

| CURRENT OWNER                                                                                            |            |                |             | TOPO        |            | UTILITIES         |            | STRT / ROAD                                                                  |            | LOCATION   |             | CURRENT ASSESSMENT                                                  |                                                                                                                                                                                                                                                                                                     |                  |                   |                |                  | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |           |           |           |
|----------------------------------------------------------------------------------------------------------|------------|----------------|-------------|-------------|------------|-------------------|------------|------------------------------------------------------------------------------|------------|------------|-------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|----------------|------------------|----------------------------------------------------------|-----------|-----------|-----------|
| CAPE COD ACADEMY INC<br><br>P O BOX 469<br><br>OSTERVILLE MA 02655                                       |            |                |             |             |            |                   |            |                                                                              |            |            | Description | Code                                                                | Appraised                                                                                                                                                                                                                                                                                           |                  | Assessed          |                |                  |                                                          |           |           |           |
|                                                                                                          |            |                |             |             |            |                   |            |                                                                              |            | EXEMPT     | 9430        | 647,500                                                             |                                                                                                                                                                                                                                                                                                     | 647,500          |                   |                |                  |                                                          |           |           |           |
|                                                                                                          |            |                |             |             |            |                   |            | 7                                                                            |            | EXM LAND   | 9430        | 1,088,400                                                           |                                                                                                                                                                                                                                                                                                     | 1,088,400        |                   |                |                  |                                                          |           |           |           |
| SUPPLEMENTAL DATA                                                                                        |            |                |             |             |            |                   |            |                                                                              |            |            |             |                                                                     |                                                                                                                                                                                                                                                                                                     |                  |                   |                |                  |                                                          |           |           |           |
| Alt Prcl ID<br>Split Zonin RC;BA<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS ID F_958920_2696417 |            |                |             |             |            |                   |            | Plan Ref. 123/83<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |            |            |             |                                                                     |                                                                                                                                                                                                                                                                                                     |                  |                   |                |                  |                                                          |           |           |           |
|                                                                                                          |            |                |             |             |            |                   |            |                                                                              |            |            | Total       |                                                                     | 1,735,900                                                                                                                                                                                                                                                                                           |                  | 1,735,900         |                |                  |                                                          |           |           |           |
| RECORD OF OWNERSHIP                                                                                      |            |                |             | BK-VOL/PAGE |            | SALE DATE         |            | Q/U                                                                          | V/I        | SALE PRICE |             | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                      |                  |                   |                |                  |                                                          |           |           |           |
| CAPE COD ACADEMY INC<br>HERCHENROEDER, ESTHER L<br>HERCHENROEDER, ESTHER L & UPHAM, J                    |            |                |             | 13542       | 0269       | 02-07-2001        | U          | I                                                                            | 0          |            | 1K          | Year                                                                | Code                                                                                                                                                                                                                                                                                                | Assessed         | Year              | Code           | Assessed         | Year                                                     | Code      | Assessed  |           |
|                                                                                                          |            |                |             | 7474        | 0073       | 03-25-1991        | U          |                                                                              | 0          |            | 2025        | 9430                                                                | 647,500                                                                                                                                                                                                                                                                                             | 2024             | 9430              | 640,600        | 2023             | 9430                                                     | 640,600   |           |           |
|                                                                                                          |            |                |             | 0919        | 0256       | 09-13-1955        | U          |                                                                              | 0          |            |             | 9430                                                                | 1,088,400                                                                                                                                                                                                                                                                                           |                  | 9430              | 1,088,400      |                  | 9430                                                     | 842,600   |           |           |
|                                                                                                          |            |                |             |             |            |                   |            |                                                                              |            |            | Total       |                                                                     | 1,735,900                                                                                                                                                                                                                                                                                           |                  | Total             |                | 1,729,000        |                                                          | Total     |           | 1,483,200 |
