

| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|---|--|------|-------|-----------|--|-------------|-------|----------|--|--------------------|------|----------|----------|
| POZZI, STEVEN J & LAURIE L 9 RED OAK LANE WEST BARNSTA MA 02668 | | 1 | Level | 6 | Septic | 1 | Paved | | | Description | Code | Assessed | Assessed |
| | | | | 4 | Gas | | | | | RESIDNTL | 1010 | 252,700 | 252,700 |
| | | | | 2 | Public Water | | | 6 | | RES LAND | 1010 | 146,700 | 146,700 |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 76 #DL 2 GIS ID F_956653_2707670 | | | | | Plan Ref. 138/25 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | Total | | 399,400 | 399,400 |

801
 FY2025
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|------------------------------------|--|-------------|------|------------|--|-----|---|-----|--|-----------|----|---------|-------|--------------------------------|-------|---------|----------|------|------|----------|
| POZZI, STEVEN J & LAURIE L | | 23437 | 0230 | 02-11-2009 | | U | I | | | 1 | 1F | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| POZZI, STEVEN J | | 7394 | 0275 | 12-26-1990 | | U | I | | | 95,700 | 1A | 2025 | 1010 | 252,700 | 2024 | 1010 | 250,500 | 2023 | 1010 | 217,800 |
| POZZI, STEVEN J & JOHN J & ELEANOR | | 6756 | 0193 | 05-31-1989 | | U | I | | | 1 | 1A | | 1010 | 146,700 | | 1010 | 146,700 | | 1010 | 133,300 |
| POZZI, STEVEN J & JOHN J | | 6756 | 0191 | 05-31-1989 | | U | I | | | 1 | 1A | | | | | | | | | |
| POZZI, STEVEN J & MACLEANM, CAROL | | 6756 | 0189 | 05-31-1989 | | U | I | | | 1 | 1A | | | | | | | | | |
| Total | | | | | | | | | | | | 399,400 | Total | 397,200 | Total | 351,100 | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | |
| | | | Total | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | | | | | |
|------------------------|-----------|---|---------|-------------------------|------------------------------|-------------------------------|-------------------------------|-----------------------------|--------------------|------------------------------|------------------|
| Nbhd | Nbhd Name | B | Tracing | Batch | Appraised Bldg. Value (Card) | Appraised Xf (B) Value (Bldg) | Appraised Ob (B) Value (Bldg) | Appraised Land Value (Bldg) | Special Land Value | Total Appraised Parcel Value | Valuation Method |
| 0105 | | | | MARSTM | 226,600 | 23,800 | 2,300 | 146,700 | 0 | 399,400 | C |

| NOTES | | | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|-----------|------------|------|----------------|--------|------------|--------|------------|----------------------------|------------|----|------|------------------------|----|-----------------------|--|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result | | | |
| EXPR-22-1 | 02-22-2022 | 835 | Sid/Wind/Roof/ | 5,400 | | 100 | | insulation and air sealing | 08-06-2024 | SR | 01 | 1 | 03 | Cycl Insp Comp | | | |
| 201405858 | 09-11-2014 | RW | Repair Work | 20,000 | 11-30-2015 | 100 | 06-30-2016 | RW WTR DMG SHEETRCK, I | 11-01-2022 | BM | 22 | | 22 | Change of Address | | | |
| | | | | | | | | | 05-07-2020 | LS | | | FR | Field Review | | | |
| | | | | | | | | | 01-15-2016 | SR | 02 | | 02 | Bldg Permit Completed | | | |

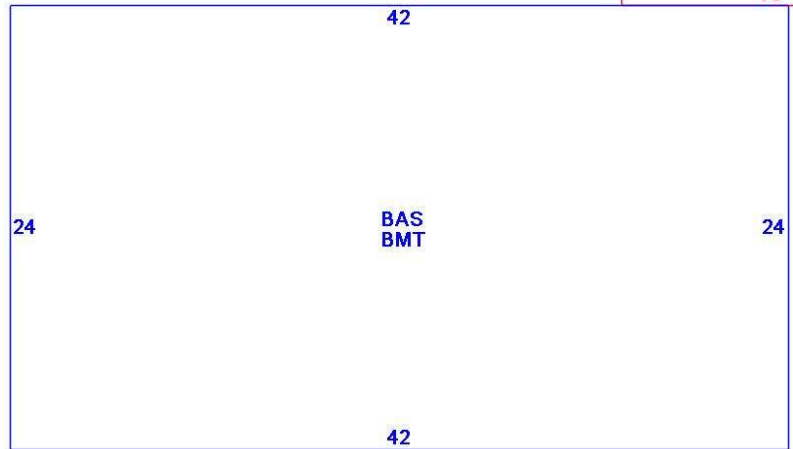
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------|---------|------------|-------|-------|-----------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.230 | AC | 176,344.00 | 3.61599 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 637,659.9 | 146,700 |

| | | | | | | | | | | | | | | | | | | |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|--|--|---------|
| Total Card Land Units | | | | | 0.23 | AC | Parcel Total Land Area | | | | | 0.23 | Total Land Value | | | | | 146,700 |
|-----------------------|--|--|--|--|------|----|------------------------|--|--|--|--|------|------------------|--|--|--|--|---------|

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 01 | Ranch | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1 | 1 Story | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | 14 | Carpet | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 02 | 2 Bedrooms | | | |
| Full Baths | 1 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 5 | 5 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 10 | 1 Full-0 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| | | B | S |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 302,168 |
| Year Built | 1965 |
| Effective Year Built | 1992 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 25 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 75 |
| RCNLD | 226,600 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)

| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| FPL1 | Fireplace 1 sto | B | 1 | 5000.00 | 1990 | | 75 | | 0.00 | 3,800 |
| WDC | Wood Decking | L | 192 | 20.00 | 1994 | | 50 | | 0.00 | 2,300 |
| BMT | Basement-Unfi | B | 1,008 | 26.01 | 1990 | | 75 | | 0.00 | 20,000 |

BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
|----------------------------|---------------|-------------|------------|----------|-----------|----------------|
| BAS | First Floor | 1,008 | 1,008 | 1,008 | 299.77 | 302,168 |
| BMT | Basement Area | 0 | 1,008 | 0 | 0.00 | 0 |
| WDK | Wood Deck | 0 | 192 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 1,008 | 2,208 | 1,008 | | 302,168 |

