

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2025 BARNSTABLE, MA VISION | |
|---|--|---------|----------------|--|----------|--------------------|------|-----------|-----------|--|-----------|
| SINGH, AJAY K & RITU 65 ENDICOTT STREET NEWTON MA 02461 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDENTL | 1010 | 1,160,700 | 1,160,700 | | |
| | | | 6 Septic | | 7 | RES LAND | 1010 | 960,800 | 960,800 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 2,121,500 | 2,121,500 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 10 & 1 #DL 2 BLOCK 4 GIS ID F_963947_2687248 | | | | Plan Ref. 27/113 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | |
|------------------------------|--|-------------|-----------|------------|-----|-----------|---------|--------------------------------|-------|------|-----------|-------|------|-----------|
| SINGH, AJAY K & RITU | | 25368 | 0009 | 04-07-2011 | U | I | 400,000 | 1S | Year | Code | Assessed | Year | Code | Assessed |
| DIGITAL FEDERAL CREDIT UNION | | 24267 | 0312 | 12-29-2009 | U | I | 420,000 | 1L | 2025 | 1010 | 1,160,700 | 2024 | 1010 | 1,002,200 |
| CARYE, ROBERT J JR | | 22047 | 0016 | 05-23-2007 | U | I | 525,000 | 1 | | 1010 | 960,800 | 2023 | 1010 | 856,500 |
| CROSBY, PATRICIA TR ET AL | | 7835 | 0191 | 01-14-1992 | U | I | 1 | A | | | | | | 873,500 |
| CROSBY, CHESTER A JR ET AL | | 7835 | 0189 | 01-14-1992 | U | I | 250 | A | Total | | 2,121,500 | Total | | 1,963,000 |
| | | | | | | | | | Total | | 1,730,000 | Total | | 1,730,000 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | |
| Total | | 0.00 | | | | | | | | | | |

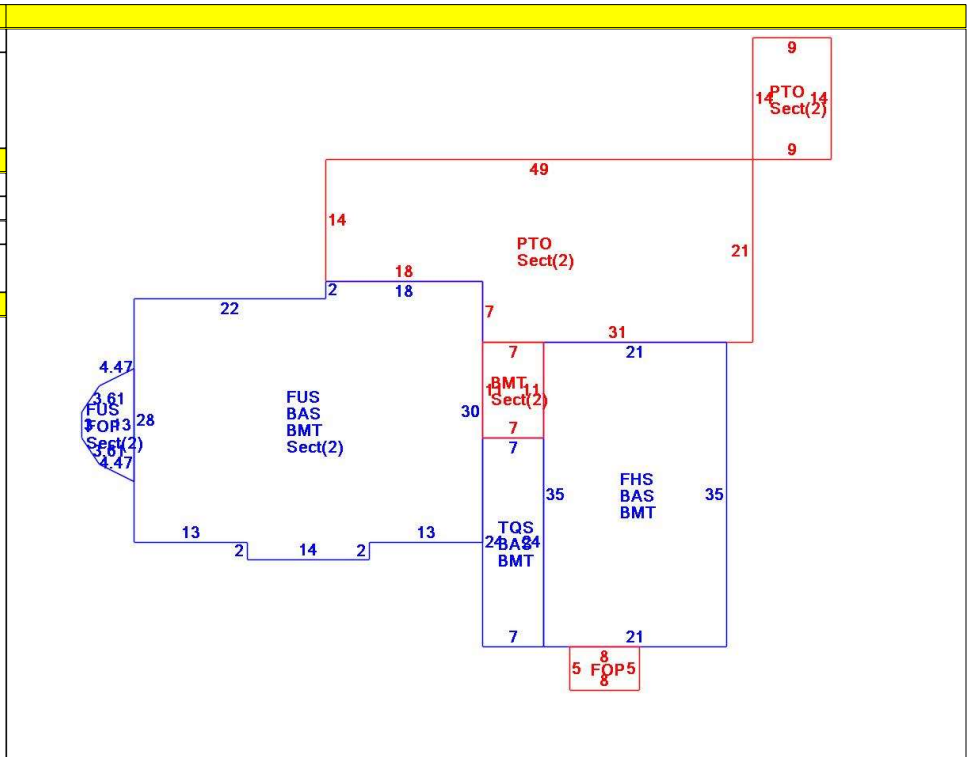
| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|--------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| 0114 | | | | OSTVIL |

