

| CURRENT OWNER                                                                                                            |            |                       |                | TOPO                                                                             |            | UTILITIES         |                        | STRT / ROAD                                                                                     |            | LOCATION  |              | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                 |                                |                      |                                |                                |                       | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |                      |                                |                                  |          |              |  |                      |  |                                |  |
|--------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|----------------|----------------------------------------------------------------------------------|------------|-------------------|------------------------|-------------------------------------------------------------------------------------------------|------------|-----------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|--------------------------------|--------------------------------|-----------------------|----------------------------------------------------------|----------------------|--------------------------------|----------------------------------|----------|--------------|--|----------------------|--|--------------------------------|--|
| HOWELL, DINAR L TR<br><br>DINAR L HOWELL REVOCABLE TRU<br><br>170 CONCORD LANE<br><br><br><br>OSTERVILLE MA 02655        |            |                       |                | 1                                                                                | Level      | 2                 | Public Water           | 1                                                                                               | Paved      |           |              | Description<br><br>RESIDENTL<br>RES LAND                                                                                                                                                                                                                                                                                           |                                | Code<br>1010<br>1010 |                                | Assessed<br>376,500<br>153,200 |                       |                                                          |                      | Assessed<br>376,500<br>153,200 |                                  |          |              |  |                      |  |                                |  |
|                                                                                                                          |            |                       |                |                                                                                  |            | 4                 | Gas                    |                                                                                                 |            | 6         |              |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
|                                                                                                                          |            |                       |                | SUPPLEMENTAL DATA                                                                |            |                   |                        |                                                                                                 |            |           |              |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| Alt Prcl ID<br>Split Zonin RC;RF<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 10<br>#DL 2<br><br>GIS ID F_960706_2702046 |            |                       |                | Plan Ref. 326/71<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |            |                   |                        | Total                                                                                           |            | 529,700   |              | 529,700                                                                                                                                                                                                                                                                                                                            |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| RECORD OF OWNERSHIP                                                                                                      |            |                       |                | BK-VOL/PAGE                                                                      |            | SALE DATE         |                        | Q/U                                                                                             | V/I        | SALE PRIC |              | VC                                                                                                                                                                                                                                                                                                                                 | PREVIOUS ASSESSMENTS (HISTORY) |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| HOWELL, DINAR L TR<br>LYONS, DINAR<br>MIR REALTY GROUP CORP<br>ORENBERG, CHARLES & DIANA<br>SOLLOWS, KARL L JR TR        |            |                       |                | 36052                                                                            | 79         | 10-25-2023        | U                      | I                                                                                               | 10         | 1F        | Year<br>2025 |                                                                                                                                                                                                                                                                                                                                    | Code<br>1010<br>1010           |                      | Assessed<br>376,500<br>153,200 |                                | Year<br>2024          |                                                          | Code<br>1010<br>1010 |                                | Assessed V<br>355,400<br>153,200 |          | Year<br>2023 |  | Code<br>1010<br>1010 |  | Assessed<br>313,600<br>139,300 |  |
|                                                                                                                          |            |                       |                | 31119                                                                            | 0003       | 03-05-2018        | Q                      | I                                                                                               | 355,151    | 00        |              |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
|                                                                                                                          |            |                       |                | 28622                                                                            | 0130       | 01-09-2015        | U                      | I                                                                                               | 211,000    | 1         |              |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
|                                                                                                                          |            |                       |                | 3698                                                                             | 0214       | 03-15-1983        | Q                      | I                                                                                               | 52,138     | U         |              |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
|                                                                                                                          |            |                       |                | 3524                                                                             | 0339       | 07-15-1982        | U                      | V                                                                                               | 303,000    | N         |              |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| Total                                                                                                                    |            | 529,700               |                | Total                                                                            |            | 508,600           |                        | Total                                                                                           |            | 452,900   |              |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| EXEMPTIONS                                                                                                               |            |                       |                |                                                                                  |            | OTHER ASSESSMENTS |                        |                                                                                                 |            |           |              | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| Year                                                                                                                     | Code       | Description           |                | Amount                                                                           |            | Code              | Description            |                                                                                                 | Number     | Amount    |              |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  | Comm Int |              |  |                      |  |                                |  |
