

| CURRENT OWNER                                                                                               |            |               |                | TOPO              |            | UTILITIES                                                                 |                        | STRT / ROAD |            | LOCATION                      |                                     | CURRENT ASSESSMENT   |                                |                                                                                                                                                                                                                                             |                                                                     |      |              |                    |                            | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |                    |  |
|-------------------------------------------------------------------------------------------------------------|------------|---------------|----------------|-------------------|------------|---------------------------------------------------------------------------|------------------------|-------------|------------|-------------------------------|-------------------------------------|----------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------|--------------|--------------------|----------------------------|----------------------------------------------------------|--------------------|--|
| TOWER HILL REALTY LLC<br><br>7 PARKER ROAD<br><br>OSTERVILLE      MA      02655                             |            |               |                |                   |            |                                                                           |                        |             |            |                               | Description<br>COMMERC.<br>COM LAND | Code<br>3400<br>3400 | Assessed<br>411,600<br>396,800 |                                                                                                                                                                                                                                             | Assessed<br>411,600<br>396,800                                      |      |              |                    |                            |                                                          |                    |  |
|                                                                                                             |            |               |                |                   |            |                                                                           |                        |             | 7          |                               |                                     |                      |                                |                                                                                                                                                                                                                                             |                                                                     |      |              |                    |                            |                                                          |                    |  |
|                                                                                                             |            |               |                | SUPPLEMENTAL DATA |            |                                                                           |                        |             |            |                               |                                     |                      |                                |                                                                                                                                                                                                                                             |                                                                     |      |              |                    |                            |                                                          |                    |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br><br>GIS ID      F_961380_2691398 |            |               |                |                   |            | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |                        |             |            | Total                         |                                     | 808,400              |                                | 808,400                                                                                                                                                                                                                                     |                                                                     |      |              |                    |                            |                                                          |                    |  |
| RECORD OF OWNERSHIP                                                                                         |            |               |                | BK-VOL/PAGE       |            | SALE DATE                                                                 |                        | Q/U         | V/I        | SALE PRIC                     |                                     | VC                   | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                             |                                                                     |      |              |                    |                            |                                                          |                    |  |
| TOWER HILL REALTY LLC                                                                                       |            |               |                | 35138    037      |            | 05-23-2022                                                                |                        | U           | I          | 1                             |                                     | 1F                   | Year                           | Code                                                                                                                                                                                                                                        | Assessed                                                            | Year | Code         | Assessed V         | Year                       | Code                                                     | Assessed           |  |
| HOSTETTER, DANIEL SR & DANIEL JR T                                                                          |            |               |                | 23197    0258     |            | 10-06-2008                                                                |                        | U           | I          | 1                             |                                     | 1F                   |                                |                                                                                                                                                                                                                                             |                                                                     |      |              |                    |                            |                                                          |                    |  |
| HOSTETTER, PRISCILLA M TR                                                                                   |            |               |                | 11911    0066     |            | 12-14-1998                                                                |                        | U           | I          | 1                             |                                     | 1A                   | 2025                           | 3400<br>3400                                                                                                                                                                                                                                | 411,600<br>396,800                                                  | 2024 | 3400<br>3400 | 378,600<br>396,800 | 2023                       | 3400<br>3400                                             | 378,600<br>396,800 |  |
| HOSTETTER, PRISCILLA M                                                                                      |            |               |                | 11911    0061     |            | 12-14-1998                                                                |                        | U           | I          | 200,000                       |                                     | 1B                   |                                |                                                                                                                                                                                                                                             |                                                                     |      |              |                    |                            |                                                          |                    |  |