| EXEMPTIONS                                                                                               |            |                |             |             |            | OTHER ASSESSMENTS |            |                                                                              |            |            |             | This signature acknowledges a visit by a Data Collector or Assessor |                                                                                                                                                                                                                                                                                                     |                  |                   |                |                  |                                                          |           |           |           |
| Year                                                                                                     | Code       | Description    |             |             | Amount     |                   | Code       | Description                                                                  |            | Number     | Amount      |                                                                     | Comm Int                                                                                                                                                                                                                                                                                            |                  |                   |                |                  |                                                          |           |           |           |
|                                                                                                          |            |                |             |             |            |                   |            |                                                                              |            |            |             |                                                                     |                                                                                                                                                                                                                                                                                                     |                  |                   |                |                  |                                                          |           |           |           |
| Total                                                                                                    |            |                |             |             | 0.00       |                   |            |                                                                              |            |            |             |                                                                     |                                                                                                                                                                                                                                                                                                     |                  |                   |                |                  |                                                          |           |           |           |
| ASSESSING NEIGHBORHOOD                                                                                   |            |                |             |             |            |                   |            |                                                                              |            |            |             | APPRAISED VALUE SUMMARY                                             |                                                                                                                                                                                                                                                                                                     |                  |                   |                |                  |                                                          |           |           |           |
| Nbhd                                                                                                     |            | Nbhd Name      |             |             | B          |                   | Tracing    |                                                                              |            | Batch      |             |                                                                     | Appraised Bldg. Value (Card) 613,600<br>Appraised Xf (B) Value (Bldg) 15,100<br>Appraised Ob (B) Value (Bldg) 18,800<br>Appraised Land Value (Bldg) 1,088,400<br>Special Land Value 0<br>Total Appraised Parcel Value 1,735,900<br>Valuation Method C<br><br>Total Appraised Parcel Value 1,735,900 |                  |                   |                |                  |                                                          |           |           |           |
| 0110                                                                                                     |            |                |             |             |            |                   |            |                                                                              |            | OSTVIL     |             |                                                                     |                                                                                                                                                                                                                                                                                                     |                  |                   |                |                  |                                                          |           |           |           |
| NOTES                                                                                                    |            |                |             |             |            |                   |            |                                                                              |            |            |             |                                                                     |                                                                                                                                                                                                                                                                                                     |                  |                   |                |                  |                                                          |           |           |           |
|                                                                                                          |            |                |             |             |            |                   |            |                                                                              |            |            |             |                                                                     |                                                                                                                                                                                                                                                                                                     |                  |                   |                |                  |                                                          |           |           |           |
|                                                                                                          |            |                |             |             |            |                   |            |                                                                              |            |            |             |                                                                     |                                                                                                                                                                                                                                                                                                     |                  |                   |                |                  |                                                          |           |           |           |
| BUILDING PERMIT RECORD                                                                                   |            |                |             |             |            |                   |            |                                                                              |            |            |             | VISIT / CHANGE HISTORY                                              |                                                                                                                                                                                                                                                                                                     |                  |                   |                |                  |                                                          |           |           |           |
| Permit Id                                                                                                | Issue Date | Type           | Description | Amount      | Insp Date  | % Comp            | Date Comp  | Comments                                                                     |            |            |             | Date                                                                | Id                                                                                                                                                                                                                                                                                                  | Type             | Is                | Cd             | Purpost/Result   |                                                          |           |           |           |
