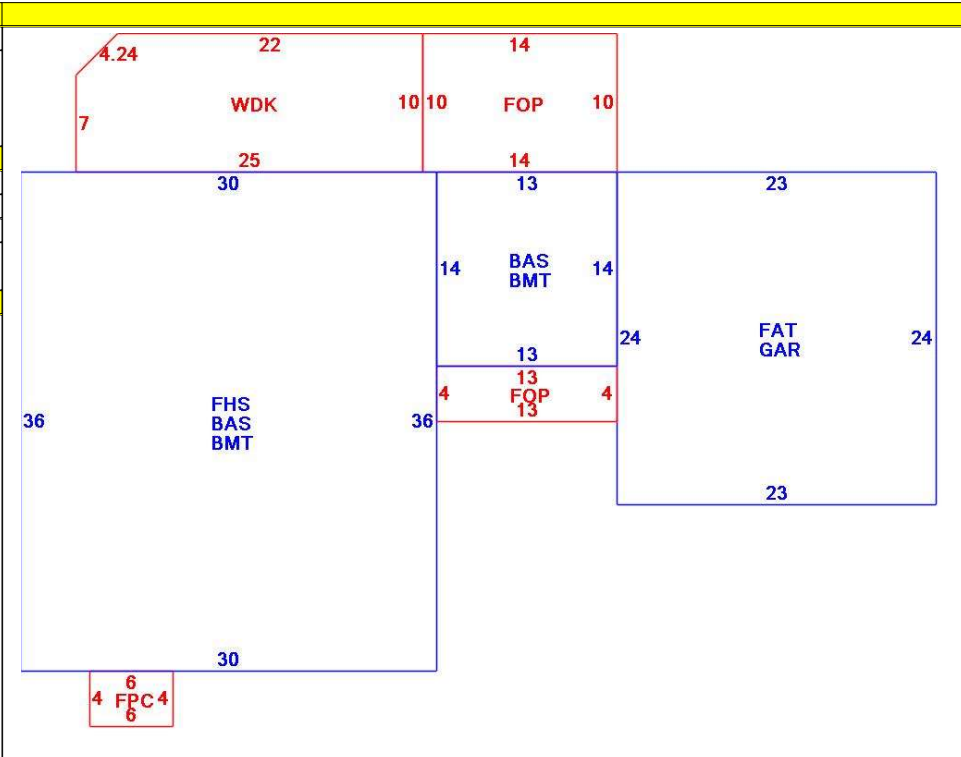


| CURRENT OWNER                                                                                             |            |                |             | TOPO                                                                                 |            | UTILITIES         |                        | STRT / ROAD                                                                    |            | LOCATION  |          | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                              |                      |                    |                    |              |                            | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |              |                    |  |           |
|-----------------------------------------------------------------------------------------------------------|------------|----------------|-------------|--------------------------------------------------------------------------------------|------------|-------------------|------------------------|--------------------------------------------------------------------------------|------------|-----------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|--------------------|--------------|----------------------------|----------------------------------------------------------|--------------|--------------------|--|-----------|
| MANG, JOHN & RAE ANN<br><br>179 SOUTH STREET<br><br>MEDFIELD MA 02052                                     |            |                |             | 1                                                                                    | Level      | 2                 | Public Water           | 1                                                                              | Paved      |           |          | Description<br>RESIDENTL<br>RES LAND                                                                                                                                                                                                                                                                                            | Code<br>1010<br>1010 | Assessed           |                    | Assessed     |                            |                                                          |              |                    |  |           |
|                                                                                                           |            |                |             |                                                                                      |            | 4                 | Gas                    |                                                                                |            |           |          |                                                                                                                                                                                                                                                                                                                                 |                      | 761,600            | 761,600            |              |                            |                                                          |              |                    |  |           |
|                                                                                                           |            |                |             |                                                                                      |            | 6                 | Septic                 |                                                                                |            | 7         |          |                                                                                                                                                                                                                                                                                                                                 |                      | 603,800            | 603,800            |              |                            |                                                          |              |                    |  |           |
| SUPPLEMENTAL DATA                                                                                         |            |                |             |                                                                                      |            |                   |                        |                                                                                |            |           |          | Total                                                                                                                                                                                                                                                                                                                           |                      | 1,365,400          |                    | 1,365,400    |                            |                                                          |              |                    |  |           |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1 LOT 11<br>#DL 2<br>GIS ID F_960667_2692693 |            |                |             | Plan Ref. 97/17<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU A:Active<br>Assoc Pid# |            |                   |                        |                                                                                |            |           |          |                                                                                                                                                                                                                                                                                                                                 |                      |                    |                    |              |                            |                                                          |              |                    |  |           |
| RECORD OF OWNERSHIP                                                                                       |            |                |             | BK-VOL/PAGE                                                                          |            | SALE DATE         |                        | Q/U                                                                            | V/I        | SALE PRIC | VC       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                  |                      |                    |                    |              |                            |                                                          |              |                    |  |           |
| MANG, JOHN & RAE ANN<br>KUTCH, JOHN G & DEBORAH M<br>SEIDNER, STEFAN & CYNTHIA R<br>DETAVEAU, MARIE       |            |                |             | 29606 0079                                                                           |            | 04-26-2016        |                        | Q                                                                              | I          | 727,732   | 00       | Year                                                                                                                                                                                                                                                                                                                            | Code                 | Assessed           | Year               | Code         | Assessed V                 | Year                                                     | Code         | Assessed           |  |           |
|                                                                                                           |            |                |             | 20993 0078                                                                           |            | 05-12-2006        |                        | Q                                                                              | I          | 828,000   | 00       | 2025                                                                                                                                                                                                                                                                                                                            | 1010<br>1010         | 761,600<br>603,800 | 2024               | 1010<br>1010 | 680,100<br>460,400         | 2023                                                     | 1010<br>1010 | 602,300<br>542,000 |  |           |