| MC SHANE CONSTRUCTION CO INC                                                                                |            |               |                | 11911    0060     |            | 12-14-1998                                                                |                        | U           | I          | 200,000                       |                                     | 1B                   |                                |                                                                                                                                                                                                                                             |                                                                     |      |              |                    |                            |                                                          |                    |  |
| Total                                                                                                       |            |               |                |                   |            |                                                                           |                        |             |            |                               |                                     |                      | 808,400                        |                                                                                                                                                                                                                                             | Total                                                               |      | 775,400      |                    | Total                      |                                                          | 775,400            |  |
| EXEMPTIONS                                                                                                  |            |               |                |                   |            | OTHER ASSESSMENTS                                                         |                        |             |            |                               |                                     |                      |                                |                                                                                                                                                                                                                                             |                                                                     |      |              |                    |                            |                                                          |                    |  |
| Year                                                                                                        | Code       | Description   |                |                   | Amount     |                                                                           | Code                   | Description |            |                               | Number                              | Amount               | Comm Int                       |                                                                                                                                                                                                                                             | This signature acknowledges a visit by a Data Collector or Assessor |      |              |                    |                            |                                                          |                    |  |
|                                                                                                             |            |               |                |                   |            |                                                                           |                        |             |            |                               |                                     |                      |                                |                                                                                                                                                                                                                                             |                                                                     |      |              |                    |                            |                                                          |                    |  |
| Total                                                                                                       |            |               |                |                   | 0.00       |                                                                           |                        |             |            |                               |                                     |                      |                                |                                                                                                                                                                                                                                             |                                                                     |      |              |                    |                            |                                                          |                    |  |
| ASSESSING NEIGHBORHOOD                                                                                      |            |               |                |                   |            |                                                                           |                        |             |            |                               |                                     |                      |                                | Appraised Bldg. Value (Card)<br>Appraised Xf (B) Value (Bldg)<br>Appraised Ob (B) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br>Total Appraised Parcel Value<br>Valuation Method<br><br>Total Appraised Parcel Value |                                                                     |      |              |                    |                            |                                                          |                    |  |
| Nbhd                                                                                                        |            | Nbhd Name     |                |                   | B          |                                                                           |                        | Tracing     |            |                               | Batch                               |                      |                                |                                                                                                                                                                                                                                             |                                                                     |      |              |                    |                            |                                                          |                    |  |
| CI17                                                                                                        |            |               |                |                   |            |                                                                           |                        |             |            |                               | OSTVIL                              |                      |                                |                                                                                                                                                                                                                                             |                                                                     |      |              |                    |                            |                                                          |                    |  |
| NOTES                                                                                                       |            |               |                |                   |            |                                                                           |                        |             |            |                               |                                     |                      |                                | C                                                                                                                                                                                                                                           |                                                                     |      |              |                    |                            |                                                          |                    |  |
|                                                                                                             |            |               |                |                   |            |                                                                           |                        |             |            |                               |                                     |                      |                                |                                                                                                                                                                                                                                             |                                                                     |      |              |                    |                            |                                                          |                    |  |