| 201101840                                                                                                | 04-12-2011 | NR             | New Roof    | 16,000      | 06-30-2012 | 100               | 06-30-2012 | NR REROOF STRP OLD SHI                                                       |            |            |             | 02-27-2024                                                          | CK                                                                                                                                                                                                                                                                                                  | 03               |                   | 16             | In Office Review |                                                          |           |           |           |
| 20060842                                                                                                 | 05-25-2006 | RE             | Remodel     | 124,000     | 06-25-2008 | 100               | 06-30-2008 | RE EXIST BARN TO MAKE IN                                                     |            |            |             | 02-28-2023                                                          | CK                                                                                                                                                                                                                                                                                                  | 03               |                   | 16             | In Office Review |                                                          |           |           |           |
| 85861                                                                                                    | 08-03-2005 | RE             | Remodel     | 72,128      | 06-25-2008 | 100               | 06-30-2008 | RE EXIST APT IN BARN                                                         |            |            |             | 03-16-2022                                                          | CK                                                                                                                                                                                                                                                                                                  | 03               |                   | 16             | In Office Review |                                                          |           |           |           |
| 70527                                                                                                    | 07-31-2003 | RE             | Remodel     | 100,000     | 05-12-2004 | 100               | 06-30-2004 | RE CHNG FM RETAILTO SCH                                                      |            |            |             | 02-22-2021                                                          | CK                                                                                                                                                                                                                                                                                                  | 03               |                   | 16             | In Office Review |                                                          |           |           |           |
| 66047                                                                                                    | 12-23-2002 | WD             | Wood Deck   | 25,000      | 08-17-2004 | 100               | 01-01-2005 | WD INST DECK, STAIRS FM                                                      |            |            |             | 05-14-2020                                                          | GM                                                                                                                                                                                                                                                                                                  | 04               |                   | FR             | Field Review     |                                                          |           |           |           |
| 10449                                                                                                    | 09-01-1995 | RE             | Remodel     | 3,800       | 01-15-1996 | 100               | 06-30-1996 | RE OS ALTER.                                                                 |            |            |             | 02-27-2020                                                          | RB                                                                                                                                                                                                                                                                                                  | 03               |                   | 16             | In Office Review |                                                          |           |           |           |
|                                                                                                          |            |                |             |             |            |                   |            |                                                                              |            |            | 03-05-2018  | SR                                                                  | 02                                                                                                                                                                                                                                                                                                  |                  | 03                | Cycl Insp Comp |                  |                                                          |           |           |           |
| LAND LINE VALUATION SECTION                                                                              |            |                |             |             |            |                   |            |                                                                              |            |            |             |                                                                     |                                                                                                                                                                                                                                                                                                     |                  |                   |                |                  |                                                          |           |           |           |
| B                                                                                                        | Use Code   | Description    | Zone        | LA          | Land Type  | Land Units        | Unit Price | I. Factor                                                                    | Site Index | Cond.      | Nbhd.       | Nbhd Adj                                                            | Notes                                                                                                                                                                                                                                                                                               |                  | Location Adjustme |                | Adj Unit Pric    | Land Value                                               |           |           |           |
| 1                                                                                                        | 9430       | Priv Edu Other | SPLI        | 3           | Osterville | 1.000             | AC         | 330,000.00                                                                   | 1.00000    |            | C           | 1.00                                                                | 0110                                                                                                                                                                                                                                                                                                | 3.100            |                   |                | 0                | 1,023,000                                                | 1,023,000 |           |           |
|                                                                                                          |            |                |             |             |            |                   |            |                                                                              |            |            |             |                                                                     |                                                                                                                                                                                                                                                                                                     |                  |                   |                |                  |                                                          |           |           |           |
| Total Card Land Units                                                                                    |            |                |             |             |            | 1.00              | AC         | Parcel Total Land Area: 2.48                                                 |            |            |             |                                                                     |                                                                                                                                                                                                                                                                                                     | Total Land Value |                   |                |                  |                                                          |           | 1,088,400 |           |

Property Location 1374 MAIN STREET (OST.)  