|                                                                                                           |            |                |             | 15273 0022                                                                           |            | 06-17-2002        |                        | U                                                                              | I          | 250,000   | 1        |                                                                                                                                                                                                                                                                                                                                 |                      |                    |                    |              |                            |                                                          |              |                    |  |           |
|                                                                                                           |            |                |             | 2925 0280                                                                            |            | 05-30-1979        |                        | U                                                                              |            | 0         |          | Total                                                                                                                                                                                                                                                                                                                           |                      | 1,365,400          |                    | Total        |                            | 1,140,500                                                |              | Total              |  | 1,144,300 |
| EXEMPTIONS                                                                                                |            |                |             |                                                                                      |            | OTHER ASSESSMENTS |                        |                                                                                |            |           |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                             |                      |                    |                    |              |                            |                                                          |              |                    |  |           |
| Year                                                                                                      | Code       | Description    |             | Amount                                                                               |            | Code              | Description            |                                                                                | Number     | Amount    | Comm Int |                                                                                                                                                                                                                                                                                                                                 |                      |                    |                    |              |                            |                                                          |              |                    |  |           |
|                                                                                                           |            |                |             |                                                                                      |            |                   |                        |                                                                                |            |           |          |                                                                                                                                                                                                                                                                                                                                 |                      |                    |                    |              |                            |                                                          |              |                    |  |           |
| Total                                                                                                     |            |                |             | 0.00                                                                                 |            |                   |                        |                                                                                |            |           |          |                                                                                                                                                                                                                                                                                                                                 |                      |                    |                    |              |                            |                                                          |              |                    |  |           |
| ASSESSING NEIGHBORHOOD                                                                                    |            |                |             |                                                                                      |            |                   |                        |                                                                                |            |           |          | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 697,400<br>Appraised Xf (B) Value (Bldg) 60,600<br>Appraised Ob (B) Value (Bldg) 3,600<br>Appraised Land Value (Bldg) 603,800<br>Special Land Value 0<br>Total Appraised Parcel Value 1,365,400<br>Valuation Method C<br><br>Total Appraised Parcel Value 1,365,400 |                      |                    |                    |              |                            |                                                          |              |                    |  |           |
| Nbhd                                                                                                      |            | Nbhd Name      |             | B                                                                                    |            | Tracing           |                        | Batch                                                                          |            |           |          |                                                                                                                                                                                                                                                                                                                                 |                      |                    |                    |              |                            |                                                          |              |                    |  |           |
| 0109                                                                                                      |            |                |             |                                                                                      |            |                   |                        | OSTVIL                                                                         |            |           |          |                                                                                                                                                                                                                                                                                                                                 |                      |                    |                    |              |                            |                                                          |              |                    |  |           |