|                                                                                                             |            |               |                |                   |            |                                                                           |                        |             |            |                               |                                     |                      |                                |                                                                                                                                                                                                                                             |                                                                     |      |              |                    |                            |                                                          |                    |  |
| BUILDING PERMIT RECORD                                                                                      |            |               |                |                   |            |                                                                           |                        |             |            |                               |                                     |                      |                                | VISIT / CHANGE HISTORY                                                                                                                                                                                                                      |                                                                     |      |              |                    |                            |                                                          |                    |  |
| Permit Id                                                                                                   | Issue Date | Type          | Description    |                   | Amount     | Insp Date                                                                 | % Comp                 | Date Comp   |            | Comments                      |                                     |                      |                                | Date                                                                                                                                                                                                                                        | Id                                                                  | Type | Is           | Cd                 | Purpost/Result             |                                                          |                    |  |
| 17-262                                                                                                      | 02-07-2017 | 836           | Sign           |                   | 50         | 07-05-2017                                                                | 100                    | 06-30-2017  |            | 3 sq hanging sign at driveway |                                     |                      |                                | 04-30-2020                                                                                                                                                                                                                                  | GM                                                                  | 04   |              | FR                 | Field Review               |                                                          |                    |  |
| 16-2442                                                                                                     | 08-24-2016 | 836           | Sign           |                   | 0          | 07-05-2017                                                                | 100                    | 06-30-2017  |            | 6 sq Summer Organic Sunles    |                                     |                      |                                | 07-13-2017                                                                                                                                                                                                                                  | SR                                                                  | 01   |              | 02                 | Bldg Permit Completed      |                                                          |                    |  |
| 38543                                                                                                       | 05-19-1999 | RA            | Remodel-Additi |                   | 30,000     | 01-01-2000                                                                | 100                    | 12-31-2000  |            | CONVERT GARAGE TO OFFI        |                                     |                      |                                | 07-11-2017                                                                                                                                                                                                                                  | MD                                                                  | 22   |              | 22                 | Change of Address          |                                                          |                    |  |
| 33237                                                                                                       | 09-10-1998 | RE            | Remodel        |                   | 10,000     | 01-01-1999                                                                | 100                    | 12-31-1999  |            |                               |                                     |                      |                                | 11-14-2014                                                                                                                                                                                                                                  | JR                                                                  | 03   |              | 16                 | In Office Review           |                                                          |                    |  |
|                                                                                                             |            |               |                |                   |            |                                                                           |                        |             |            |                               |                                     |                      |                                | 09-23-2008                                                                                                                                                                                                                                  | JR                                                                  | 03   |              | 16                 | In Office Review           |                                                          |                    |  |
|                                                                                                             |            |               |                |                   |            |                                                                           |                        |             |            |                               |                                     |                      |                                | 05-18-2000                                                                                                                                                                                                                                  | GB                                                                  | 01   |              | 00                 | Meas/Listed-Interior Acces |                                                          |                    |  |
|                                                                                                             |            |               |                |                   |            |                                                                           |                        |             |            |                               |                                     |                      |                                | 05-25-1999                                                                                                                                                                                                                                  | GB                                                                  | 01   |              | 00                 | Meas/Listed-Interior Acces |                                                          |                    |  |
| LAND LINE VALUATION SECTION                                                                                 |            |               |                |                   |            |                                                                           |                        |             |            |                               |                                     |                      |                                |                                                                                                                                                                                                                                             |                                                                     |      |              |                    |                            |                                                          |                    |  |