Vision ID 7177 Account # 61104

Map ID 119/ 005/ / /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

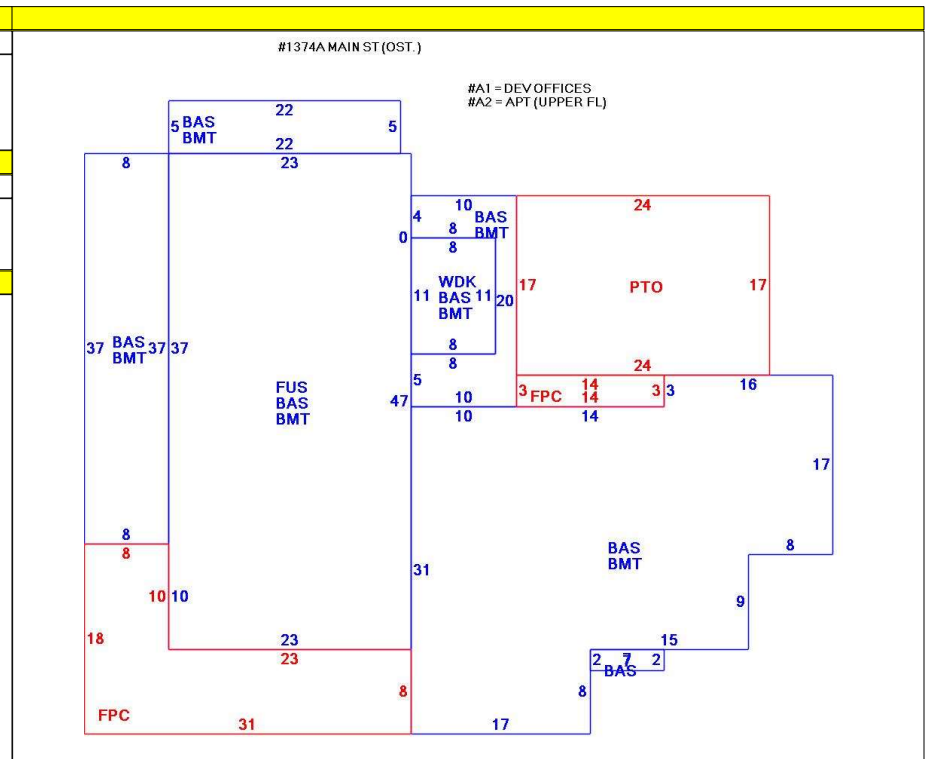
Card # 1 of 2

State Use 9430  
Print Date 12/19/2024 8:41:14 A

| CONSTRUCTION DETAIL |       |                 |         |    |             | CONSTRUCTION DETAIL (CONTINUED) |  |  |  |  |  |
|---------------------|-------|-----------------|---------|----|-------------|---------------------------------|--|--|--|--|--|
| Element             | Cd    | Description     | Element | Cd | Description |                                 |  |  |  |  |  |
| Style               | 23    | Res Typ Com     |         |    |             |                                 |  |  |  |  |  |
| Model               | 94    | Commercial      |         |    |             |                                 |  |  |  |  |  |
| Grade               | C+    | Average Plus    |         |    |             |                                 |  |  |  |  |  |
| Stories             | 2     |                 |         |    |             |                                 |  |  |  |  |  |
| Occupancy           | 0.00  |                 |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 1     | 11    | Clapboard       |         |    |             |                                 |  |  |  |  |  |
| Exterior Wall 2     |       |                 |         |    |             |                                 |  |  |  |  |  |
| Roof Structure      | 03    | Gable/Hip       |         |    |             |                                 |  |  |  |  |  |
| Roof Cover          | 03    | Asph/F GlS/Cmp  |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 1     | 05    | Drywall         |         |    |             |                                 |  |  |  |  |  |
| Interior Wall 2     |       |                 |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 1    | 14    | Carpet          |         |    |             |                                 |  |  |  |  |  |
| Interior Floor 2    | 12    | Hardwood        |         |    |             |                                 |  |  |  |  |  |
| Heating Fuel        | 03    | Gas             |         |    |             |                                 |  |  |  |  |  |
| Heating Type        | 04    | Hot Air         |         |    |             |                                 |  |  |  |  |  |
| AC Type             | 03    | Central         |         |    |             |                                 |  |  |  |  |  |
| Size Adj Tbl        | 3250  | OFFC/RETAIL M94 |         |    |             |                                 |  |  |  |  |  |
| Total Rooms         |       |                 |         |    |             |                                 |  |  |  |  |  |
| Bedrooms            | 02    |                 |         |    |             |                                 |  |  |  |  |  |
| Full Bathrooms      | 2     |                 |         |    |             |                                 |  |  |  |  |  |
| Bath Split          | 12    | 1 Full-2 Half   |         |    |             |                                 |  |  |  |  |  |
| Rms/Partitions      | 02    | AVERAGE         |         |    |             |                                 |  |  |  |  |  |
| Heat/AC             | 02    | HEAT/AC SPLIT   |         |    |             |                                 |  |  |  |  |  |
| Frame Type          | 02    | WOOD FRAME      |         |    |             |                                 |  |  |  |  |  |
| Baths/Plumbing      | 02    | AVERAGE         |         |    |             |                                 |  |  |  |  |  |
| Ceiling/Wall        | 08    | TYPICAL         |         |    |             |                                 |  |  |  |  |  |
| Common Wall         | 00    | 0%              |         |    |             |                                 |  |  |  |  |  |
| Wall Height         | 14.00 |                 |         |    |             |                                 |  |  |  |  |  |
| 1st Floor Use:      | 9040  |                 |         |    |             |                                 |  |  |  |  |  |
| Sewer Occupan       |       |                 |         |    |             |                                 |  |  |  |  |  |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                  |     |        |            |        |          |        |       |           |             |
|--------------------------------------------------------------------|------------------|-----|--------|------------|--------|----------|--------|-------|-----------|-------------|
| Code                                                               | Description      | L/B | Units  | Unit Price | Yr Blt | Cond. Cd | % Good | Grade | Grade Adj | Appr. Value |
| PAV1                                                               | PAVING-ASPH      | L   | 10,472 | 3.00       | 1985   |          | 32     |       | 0.00      | 10,100      |
| FPL3                                                               | Fireplace 2 stor | B   | 1      | 7000.00    | 1985   |          | 72     |       | 0.00      | 5,000       |
| WDC                                                                | Wood Decking     | L   | 88     | 20.00      | 1981   |          | 24     |       | 0.00      | 800         |
| PATF                                                               | Flagstone Pave   | L   | 408    | 30.00      | 1981   |          | 62     |       | 0.00      | 7,500       |
| FOPC                                                               | Open Prch-roof,  | B   | 370    | 55.00      | 1985   |          | 72     |       | 0.00      | 10,100      |
| SGN2                                                               | DOUBLE SIDE      | L   | 9      | 39.53      | 2017   |          | 96     |       | 0.00      | 300         |
| SGNP                                                               | SIGN POST 6"     | L   | 12     | 10.66      | 2017   |          | 96     |       | 0.00      | 100         |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |  |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor            | 2,733       | 2,733      | 2,733    | 142.78    | 390,209        |  |
| BMT                               | Basement Area          | 0           | 2,719      | 544      | 28.57     | 77,671         |  |
| FPC                               | Open Porch Conc. Floor | 0           | 370        | 56       | 21.61     | 7,996          |  |
| FUS                               | Upper Story            | 1,081       | 1,081      | 1,027    | 135.64    | 146,632        |  |
| PTO                               | Patio                  | 0           | 408        | 20       | 7.00      | 2,856          |  |
| WDC                               | Wood Deck              | 0           | 88         | 4        | 6.49      | 571            |  |
| Ttl Gross Liv / Lease Area        |                        | 3,814       | 7,399      | 4,384    |           | 625,935        |  |