| NOTES                                                                                                     |            |                |             |                                                                                      |            |                   |                        |                                                                                |            |           |          |                                                                                                                                                                                                                                                                                                                                 |                      |                    |                    |              |                            |                                                          |              |                    |  |           |
|                                                                                                           |            |                |             |                                                                                      |            |                   |                        |                                                                                |            |           |          |                                                                                                                                                                                                                                                                                                                                 |                      |                    |                    |              |                            |                                                          |              |                    |  |           |
| BUILDING PERMIT RECORD                                                                                    |            |                |             |                                                                                      |            |                   |                        |                                                                                |            |           |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                          |                      |                    |                    |              |                            |                                                          |              |                    |  |           |
| Permit Id                                                                                                 | Issue Date | Type           | Description | Amount                                                                               | Insp Date  | % Comp            | Date Comp              | Comments                                                                       |            |           |          | Date                                                                                                                                                                                                                                                                                                                            | Id                   | Type               | Is                 | Cd           | Purpost/Result             |                                                          |              |                    |  |           |
| 18-2332                                                                                                   | 07-24-2018 | 822            | Insulation  | 4,100                                                                                | 08-25-2003 | 100               | 01-01-2004             | Insulation/Weatherization<br>DEMOLISH EXIST DWELLIN<br>2BDRM 2CAR GAR SINGLE F |            |           |          | 07-02-2020                                                                                                                                                                                                                                                                                                                      | CK                   | 22                 |                    | 22           | Change of Address          |                                                          |              |                    |  |           |
| 66475                                                                                                     | 01-17-2003 | DE             | Demolish    | 239,900                                                                              |            | 100               |                        |                                                                                |            |           |          | 01-01-2004                                                                                                                                                                                                                                                                                                                      | 05-29-2020           | WD                 |                    | FR           | Field Review               |                                                          |              |                    |  |           |
| 66473                                                                                                     | 01-17-2003 | DW             | Dwelling    |                                                                                      |            | 100               |                        |                                                                                |            |           |          | 01-01-2004                                                                                                                                                                                                                                                                                                                      | 05-26-2016           | JR                 | 03                 | 20           | Sale Review                |                                                          |              |                    |  |           |
|                                                                                                           |            |                |             |                                                                                      |            |                   |                        |                                                                                |            |           |          | 01-11-2016                                                                                                                                                                                                                                                                                                                      | GA                   | 02                 |                    | 03           | Cycl Insp Comp             |                                                          |              |                    |  |           |
|                                                                                                           |            |                |             |                                                                                      |            |                   |                        |                                                                                |            |           |          | 09-30-2011                                                                                                                                                                                                                                                                                                                      | RB                   | 03                 |                    | 16           | In Office Review           |                                                          |              |                    |  |           |
|                                                                                                           |            |                |             |                                                                                      |            |                   |                        |                                                                                |            |           |          | 11-13-2006                                                                                                                                                                                                                                                                                                                      | PT                   | 02                 |                    | 14           | Cyclical Inspection        |                                                          |              |                    |  |           |