| B                                                                                                           | Use Code   | Description   | Zone           | LA                | Land Units | Unit Price                                                                | Size Adj               | AC Disc     | Site Index | Cond.                         | Nbhd.                               | Nbhd. Adj            | Notes                          |                                                                                                                                                                                                                                             | Location Adjustmen                                                  |      | Adj Unit P   | Land Value         |                            |                                                          |                    |  |
| 1                                                                                                           | 340R       | OFFICE BLD M- | BA             | 3                 | 0.320      | AC                                                                        | 330,000.00             | 1.87878     | 1.0000     | C                             | 1.00                                | CI17                 | 2.000                          |                                                                                                                                                                                                                                             |                                                                     |      | 1.0000       | 1,240,008          | 396,800                    |                                                          |                    |  |
| Total Card Land Units                                                                                       |            |               |                |                   | 0.32       | AC                                                                        | Parcel Total Land Area |             |            |                               |                                     | 0.32                 | Total Land Value               |                                                                                                                                                                                                                                             |                                                                     |      |              | 396,800            |                            |                                                          |                    |  |

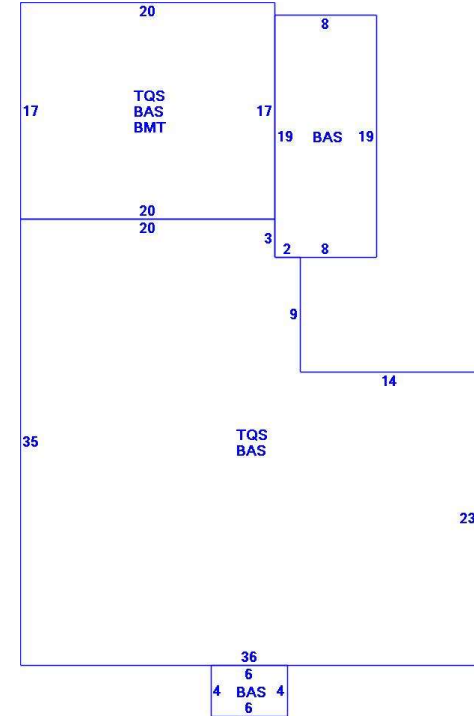
| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 23   | Res Typ Com    |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | B-   | Custom Minus   |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 25   | Vinyl Siding   |                                 |    |             |
| Exterior Wall 2     |      |                |                                 |    |             |
| RooF Structure      | 03   | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03   | Plastered      |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 12   | Hardwood       |                                 |    |             |
| Interior Floor 2    |      |                |                                 |    |             |
| Heat Fuel           | 02   | Oil            |                                 |    |             |
| Heat Type           | 05   | Hot Water      |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 00   |                |                                 |    |             |
| Full Baths          | 0    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         |      |                |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Sewer Occupan       |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      |      |                |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          |      |                |                                 |    |             |

| CONDO DATA  |      |             |         |     |
|-------------|------|-------------|---------|-----|
| Parcel Id   |      | C           | Owne    | 0.0 |
|             |      | B           | S       |     |
| Adjust Type | Code | Description | Factor% |     |
| Condo Flr   |      |             |         |     |
| Condo Unit  |      |             |         |     |

| COST / MARKET VALUATION  |         |
|--------------------------|---------|
| Building Value New       | 388,108 |
| Year Built               | 1770    |
| Effective Year Built     | 1989    |
| Depreciation Code        | G       |
| Remodel Rating           |         |
| Year Remodeled           |         |
| Depreciation %           | 27      |
| Functional Obsol         | 0       |
| External Obsol           | 0       |
| Trend Factor             | 1       |
| Condition                |         |
| Condition %              |         |
| Percent Good             | 73      |
| RCNLD                    | 283,300 |
| Dep % Ovr                |         |
| Dep Ovr Comment          |         |
| Misc Imp Ovr             |         |
| Misc Imp Ovr Comment     |         |
| Cost to Cure Ovr         |         |
| Cost to Cure Ovr Comment |         |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT                                                                | Basement-Unfi | B   | 340   | 26.01      | 1984   |          | 73   |       | 0.00       | 9,700       |
| PAV1                                                               | PAVING-ASP    | L   | 2,000 | 3.00       | 2000   |          | 62   |       | 0.00       | 3,700       |
| SGNP                                                               | SIGN POST 6"  | L   | 34    | 10.66      | 2000   |          | 62   |       | 0.00       | 200         |
| SGN2                                                               | DOUBLE SID    | L   | 8     | 39.53      | 2000   |          | 62   |       | 0.00       | 200         |
| LPWY                                                               | Decor. Lamp P | L   | 5     | 966.85     | 2010   |          | 82   |       | 0.00       | 4,000       |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |  |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor         | 1,602       | 1,602      | 1,602    | 153.46    | 245,848        |  |
| BMT                               | Basement Area       | 0           | 340        | 0        | 0.00      | 0              |  |
| TQS                               | Three Quarter Story | 927         | 1,426      | 927      | 99.76     | 142,260        |  |
| Ttl Gross Liv / Lease Area        |                     | 2,529       | 3,368      | 2,529    |           | 388,108        |  |



| CURRENT OWNER                                                                                                                                      |            | TOPO          | UTILITIES         | STRT / ROAD                                                               | LOCATION    | CURRENT ASSESSMENT |                        |                                                                     |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |                |            |          |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|-------------------|---------------------------------------------------------------------------|-------------|--------------------|------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------|-----------|------------------|----------------------------------------------------------|----------------|------------|----------|----------|
| TOWER HILL REALTY LLC<br><br>7 PARKER ROAD<br><br>OSTERVILLEMA02655                                                                                |            |               |                   |                                                                           |             |                    |                        | Description                                                         | Code                                                                                                                                                                                                                                                                                                                      | Assessed               | Assessed |           |                  |                                                          |                |            |          |          |
|                                                                                                                                                    |            |               |                   |                                                                           |             |                    |                        | COMMER.                                                             | 3400                                                                                                                                                                                                                                                                                                                      | 411,600                | 411,600  |           |                  |                                                          |                |            |          |          |