| NOTES | | | | | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|---------|------------|--------|------------|--------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 201407865 | 11-14-2014 | FB | Finish Basemen | 18,000 | 06-03-2015 | 100 | 06-30-2015 | FINISH BASEMENT INSULATI | 06-03-2020 | WD | | | FR | Field Review |
| 201301846 | 04-22-2013 | DE | Demolish | 5,000 | 06-04-2013 | 100 | 06-30-2013 | DEMO EXIST GAR | 07-20-2015 | TP | 03 | | 16 | In Office Review |
| 201301842 | 04-22-2013 | RA | Remodel-Additi | 300,000 | 06-03-2015 | 100 | 06-30-2015 | EXIST HSE ADD'N/REMOD -K | 06-10-2015 | SR | 01 | | 02 | Bldg Permit Completed |
| 201104604 | 10-17-2011 | RE | Remodel | 16,000 | 06-30-2012 | 100 | 06-30-2012 | ROOFING-SHINGLS-INSULA | 07-25-2014 | MW | 02 | | 13 | CALL BACK |
| 200802301 | 05-28-2008 | RE | Remodel | 0 | 08-11-2008 | 100 | 06-30-2009 | reno bmt bth | 07-02-2014 | MW | 02 | | 13 | CALL BACK |
| 200705888 | 10-05-2007 | OB | Out Building | 4,000 | | 0 | | PMT. EXPIRED | 08-19-2013 | RB | 03 | | 13 | CALL BACK |
| | | | | | | | | | 06-11-2013 | RB | 03 | | 13 | CALL BACK |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF-1 | 3 | 0.240 | AC | 176,344.00 | 3.49265 | 1.0000 | 5 | 1.00 | 0114 | 6.500 | | 1.0000 | 4,003,414 | 960,800 |
| Total Card Land Units | | | | | 0.24 | AC | Parcel Total Land Area | | | | | 0.24 | Total Land Value | | | 960,800 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|--------------------------|------|----------------|---------------------------------|-----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | B- | Custom Minus | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 03 | Gable/Hip | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 03 | 3 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 0 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 02 | Conc. Block | | | |
| Rms Prts | | | | | |
| Bath Split | 20 | 2 Full-0 Half | | | |
| CONDO DATA | | | COST / MARKET VALUATION | | |
| Parcel Id | | C | Ownr | 0.0 | |
| Adjust Type | Code | Description | Factor% | | |
| Condo Flr | | | | | |
| Condo Unit | | | | | |
| Building Value New | | | 1,218,206 | | |
| Year Built | | | 1930 | | |
| Effective Year Built | | | 1994 | | |
| Depreciation Code | | | VG | | |
| Remodel Rating | | | | | |
| Year Remodeled | | | | | |
| Depreciation % | | | 23 | | |
| Functional Obsol | | | 0 | | |
| External Obsol | | | 0 | | |
| Trend Factor | | | 1 | | |
| Condition | | | | | |
| Condition % | | | | | |
| Percent Good | | | 77 | | |
| RCNLD | | | 1,066,300 | | |
| Dep % Ovr | | | | | |
| Dep Ovr Comment | | | | | |
| Misc Imp Ovr | | | | | |
| Misc Imp Ovr Comment | | | | | |
| Cost to Cure Ovr | | | | | |
| Cost to Cure Ovr Comment | | | | | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| BFA | Bsmt Fin-Avg | B | 903 | 17.36 | 1989 | | 77 | | 0.00 | 12,100 |
| FOP | Open Porch-ro | B | 40 | 55.00 | 1989 | | 77 | | 0.00 | 2,300 |
| BMT | Basement-Unfi | B | 903 | 26.01 | 1989 | | 77 | | 0.00 | 19,100 |
| FPLG | Gas Fireplace- | B | 1 | 2500.00 | 1989 | | 77 | | 0.00 | 1,900 |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 1989 | | 77 | | 0.00 | 4,600 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 903 | 903 | 903 | 335.64 | 303,080 |
| BMT | Basement Area | 0 | 903 | 0 | 0.00 | 0 |
| FHS | Half Story | 368 | 735 | 368 | 168.05 | 123,514 |
| FOP | Open Porch | 0 | 40 | 0 | 0.00 | 0 |
| TQS | Three Quarter Story | 109 | 168 | 109 | 217.76 | 36,584 |
| Ttl Gross Liv / Lease Area | | 1,380 | 2,749 | 1,380 | | 463,178 |



| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2025 BARNSTABLE, MA VISION | |
|---|--|---------|----------------|--|----------|--------------------|------|-----------|-----------|--|-----------|
| SINGH, AJAY K & RITU 65 ENDICOTT STREET NEWTON MA 02461 | | 1 Level | 2 Public Water | 1 Paved | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | | | RESIDENTL | 1010 | 1,160,700 | 1,160,700 | | |
| | | | 6 Septic | | 7 | RES LAND | 1010 | 960,800 | 960,800 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 2,121,500 | 2,121,500 |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 10 & 1 #DL 2 BLOCK 4 GIS ID F_963947_2687248 | | | | Plan Ref. 27/113 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | | | |

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | |
|------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|------|-----------|-------|------|-----------|
| SINGH, AJAY K & RITU | | 25368 0009 | 04-07-2011 | U | I | 400,000 | 1S | Year | Code | Assessed | Year | Code | Assessed |
| DIGITAL FEDERAL CREDIT UNION | | 24267 0312 | 12-29-2009 | U | I | 420,000 | 1L | 2025 | 1010 | 1,160,700 | 2024 | 1010 | 1,002,200 |
| CARYE, ROBERT J JR | | 22047 0016 | 05-23-2007 | U | I | 525,000 | 1 | | 1010 | 960,800 | 2023 | 1010 | 856,500 |
| CROSBY, PATRICIA TR ET AL | | 7835 0191 | 01-14-1992 | U | I | 1 | A | | | | | | 873,500 |
| CROSBY, CHESTER A JR ET AL | | 7835 0189 | 01-14-1992 | U | I | 250 | A | Total | | 2,121,500 | Total | | 1,963,000 |
| | | | | | | | | Total | | 1,730,000 | Total | | 1,730,000 |

| EXEMPTIONS | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-------------|-------------------|------|-------------|--------|---|----------|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | |
|------------------------|-----------|---|---------|--------|
| Nbhd | Nbhd Name | B | Tracing | Batch |
| 0114 | | | | OSTVIL |

| NOTES | | | | | | | | | | | | | |
|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