|                                                                                                           |            |                |             |                                                                                      |            |                   |                        |                                                                                |            |           |          | 08-25-2003                                                                                                                                                                                                                                                                                                                      | MF                   | 01                 |                    | 00           | Meas/Listed-Interior Acces |                                                          |              |                    |  |           |
| LAND LINE VALUATION SECTION                                                                               |            |                |             |                                                                                      |            |                   |                        |                                                                                |            |           |          |                                                                                                                                                                                                                                                                                                                                 |                      |                    |                    |              |                            |                                                          |              |                    |  |           |
| B                                                                                                         | Use Code   | Description    | Zone        | LA                                                                                   | Land Units | Unit Price        | Size Adj               | AC Disc                                                                        | Site Index | Cond.     | Nbhd.    | Nbhd. Adj                                                                                                                                                                                                                                                                                                                       | Notes                |                    | Location Adjustmen |              | Adj Unit P                 | Land Value                                               |              |                    |  |           |
| 1                                                                                                         | 1010       | Single Fam M-0 | RC          | 3                                                                                    | 0.310      | AC                | 176,344.00             | 2.76107                                                                        | 1.0000     | 5         | 1.00     | 0111                                                                                                                                                                                                                                                                                                                            | 4.000                |                    |                    | 1.0000       | 1,947,596                  | 603,800                                                  |              |                    |  |           |
| Total Card Land Units                                                                                     |            |                |             |                                                                                      | 0.31       | AC                | Parcel Total Land Area |                                                                                |            |           |          | 0.31                                                                                                                                                                                                                                                                                                                            | Total Land Value     |                    |                    |              |                            | 603,800                                                  |              |                    |  |           |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 04 | Cape Cod       |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | B+ | Custom Plus    |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 14 | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| Roof Structure      | 03 | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 03 | Plastered      |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 12 | Hardwood       |                                 |    |             |
| Interior Floor 2    | 14 | Carpet         |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 04 | Hot Air        |                                 |    |             |
| AC Type             | 03 | Central        |                                 |    |             |
| Bedrooms            | 02 | 2 Bedrooms     |                                 |    |             |
| Full Baths          | 2  |                |                                 |    |             |
| Half Baths          | 1  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 21 | 2 Full-1 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2                                                               | Fireplace 1.5 s | B   | 1     | 6000.00    | 2009   |          | 90   |       | 0.00       | 5,400       |
| WDC                                                                | Wood Deck w/    | L   | 246   | 18.00      | 2007   |          | 76   |       | 0.00       | 3,600       |
| FOP                                                                | Open Porch-ro   | B   | 192   | 55.00      | 2009   |          | 90   |       | 0.00       | 7,800       |
| GAR                                                                | Attached Gara   | B   | 552   | 40.00      | 2009   |          | 90   |       | 0.00       | 17,900      |
| BMT                                                                | Basement-Unfi   | B   | 1,262 | 26.01      | 2009   |          | 90   |       | 0.00       | 28,000      |
| FOPC                                                               | Open Prch-roo   | B   | 24    | 55.00      | 2009   |          | 90   |       | 0.00       | 1,500       |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |  |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor            | 1,262       | 1,262      | 1,262    | 411.08    | 518,777        |  |
| BMT                               | Basement Area          | 0           | 1,262      | 0        | 0.00      | 0              |  |
| FAT                               | Attic, Finished        | 83          | 552        | 83       | 61.81     | 34,119         |  |
| FHS                               | Half Story             | 540         | 1,080      | 540      | 205.54    | 221,981        |  |
| FOP                               | Open Porch             | 0           | 192        | 0        | 0.00      | 0              |  |
| FPC                               | Open Porch Conc. Floor | 0           | 24         | 0        | 0.00      | 0              |  |
| GAR                               | Attached Garage        | 0           | 552        | 0        | 0.00      | 0              |  |
| WDC                               | Wood Deck              | 0           | 246        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |                        | 1,885       | 5,170      | 1,885    |           | 774,877        |  |



2016/01/06