|                                                                                                                                                    |            |               |                   |                                                                           |             |                    | 7                      | COM LAND                                                            | 3400                                                                                                                                                                                                                                                                                                                      | 396,800                | 396,800  |           |                  |                                                          |                |            |          |          |
| SUPPLEMENTAL DATA                                                                                                                                  |            |               |                   |                                                                           |             |                    |                        |                                                                     |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS IDF_961380_2691398                                                  |            |               |                   | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |             |                    |                        |                                                                     |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          |          |
|                                                                                                                                                    |            |               |                   |                                                                           |             | Total              |                        | 808,400                                                             |                                                                                                                                                                                                                                                                                                                           | 808,400                |          |           |                  |                                                          |                |            |          |          |
| RECORD OF OWNERSHIP                                                                                                                                |            | BK-VOL/PAGE   | SALE DATE         | Q/U                                                                       | V/I         | SALE PRIC          | VC                     | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          |          |
| TOWER HILL REALTY LLC<br>HOSTETTER, DANIEL SR & DANIEL JR T<br>HOSTETTER, PRISCILLA M TR<br>HOSTETTER, PRISCILLA M<br>MC SHANE CONSTRUCTION CO INC |            | 35138         | 037               | 05-23-2022                                                                | U           | I                  | 1                      | 1F                                                                  | Year                                                                                                                                                                                                                                                                                                                      | Code                   | Assessed | Year      | Code             | Assessed V                                               | Year           | Code       | Assessed |          |
|                                                                                                                                                    |            | 23197         | 0258              | 10-06-2008                                                                | U           | I                  | 1                      | 1F                                                                  | 2025                                                                                                                                                                                                                                                                                                                      | 3400                   | 411,600  | 2024      | 3400             | 378,600                                                  | 2023           | 3400       | 378,600  |          |
|                                                                                                                                                    |            | 11911         | 0066              | 12-14-1998                                                                | U           | I                  | 1                      | 1A                                                                  |                                                                                                                                                                                                                                                                                                                           | 3400                   | 396,800  |           | 3400             | 396,800                                                  |                | 3400       | 396,800  |          |
|                                                                                                                                                    |            | 11911         | 0061              | 12-14-1998                                                                | U           | I                  | 200,000                | 1B                                                                  |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          |          |
|                                                                                                                                                    |            | 11911         | 0060              | 12-14-1998                                                                | U           | I                  | 200,000                | 1B                                                                  |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          |          |
| Total                                                                                                                                              |            |               |                   |                                                                           |             |                    |                        | 808,400                                                             |                                                                                                                                                                                                                                                                                                                           | Total                  |          | 775,400   |                  | Total                                                    |                | 775,400    |          |          |
| EXEMPTIONS                                                                                                                                         |            |               | OTHER ASSESSMENTS |                                                                           |             |                    |                        | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          |          |
| Year                                                                                                                                               | Code       | Description   | Amount            | Code                                                                      | Description | Number             | Amount                 |                                                                     |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          | Comm Int |
|                                                                                                                                                    |            |               |                   |                                                                           |             |                    |                        |                                                                     | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card)393,800<br>Appraised Xf (B) Value (Bldg)9,700<br>Appraised Ob (B) Value (Bldg)8,100<br>Appraised Land Value (Bldg)396,800<br>Special Land Value0<br>Total Appraised Parcel Value808,400<br>Valuation MethodC<br><br>Total Appraised Parcel Value808,400 |                        |          |           |                  |                                                          |                |            |          |          |