| CURRENT OWNER                                                                                            |            | TOPO           |             | UTILITIES   |           | STRT / ROAD                                                                      |                              | LOCATION  |            | CURRENT ASSESSMENT |       |                                                                     |                  |                                                                                                                                                                                                                                                                                                                                           |                   |           |               | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |                |           |      |          |  |           |  |          |  |
|----------------------------------------------------------------------------------------------------------|------------|----------------|-------------|-------------|-----------|----------------------------------------------------------------------------------|------------------------------|-----------|------------|--------------------|-------|---------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|---------------|----------------------------------------------------------|----------------|-----------|------|----------|--|-----------|--|----------|--|
| CAPE COD ACADEMY INC<br><br>P O BOX 469<br><br>OSTERVILLE MA 02655                                       |            |                |             |             |           |                                                                                  |                              |           |            | Description        | Code  | Appraised                                                           |                  | Assessed                                                                                                                                                                                                                                                                                                                                  |                   |           |               |                                                          |                |           |      |          |  |           |  |          |  |
|                                                                                                          |            |                |             |             |           |                                                                                  |                              |           |            | EXEMPT             | 9430  | 647,500                                                             |                  | 647,500                                                                                                                                                                                                                                                                                                                                   |                   |           |               |                                                          |                |           |      |          |  |           |  |          |  |
|                                                                                                          |            |                |             |             |           |                                                                                  |                              |           |            | EXM LAND           | 9430  | 1,088,400                                                           |                  | 1,088,400                                                                                                                                                                                                                                                                                                                                 |                   |           |               |                                                          |                |           |      |          |  |           |  |          |  |
| SUPPLEMENTAL DATA                                                                                        |            |                |             |             |           |                                                                                  |                              |           |            |                    |       |                                                                     |                  |                                                                                                                                                                                                                                                                                                                                           |                   |           |               |                                                          |                |           |      |          |  |           |  |          |  |
| Alt Prcl ID<br>Split Zonin RC;BA<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS ID F_958920_2696417 |            |                |             |             |           | Plan Ref. 123/83<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |                              |           |            | Total              |       | 1,735,900                                                           |                  | 1,735,900                                                                                                                                                                                                                                                                                                                                 |                   |           |               |                                                          |                |           |      |          |  |           |  |          |  |
| RECORD OF OWNERSHIP                                                                                      |            |                |             | BK-VOL/PAGE |           | SALE DATE                                                                        |                              | Q/U V/I   |            | SALE PRICE         |       | VC                                                                  |                  | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                            |                   |           |               |                                                          |                |           |      |          |  |           |  |          |  |
| CAPE COD ACADEMY INC<br>HERCHENROEDER, ESTHER L<br>HERCHENROEDER, ESTHER L & UPHAM, J                    |            |                |             | 13542 0269  |           | 02-07-2001                                                                       |                              | U I       |            | 0 1K               |       |                                                                     |                  | Year                                                                                                                                                                                                                                                                                                                                      | Code              | Assessed  | Year          | Code                                                     | Assessed       | Year      | Code | Assessed |  |           |  |          |  |
