2708312                                      |      |             |  | Plan Ref.    138/25<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |       |                   |              |             |        |           |          |                                                                     |                      |          |         |          |            |                                                          |         |          |      |
| RECORD OF OWNERSHIP                                                                                                                                              |      |             |  | BK-VOL/PAGE                                                                         |       | SALE DATE         |              | Q/U         | V/I    | SALE PRIC | VC       | PREVIOUS ASSESSMENTS (HISTORY)                                      |                      |          |         |          |            |                                                          |         |          |      |
| OCONNELL, JAMES R & KEMP, MOLLY K<br>GONSALVES, PAUL M & SHAUNA L<br>MCGEAN, WILLIAM A & SUSAN GAGNO<br>WASHINGTON, PATRICIA A<br>HOXIE, STEPHEN E JR & CHERYL A |      |             |  | 31535    0058                                                                       |       | 09-18-2018        |              | Q           | I      | 305,000   | 00       | Year                                                                | Code                 | Assessed | Year    | Code     | Assessed V | Year                                                     | Code    | Assessed |      |
|                                                                                                                                                                  |      |             |  | 28608    0222                                                                       |       | 12-31-2014        |              | Q           | I      | 235,000   | 00       |                                                                     |                      | 2025     | 1010    | 262,800  | 2024       | 1010                                                     | 266,600 | 2023     | 1010 |
|                                                                                                                                                                  |      |             |  | 24391    0006                                                                       |       | 02-26-2010        |              | U           | I      | 184,000   | 1        | 1010                                                                | 1010                 | 149,000  | 1010    | 149,000  | 1010       | 135,400                                                  |         |          |      |
|                                                                                                                                                                  |      |             |  | 22127    0246                                                                       |       | 06-21-2007        |              | U           | I      | 290,000   | 1A       |                                                                     |                      |          |         |          |            |                                                          |         |          |      |
|                                                                                                                                                                  |      |             |  | 12849    0258                                                                       |       | 02-25-2000        |              | U           | I      | 1         | 1A       | Total                                                               |                      | 411,800  | Total   |          | 415,600    | Total                                                    |         | 364,600  |      |
| EXEMPTIONS                                                                                                                                                       |      |             |  |                                                                                     |       | OTHER ASSESSMENTS |              |             |        |           |          | This signature acknowledges a visit by a Data Collector or Assessor |                      |          |         |          |            |                                                          |         |          |      |
| Year                                                                                                                                                             | Code | Description |  | Amount                                                                              |       | Code              | Description  |             | Number | Amount    | Comm Int |                                                                     |                      |          |         |          |            |                                                          |         |          |      |
|                                                                                                                                                                  |      |             |  |                                                                                     |       |                   |              |             |        |           |          |                                                                     |                      |          |         |          |            |                                                          |         |          |      |
| Total                                                                                                                                                            |      |             |  | 0.00                                                                                |       |                   |              |             |        |           |          |                                                                     |                      |          |         |          |            |                                                          |         |          |      |
| ASSESSING NEIGHBORHOOD                                                                                                                                           |      |             |  |                                                                                     |       |                   |              |             |        |           |          | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card)         |                      |          |         |          |            |                                                          |         |          |      |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 08 | Raised Ranch   |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 11 | Clapboard      |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    | 12 | Hardwood       |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 5  | 5 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 20 | 2 Full-0 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                  |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|------------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description      | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BFA1                                                               | Bsmt Fin-Goo     | B   | 800   | 32.56      | 1992   |          | 77   |       | 0.00       | 20,100      |
| SHED                                                               | Shed             | L   | 192   | 18.00      | 1991   |          | 44   |       | 0.00       | 1,500       |
| WDC                                                                | Wood Decking     | L   | 116   | 20.00      | 1995   |          | 52   |       | 0.00       | 1,900       |
| UST                                                                | Utility Storage- | B   | 84    | 17.11      | 1992   |          | 77   |       | 0.00       | 900         |
| BMT                                                                | Basement-Unfi    | B   | 824   | 26.01      | 1992   |          | 77   |       | 0.00       | 17,800      |

| BUILDING SUB-AREA SUMMARY SECTION |                   |             |            |          |           |                |  |
|-----------------------------------|-------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description       | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor       | 850         | 850        | 850      | 337.12    | 286,552        |  |
| BMT                               | Basement Area     | 0           | 824        | 0        | 0.00      | 0              |  |
| UST                               | Utility Enclosure | 0           | 84         | 0        | 0.00      | 0              |  |
| WDK                               | Wood Deck         | 0           | 116        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |                   | 850         | 1,874      | 850      |           | 286,552        |  |