| Total                                                                                                                                              |            |               | 0.00              |                                                                           |             |                    |                        |                                                                     |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          |          |
| ASSESSING NEIGHBORHOOD                                                                                                                             |            |               |                   |                                                                           |             |                    |                        |                                                                     |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          |          |
| Nbhd                                                                                                                                               |            | Nbhd Name     |                   | B                                                                         |             | Tracing            |                        | Batch                                                               |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          |          |
| CI17                                                                                                                                               |            |               |                   |                                                                           |             |                    |                        | OSTVIL                                                              |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          |          |
| NOTES                                                                                                                                              |            |               |                   |                                                                           |             |                    |                        |                                                                     |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          |          |
|                                                                                                                                                    |            |               |                   |                                                                           |             |                    |                        |                                                                     |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          |          |
|                                                                                                                                                    |            |               |                   |                                                                           |             |                    |                        |                                                                     |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          |          |
|                                                                                                                                                    |            |               |                   |                                                                           |             |                    |                        |                                                                     |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          |          |
|                                                                                                                                                    |            |               |                   |                                                                           |             |                    |                        |                                                                     |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          |          |
| BUILDING PERMIT RECORD                                                                                                                             |            |               |                   |                                                                           |             |                    |                        |                                                                     |                                                                                                                                                                                                                                                                                                                           | VISIT / CHANGE HISTORY |          |           |                  |                                                          |                |            |          |          |
| Permit Id                                                                                                                                          | Issue Date | Type          | Description       | Amount                                                                    | Insp Date   | % Comp             | Date Comp              | Comments                                                            |                                                                                                                                                                                                                                                                                                                           | Date                   | Id       | Type      | Is               | Cd                                                       | Purpost/Result |            |          |          |
|                                                                                                                                                    |            |               |                   |                                                                           |             |                    |                        |                                                                     |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          |          |
|                                                                                                                                                    |            |               |                   |                                                                           |             |                    |                        |                                                                     |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          |          |
| LAND LINE VALUATION SECTION                                                                                                                        |            |               |                   |                                                                           |             |                    |                        |                                                                     |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          |          |
| B                                                                                                                                                  | Use Code   | Description   | Zone              | LA                                                                        | Land Units  | Unit Price         | Size Adj               | AC Disc                                                             | Site Index                                                                                                                                                                                                                                                                                                                | Cond.                  | Nbhd.    | Nbhd. Adj | Notes            | Location Adjustmen                                       | Adj Unit P     | Land Value |          |          |
| 2                                                                                                                                                  | 340R       | OFFICE BLD M- | BA                | 3                                                                         | 0 SF        | 0.00               | 1.00000                | 1.0000                                                              | 0                                                                                                                                                                                                                                                                                                                         | 1.00                   |          | 1.000     |                  | 0.0000                                                   | 0              | 0          |          |          |
|                                                                                                                                                    |            |               |                   |                                                                           |             |                    |                        |                                                                     |                                                                                                                                                                                                                                                                                                                           |                        |          |           |                  |                                                          |                |            |          |          |