|                                                                                                          |            |                |             | 7474 0073   |           | 03-25-1991                                                                       |                              | U         |            | 0                  |       | 2025                                                                | 9430             | 647,500                                                                                                                                                                                                                                                                                                                                   | 2024              | 9430      | 640,600       | 2023                                                     | 9430           | 640,600   |      |          |  |           |  |          |  |
|                                                                                                          |            |                |             | 0919 0256   |           | 09-13-1955                                                                       |                              | U         |            | 0                  |       |                                                                     | 9430             | 1,088,400                                                                                                                                                                                                                                                                                                                                 |                   | 9430      | 1,088,400     |                                                          | 9430           | 842,600   |      |          |  |           |  |          |  |
| Total                                                                                                    |            |                |             |             |           |                                                                                  |                              |           |            |                    |       |                                                                     |                  | Total                                                                                                                                                                                                                                                                                                                                     |                   | 1,735,900 |               | Total                                                    |                | 1,729,000 |      | Total    |  | 1,483,200 |  |          |  |
| EXEMPTIONS                                                                                               |            |                |             |             |           | OTHER ASSESSMENTS                                                                |                              |           |            |                    |       | This signature acknowledges a visit by a Data Collector or Assessor |                  |                                                                                                                                                                                                                                                                                                                                           |                   |           |               |                                                          |                |           |      |          |  |           |  |          |  |
| Year                                                                                                     | Code       | Description    |             | Amount      |           | Code                                                                             | Description                  |           | Number     | Amount             |       |                                                                     |                  |                                                                                                                                                                                                                                                                                                                                           |                   |           |               |                                                          |                |           |      |          |  |           |  | Comm Int |  |
|                                                                                                          |            |                |             |             |           |                                                                                  |                              |           |            |                    |       |                                                                     |                  |                                                                                                                                                                                                                                                                                                                                           |                   |           |               |                                                          |                |           |      |          |  |           |  |          |  |
| Total                                                                                                    |            |                |             | 0.00        |           |                                                                                  |                              |           |            |                    |       |                                                                     |                  |                                                                                                                                                                                                                                                                                                                                           |                   |           |               |                                                          |                |           |      |          |  |           |  |          |  |
| ASSESSING NEIGHBORHOOD                                                                                   |            |                |             |             |           |                                                                                  |                              |           |            |                    |       |                                                                     |                  | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 613,600<br>Appraised Xf (B) Value (Bldg) 15,100<br>Appraised Ob (B) Value (Bldg) 18,800<br>Appraised Land Value (Bldg) 1,088,400<br>Special Land Value 0<br>Total Appraised Parcel Value 1,735,900<br>Valuation Method C<br><br>Total Appraised Parcel Value 1,735,900 |                   |           |               |                                                          |                |           |      |          |  |           |  |          |  |
