

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2025 BARNSTABLE, MA VISION | | | | | | |
|--|------------|-------------|-------------------|------------------|------------------------|--------------------|-----------|---|------------|--|---------|-----------|----------|--------------------|------------|------------|
| BUNNELL, STEPHEN I & GAIL M 33 EVERGREEN DRIVE MARSTONS MIL MA 02648 | | 1 Level | 6 Septic | 1 Paved | | Description | Code | Assessed | Assessed | | | | | | | |
| | | | 4 Gas | | | RESIDNTL | 1010 | 559,300 | 559,300 | | | | | | | |
| | | | 2 Public Water | | 6 | RES LAND | 1010 | 202,800 | 202,800 | | | | | | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 762,100 | 762,100 | | | | | |
| Alt Prcl ID | | Split Zonin | | Plan Ref. | | | | | | | | | | | | |
| BID Parcel | | ResExpt Q | | Land Ct# 12034-D | | | | | | | | | | | | |
| #DL 1 LOT 40 | | YES: | | #SR | | | | | | | | | | | | |
| #DL 2 | | | | Life Estate | | | | | | | | | | | | |
| GIS ID F_958189_2709383 | | | | PP STATU | | | | | | | | | | | | |
| | | | | Assoc Pid# | | | | | | | | | | | | |
| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
| | | | | | | | | Year | Code | Assessed | Year | Code | Assessed | | | |
| | | | | | | | | 2025 | 1010 | 559,300 | 2024 | 1010 | 561,400 | | | |
| | | | | | | | | | 1010 | 202,800 | | 1010 | 202,800 | | | |
| | | | | | | | | Total | | 762,100 | Total | | 764,200 | | | |
| | | | | | | | | Total | | | Total | | 671,900 | | | |
| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | Total | | | | | | | | | | | | | | |
| ASSESSING NEIGHBORHOOD | | | | | | | | | | | | | | | | |
| Nbhd | | Nbhd Name | | B | | Tracing | | Batch | | | | | | | | |
| 0106 | | | | | | | | MARSTM | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| BUILDING PERMIT RECORD | | | | | | | | | | | | | | | | |
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | |
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value |
| | | | | | | | | | | | | | | | | |
| Total Card Land Units | | | | | Parcel Total Land Area | | | | | Total Land Value | | | | | | |

| CONSTRUCTION DETAIL | | | | | | CONSTRUCTION DETAIL (CONTINUED) | | | | | |
|---|--------------|----------------|------------|------------|-----------|---------------------------------|------|-------------|------------|-------------|-----|
| Element | Cd | Description | | | | Element | Cd | Description | | | |
| Style | 01 | Ranch | | | | | | | | | |
| Model | 01 | Residential | | | | | | | | | |
| Grade: | C | Average | | | | | | | | | |
| Stories | 1 | 1 Story | | | | | | | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | | CONDO DATA | | | | | |
| Exterior Wall 2 | 25 | Vinyl Siding | | | | Parcel Id | | C | | Ownr | 0.0 |
| Roof Structure | 03 | Gable/Hip | | | | | | B | | S | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | | Adjust Type | Code | Description | Factor% | | |
| Interior Wall 1 | 05 | Drywall | | | | Condo Flr | | | | | |
| Interior Wall 2 | | | | | | Condo Unit | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | | COST / MARKET VALUATION | | | | | |
| Interior Floor 2 | | | | | | Building Value New | | | | | |
| Heat Fuel | 03 | Gas | | | | Year Built | | | | | |
| Heat Type | 04 | Hot Air | | | | Effective Year Built | | | | | |
| AC Type | 03 | Central | | | | Depreciation Code | | | | | |
| Bedrooms | 04 | 4 Bedrooms | | | | Remodel Rating | | | | | |
| Full Baths | 2 | | | | | Year Remodeled | | | | | |
| Half Baths | 0 | | | | | Depreciation % | | | | | |
| Extra Fixtures | | | | | | Functional Obsol | | | | | |
| Total Rooms | 7 | 7 Rooms | | | | External Obsol | | | | | |
| Bath Style | | | | | | Trend Factor | | | | | |
| Kitchen Style | | | | | | Condition | | | | | |
| Occupancy | | | | | | Condition % | | | | | |
| Sewer Occupan | | | | | | Percent Good | | | | | |
| Accessory Apt | | | | | | RCNLD | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | | Dep % Ovr | | | | | |
| Rms Prts | | | | | | Dep Ovr Comment | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | | Misc Imp Ovr | | | | | |
| | | | | | | Misc Imp Ovr Comment | | | | | |
| | | | | | | Cost to Cure Ovr | | | | | |
| | | | | | | Cost to Cure Ovr Comment | | | | | |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | | |
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value | |
| GEN | Emergency Ge | L | 1 | 5550.00 | 2022 | | 96 | | 0.00 | 5,300 | |
| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | | | | | |
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | | | | | |
| | | | | | | | | | | | |
| Ttl Gross Liv / Lease Area | | | | | | | | | | | |