| Total Card Land Units                                                                                                                              |            |               |                   |                                                                           | 0.00        | SF                 | Parcel Total Land Area |                                                                     |                                                                                                                                                                                                                                                                                                                           |                        |          | 0.32      | Total Land Value |                                                          |                |            |          | 0        |



Property Location 8 WEST BAY ROAD  
Vision ID 6863 Account # 58350

Map ID 117/ 087/ / /  
Bldg # 2

Bldg Name  
Sec # 1 of 1

Card # 2 of 2

State Use 340R  
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| CONSTRUCTION DETAIL                                                |             |                |       |            |        | CONSTRUCTION DETAIL (CONTINUED) |      |             |            |             |     |
|--------------------------------------------------------------------|-------------|----------------|-------|------------|--------|---------------------------------|------|-------------|------------|-------------|-----|
| Element                                                            | Cd          | Description    |       |            |        | Element                         | Cd   | Description |            |             |     |
| Style                                                              | 23          | Res Typ Com    |       |            |        |                                 |      |             |            |             |     |
| Model                                                              | 01          | Residential    |       |            |        |                                 |      |             |            |             |     |
| Grade:                                                             | C+          | Average Plus   |       |            |        |                                 |      |             |            |             |     |
| Stories                                                            | 1.5         | 1 1/2 Stories  |       |            |        |                                 |      |             |            |             |     |
| Exterior Wall 1                                                    | 16          | Stucco on Wood |       |            |        | CONDO DATA                      |      |             |            |             |     |
| Exterior Wall 2                                                    | 14          | Wood Shingle   |       |            |        | Parcel Id                       |      | C           |            | Owne        | 0.0 |
| Roof Structure                                                     | 03          | Gable/Hip      |       |            |        |                                 |      |             | B          |             | S   |
| Roof Cover                                                         | 03          | Asph/F Gls/Cmp |       |            |        | Adjust Type                     | Code | Description |            | Factor%     |     |
| Interior Wall 1                                                    | 05          | Drywall        |       |            |        | Condo Flr                       |      |             |            |             |     |
| Interior Wall 2                                                    |             |                |       |            |        | Condo Unit                      |      |             |            |             |     |
| Interior Floor 1                                                   | 14          | Carpet         |       |            |        | COST / MARKET VALUATION         |      |             |            |             |     |
| Interior Floor 2                                                   |             |                |       |            |        | Building Value New              |      |             |            | 143,541     |     |
| Heat Fuel                                                          | 03          | Gas            |       |            |        | Year Built                      |      |             |            | 1970        |     |
| Heat Type                                                          | 04          | Hot Air        |       |            |        | Effective Year Built            |      |             |            | 1995        |     |
| AC Type                                                            | 03          | Central        |       |            |        | Depreciation Code               |      |             |            | A           |     |
| Bedrooms                                                           | 00          |                |       |            |        | Remodel Rating                  |      |             |            |             |     |
| Full Baths                                                         | 0           |                |       |            |        | Year Remodeled                  |      |             |            |             |     |
| Half Baths                                                         | 0           |                |       |            |        | Depreciation %                  |      |             |            | 23          |     |
| Extra Fixtures                                                     |             |                |       |            |        | Functional Obsol                |      |             |            | 0           |     |
| Total Rooms                                                        |             |                |       |            |        | External Obsol                  |      |             |            | 0           |     |
| Bath Style                                                         |             |                |       |            |        | Trend Factor                    |      |             |            | 1           |     |
| Kitchen Style                                                      |             |                |       |            |        | Condition                       |      |             |            |             |     |
| Occupancy                                                          | 1           |                |       |            |        | Condition %                     |      |             |            |             |     |
| Sewer Occupan                                                      |             |                |       |            |        | Percent Good                    |      |             |            | 77          |     |
| Accessory Apt                                                      |             |                |       |            |        | RCNLD                           |      |             |            | 110,500     |     |
| Foundation Alt                                                     |             |                |       |            |        | Dep % Ovr                       |      |             |            |             |     |
| Rms Prts                                                           |             |                |       |            |        | Dep Ovr Comment                 |      |             |            |             |     |
| Bath Split                                                         |             |                |       |            |        | Misc Imp Ovr                    |      |             |            |             |     |
|                                                                    |             |                |       |            |        | Misc Imp Ovr Comment            |      |             |            |             |     |
|                                                                    |             |                |       |            |        | Cost to Cure Ovr                |      |             |            |             |     |
|                                                                    |             |                |       |            |        | Cost to Cure Ovr Comment        |      |             |            |             |     |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |                |       |            |        |                                 |      |             |            |             |     |
| Code                                                               | Description | L/B            | Units | Unit Price | Yr Blt | Cond. Cd                        | % Gd | Grade       | Grade Adj. | Appr. Value |     |
|                                                                    |             |                |       |            |        |                                 |      |             |            |             |     |
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