| Nbhd                                                                                                     |            | Nbhd Name      |             | B           |           | Tracing                                                                          |                              | Batch     |            |                    |       |                                                                     |                  |                                                                                                                                                                                                                                                                                                                                           |                   |           |               |                                                          |                |           |      |          |  |           |  |          |  |
| 0110                                                                                                     |            |                |             |             |           |                                                                                  |                              | OSTVIL    |            |                    |       |                                                                     |                  |                                                                                                                                                                                                                                                                                                                                           |                   |           |               |                                                          |                |           |      |          |  |           |  |          |  |
| NOTES                                                                                                    |            |                |             |             |           |                                                                                  |                              |           |            |                    |       |                                                                     |                  |                                                                                                                                                                                                                                                                                                                                           |                   |           |               |                                                          |                |           |      |          |  |           |  |          |  |
| APT B2= 2BD 2BTH FUS/BAS                                                                                 |            |                |             |             |           |                                                                                  |                              |           |            |                    |       |                                                                     |                  |                                                                                                                                                                                                                                                                                                                                           |                   |           |               |                                                          |                |           |      |          |  |           |  |          |  |
| BARN CONV TO 2 APTS<br>APT B1= 1ST 1BD 1BTH                                                              |            |                |             |             |           |                                                                                  |                              |           |            |                    |       |                                                                     |                  |                                                                                                                                                                                                                                                                                                                                           |                   |           |               |                                                          |                |           |      |          |  |           |  |          |  |
| BUILDING PERMIT RECORD                                                                                   |            |                |             |             |           |                                                                                  |                              |           |            |                    |       |                                                                     |                  | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                    |                   |           |               |                                                          |                |           |      |          |  |           |  |          |  |
| Permit Id                                                                                                | Issue Date | Type           | Description | Amount      | Insp Date | % Comp                                                                           | Date Comp                    | Comments  |            |                    |       |                                                                     |                  | Date                                                                                                                                                                                                                                                                                                                                      | Id                | Type      | Is            | Cd                                                       | Purpost/Result |           |      |          |  |           |  |          |  |
|                                                                                                          |            |                |             |             |           |                                                                                  |                              |           |            |                    |       |                                                                     |                  |                                                                                                                                                                                                                                                                                                                                           |                   |           |               |                                                          |                |           |      |          |  |           |  |          |  |