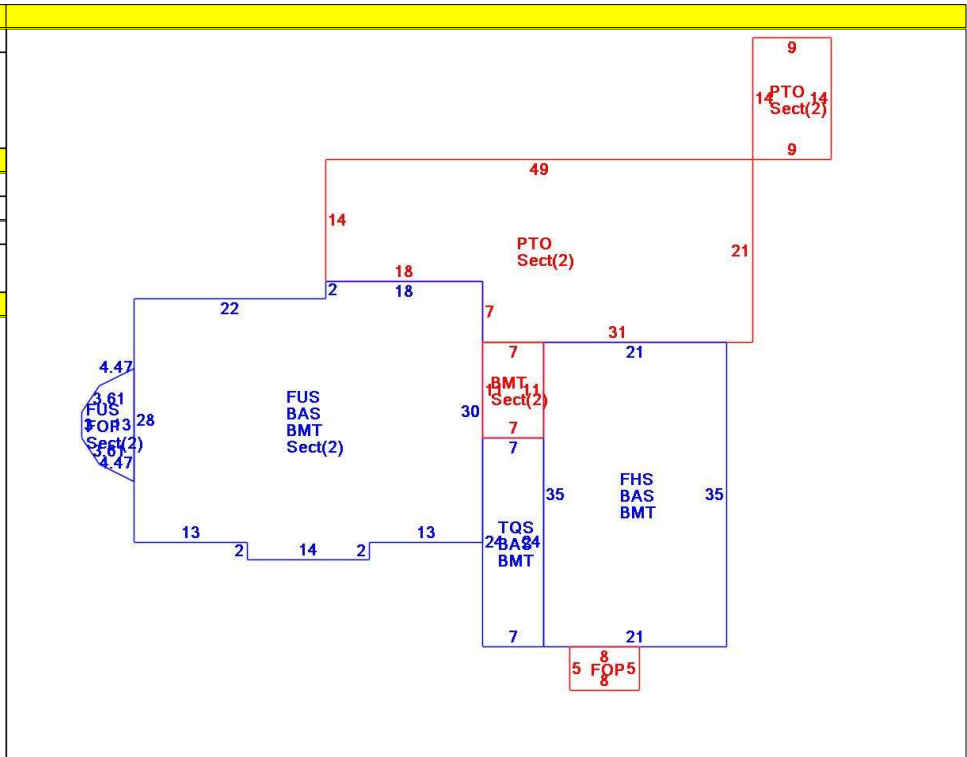
| BUILDING PERMIT RECORD | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|----------------|---------|------------|--------|------------|--------------------------|------------------------|----|------|----|----|-----------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date | Id | Type | Is | Cd | Purpost/Result |
| 201407865 | 11-14-2014 | FB | Finish Basemen | 18,000 | 06-03-2015 | 100 | 06-30-2015 | FINISH BASEMENT INSULATI | 06-03-2020 | WD | | | FR | Field Review |
| 201301846 | 04-22-2013 | DE | Demolish | 5,000 | 06-04-2013 | 100 | 06-30-2013 | DEMO EXIST GAR | 07-20-2015 | TP | 03 | | 16 | In Office Review |
| 201301842 | 04-22-2013 | RA | Remodel-Additi | 300,000 | 06-03-2015 | 100 | 06-30-2015 | EXIST HSE ADD'N/REMOD -K | 06-10-2015 | SR | 01 | | 02 | Bldg Permit Completed |
| 201104604 | 10-17-2011 | RE | Remodel | 16,000 | 06-30-2012 | 100 | 06-30-2012 | ROOFING-SHINGLS-INSULA | 07-25-2014 | MW | 02 | | 13 | CALL BACK |
| 200802301 | 05-28-2008 | RE | Remodel | 0 | 08-11-2008 | 100 | 06-30-2009 | reno bmt bth | 07-02-2014 | MW | 02 | | 13 | CALL BACK |
| 200705888 | 10-05-2007 | OB | Out Building | 4,000 | | 0 | | PMT. EXPIRED | 08-19-2013 | RB | 03 | | 13 | CALL BACK |
| | | | | | | | | | 06-11-2013 | RB | 03 | | 13 | CALL BACK |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RF-1 | 3 | 0.240 | AC | 176,344.00 | 3.49265 | 1.0000 | 5 | 1.00 | 0114 | 6.500 | | 1.0000 | 4,003,414 | 960,800 |
| Total Card Land Units | | | | | 0.24 | AC | Parcel Total Land Area | | | | | 0.24 | Total Land Value | | | 960,800 | |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 63 | Gambrel | | | |
| Model | 01 | Residential | | | |
| Grade: | B- | Custom Minus | | | |
| Stories | 2 | 2 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| Roof Structure | 07 | Gambrel | | | |
| Roof Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 12 | Hardwood | | | |
| Interior Floor 2 | | | | | |
| Heat Fuel | 03 | Gas | | | |
| Heat Type | 04 | Hot Air | | | |
| AC Type | 03 | Central | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 3 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 6 | 6 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 31 | 3 Full-1 Half | | | |

| CONDO DATA | | | |
|-------------|------|-------------|----------|
| Parcel Id | | C | Ownr 0.0 |
| Adjust Type | Code | Description | Factor% |
| Condo Flr | | | |
| Condo Unit | | | |

| COST / MARKET VALUATION | |
|--------------------------|-----------|
| Building Value New | 1,218,206 |
| Year Built | 2013 |
| Effective Year Built | 2016 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 6 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 94 |
| RCNLD | 1,066,300 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| PAT2 | Patio-Good | L | 1,029 | 9.94 | 2013 | | 94 | | 0.00 | 8,600 |
| BGR2 | 2 Stall Bmt Ga | B | 1 | 3244.00 | 2015 | | 94 | | 0.00 | 3,000 |
| BMT | Basement-Unfi | B | 1,261 | 26.01 | 2015 | | 94 | | 0.00 | 29,200 |
| FOP | Open Porch-ro | B | 56 | 55.00 | 2015 | | 94 | | 0.00 | 3,400 |
| BFA | Bsmt Fin-Avg | B | 627 | 17.36 | 2015 | | 94 | | 0.00 | 10,200 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | |
|-----------------------------------|---------------|-------------|------------|----------|-----------|----------------|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS | First Floor | 1,184 | 1,184 | 1,184 | 311.48 | 368,793 |
| BMT | Basement Area | 0 | 1,261 | 0 | 0.00 | 0 |
| FOP | Open Porch | 0 | 56 | 0 | 0.00 | 0 |
| FUS | Upper Story | 1,240 | 1,240 | 1,240 | 311.48 | 386,236 |
| PTO | Patio | 0 | 1,029 | 0 | 0.00 | 0 |
| Ttl Gross Liv / Lease Area | | 2,424 | 4,770 | 2,424 | | 755,029 |