| 2025                                                                                                                     | 5C         | RESIDENTIAL EXEMPTION |                |                                                                                  |            |                   |                        |                                                                                                 |            |           |              |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| Total                                                                                                                    |            |                       |                | 0.00                                                                             |            |                   |                        |                                                                                                 |            |           |              |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| ASSESSING NEIGHBORHOOD                                                                                                   |            |                       |                |                                                                                  |            |                   |                        |                                                                                                 |            |           |              | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 351,200<br>Appraised Xf (B) Value (Bldg) 21,200<br>Appraised Ob (B) Value (Bldg) 4,100<br>Appraised Land Value (Bldg) 153,200<br>Special Land Value 0<br>Total Appraised Parcel Value 529,700<br>Valuation Method C<br><br>Total Appraised Parcel Value 529,700 |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| Nbhd                                                                                                                     |            | Nbhd Name             |                | B                                                                                |            | Tracing           |                        | Batch                                                                                           |            |           |              |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| 0105                                                                                                                     |            |                       |                |                                                                                  |            |                   |                        | MARSTM                                                                                          |            |           |              |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| NOTES                                                                                                                    |            |                       |                |                                                                                  |            |                   |                        |                                                                                                 |            |           |              |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
|                                                                                                                          |            |                       |                |                                                                                  |            |                   |                        |                                                                                                 |            |           |              |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| BUILDING PERMIT RECORD                                                                                                   |            |                       |                |                                                                                  |            |                   |                        |                                                                                                 |            |           |              | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                             |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| Permit Id                                                                                                                | Issue Date | Type                  | Description    | Amount                                                                           | Insp Date  | % Comp            | Date Comp              | Comments                                                                                        |            |           |              | Date                                                                                                                                                                                                                                                                                                                               | Id                             | Type                 | Is                             | Cd                             | Purpost/Result        |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| EXPR-24-1                                                                                                                | 10-08-2024 | 835                   |                | 15,000                                                                           |            | 0                 |                        | Asphalt roof removal and repla<br>Air seal and insulate the attic, i<br>REPLACE EXISTING DECK 1 |            |           |              | 08-09-2024                                                                                                                                                                                                                                                                                                                         | JO                             | 03                   |                                | 16                             | In Office Review      |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| EXPR-21-5                                                                                                                | 04-01-2021 | 835                   | Sid/Wind/Roof/ | 3,100                                                                            |            | 100               |                        |                                                                                                 |            |           |              | 05-07-2020                                                                                                                                                                                                                                                                                                                         | LS                             |                      |                                | FR                             | Field Review          |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| 201503162                                                                                                                | 06-16-2015 | WD                    | Wood Deck      | 3,250                                                                            | 08-10-2015 | 100               | 06-30-2016             |                                                                                                 |            |           |              | 12-31-2019                                                                                                                                                                                                                                                                                                                         | PK                             | 03                   |                                | 16                             | In Office Review      |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| 71105                                                                                                                    | 08-26-2003 | OB                    | Out Building   |                                                                                  | 09-29-2003 | 100               | 01-01-2004             | OS DORMER<br>OS 1 STOR                                                                          |            |           |              | 07-20-2018                                                                                                                                                                                                                                                                                                                         | RB                             | 03                   |                                | 16                             | In Office Review      |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| B30168                                                                                                                   | 11-01-1986 | AD                    | Addition       | 10,000                                                                           | 01-15-1987 | 100               | 06-30-1987             |                                                                                                 |            |           |              | 01-19-2016                                                                                                                                                                                                                                                                                                                         | SR                             | 02                   |                                | 02                             | Bldg Permit Completed |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| B24607                                                                                                                   | 12-01-1982 | DW                    | Dwelling       | 0                                                                                | 06-30-1983 | 100               | 06-30-1982             |                                                                                                 |            |           |              |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| LAND LINE VALUATION SECTION                                                                                              |            |                       |                |                                                                                  |            |                   |                        |                                                                                                 |            |           |              |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                                |                                |                       |                                                          |                      |                                |                                  |          |              |  |                      |  |                                |  |
| B                                                                                                                        | Use Code   | Description           | Zone           | LA                                                                               | Land Units | Unit Price        | Size Adj               | AC Disc                                                                                         | Site Index | Cond.     | Nbhd.        | Nbhd. Adj                                                                                                                                                                                                                                                                                                                          | Notes                          |                      | Location Adjustmen             |                                | Adj Unit P            | Land Value                                               |                      |                                |                                  |          |              |  |                      |  |                                |  |
| 1                                                                                                                        | 1010       | Single Fam M-0        | SPLI           | 3                                                                                | 0.380      | AC                | 176,344.00             | 2.28665                                                                                         | 1.0000     | 5         | 1.00         | 0105                                                                                                                                                                                                                                                                                                                               | 1.000                          |                      |                                |                                | 1.0000                | 403,245.8                                                | 153,200              |                                |                                  |          |              |  |                      |  |                                |  |
| Total Card Land Units                                                                                                    |            |                       |                |                                                                                  | 0.38       | AC                | Parcel Total Land Area |                                                                                                 |            |           |              | 0.38                                                                                                                                                                                                                                                                                                                               | Total Land Value               |                      |                                |                                |                       | 153,200                                                  |                      |                                |                                  |          |              |  |                      |  |                                |  |

Property Location 170 CONCORD LANE  
Vision ID 7755 Account # 66298

Map ID 122/ 127/ / /  
Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 1010  
Print Date 12/19/2024 9:42:02 A

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style               | 04   | Cape Cod       |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | C    | Average        |                                 |    |             |
| Stories             | 1.75 | 1 3/4 Stories  |                                 |    |             |
| Exterior Wall 1     | 11   | Clapboard      |                                 |    |             |
| Exterior Wall 2     | 14   | Wood Shingle   |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05   | Drywall        |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    | 11   | Ceram Clay Til |                                 |    |             |
| Heat Fuel           | 07   | Mixed          |                                 |    |             |
| Heat Type           | 04   | Hot Air        |                                 |    |             |
| AC Type             | 03   | Central        |                                 |    |             |
| Bedrooms            | 03   | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 2    |                |                                 |    |             |
| Half Baths          | 0    |                |                                 |    |             |
| Extra Fixtures      |      |                |                                 |    |             |
| Total Rooms         | 5    | 5 Rooms        |                                 |    |             |
| Bath Style          |      |                |                                 |    |             |
| Kitchen Style       |      |                |                                 |    |             |
| Occupancy           |      |                |                                 |    |             |
| Sewer Occupan       |      |                |                                 |    |             |
| Accessory Apt       |      |                |                                 |    |             |
| Foundation Alt      | 01   | Poured Conc.   |                                 |    |             |
| Rms Prts            |      |                |                                 |    |             |
| Bath Split          | 20   | 2 Full-0 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|---------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description   | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BMT                                                                | Basement-Unfi | B   | 960   | 26.01      | 1999   |          | 82   |       | 0.00       | 21,200      |
| WDC                                                                | Wood Decking  | L   | 180   | 20.00      | 2015   |          | 92   |       | 0.00       | 4,100       |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |  |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description         | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor         | 960         | 960        | 960      | 287.41    | 275,914        |  |
| BMT                               | Basement Area       | 0           | 960        | 0        | 0.00      | 0              |  |
| FHS                               | Half Story          | 312         | 624        | 312      | 143.71    | 89,672         |  |
| TQS                               | Three Quarter Story | 218         | 336        | 218      | 186.47    | 62,655         |  |
| WDK                               | Wood Deck           | 0           | 180        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |                     | 1,490       | 3,060      | 1,490    |           | 428,241        |  |