| LAND LINE VALUATION SECTION                                                                              |            |                |             |             |           |                                                                                  |                              |           |            |                    |       |                                                                     |                  |                                                                                                                                                                                                                                                                                                                                           |                   |           |               |                                                          |                |           |      |          |  |           |  |          |  |
| B                                                                                                        | Use Code   | Description    | Zone        | LA          | Land Type | Land Units                                                                       | Unit Price                   | I. Factor | Site Index | Cond.              | Nbhd. | Nbhd Adj                                                            | Notes            |                                                                                                                                                                                                                                                                                                                                           | Location Adjustme |           | Adj Unit Pric | Land Value                                               |                |           |      |          |  |           |  |          |  |
| 2                                                                                                        | 9430       | Priv Edu Other | SPLI        | 3           |           | 1.480 AC                                                                         | 14,250.00                    | 1.00000   | 0          | 1.00               | 0110  | 3.100                                                               |                  |                                                                                                                                                                                                                                                                                                                                           |                   |           | 0             | 44,175                                                   | 65,400         |           |      |          |  |           |  |          |  |
| Total Card Land Units                                                                                    |            |                |             |             |           | 1.48 AC                                                                          | Parcel Total Land Area: 2.48 |           |            |                    |       |                                                                     | Total Land Value |                                                                                                                                                                                                                                                                                                                                           |                   |           |               |                                                          | 1,088,400      |           |      |          |  |           |  |          |  |

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |                |             |
|---------------------|------|----------------|---------------------------------|----------------|-------------|
| Element             | Cd   | Description    | Element                         | Cd             | Description |
| Style               | 10   | Duplex         |                                 |                |             |
| Model               | 94   | Commercial     |                                 |                |             |
| Grade               | C    | Average        |                                 |                |             |
| Stories             | 2    |                |                                 |                |             |
| Occupancy           | 0.00 |                | MIXED USE                       |                |             |
| Exterior Wall 1     | 14   | Wood Shingle   | Code                            | Description    | Percentage  |
| Exterior Wall 2     |      |                | 9430                            | Priv Edu Other | 100         |
| Roof Structure      | 03   | Gable/Hip      |                                 |                | 0           |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |                | 0           |
| Interior Wall 1     | 05   | Drywall        | COST / MARKET VALUATION         |                |             |
| Interior Wall 2     |      |                | RCN                             |                | 220,183     |
| Interior Floor 1    | 14   | Carpet         |                                 |                |             |
| Interior Floor 2    | 05   | Vinyl/Asphalt  |                                 |                |             |
| Heating Fuel        | 03   | Gas            |                                 |                |             |
| Heating Type        | 05   | Hot Water      | Year Built                      |                | 1962        |
| AC Type             | 01   | None           | Effective Year Built            |                | 1990        |
| Size Adj Tbl        | 010C | Single Fam M94 | Depreciation Code               |                | A           |
| Total Rooms         |      |                | Remodel Rating                  |                |             |
| Bedrooms            | 03   |                | Year Remodeled                  |                |             |
| Full Bathrooms      | 3    |                | Depreciation %                  |                | 26          |
| Bath Split          | 30   | 3 Full-0 Half  | Functional Obsol                |                | 0           |
| Rms/Partitions      | 00   |                | External Obsol                  |                |             |
| Heat/AC             | 03   | HEAT ONLY      | Trend Factor                    |                | 1           |
| Frame Type          | 02   | WOOD FRAME     | Condition                       |                |             |
| Baths/Plumbing      | 02   | AVERAGE        | Condition %                     |                |             |
| Ceiling/Wall        | 06   | CEIL & WALLS   | Percent Good                    |                | 74          |
| Common Wall         | 02   | 10%            | RCNLD                           |                | 162,900     |
| Wall Height         | 8.00 |                | Dep % Ovr                       |                |             |
| 1st Floor Use:      | 904I |                | Dep Ovr Comment                 |                |             |
| Sewer Occupan       |      |                | Misc Imp Ovr                    |                |             |
|                     |      |                | Misc Imp Ovr Comment            |                |             |
|                     |      |                | Cost to Cure Ovr                |                |             |
|                     |      |                | Cost to Cure Ovr Comment        |                |             |