

| CURRENT OWNER                                                                                                           |            |                          |                | TOPO                                                                             |            | UTILITIES         |                             | STRT / ROAD                      |            | LOCATION  |          | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                     |                                |           |                    |           |                  | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |      |          |  |  |
|-------------------------------------------------------------------------------------------------------------------------|------------|--------------------------|----------------|----------------------------------------------------------------------------------|------------|-------------------|-----------------------------|----------------------------------|------------|-----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------|--------------------|-----------|------------------|----------------------------------------------------------|------|----------|--|--|
| LYNN, BRIAN F & MELISSA<br><br>244 SANTUIT ROAD<br><br>COTUIT MA 02635                                                  |            |                          |                | 1                                                                                |            | 1                 | All Public                  | 3                                |            |           |          | Description                                                                                                                                                                                                                                                                                                                            |                                | Code      | Assessed           |           | Assessed         |                                                          |      |          |  |  |
|                                                                                                                         |            |                          |                |                                                                                  | Sloping    | 4                 | Gas                         |                                  |            |           |          | RESIDENTL                                                                                                                                                                                                                                                                                                                              | 1010                           | 831,800   |                    | 831,800   |                  |                                                          |      |          |  |  |
|                                                                                                                         |            |                          |                |                                                                                  |            | 6                 | Septic                      |                                  |            | 2         |          | RES LAND                                                                                                                                                                                                                                                                                                                               | 1010                           | 254,900   |                    | 254,900   |                  |                                                          |      |          |  |  |
| SUPPLEMENTAL DATA                                                                                                       |            |                          |                |                                                                                  |            |                   |                             |                                  |            |           |          | Total                                                                                                                                                                                                                                                                                                                                  |                                | 1,086,700 |                    | 1,086,700 |                  |                                                          |      |          |  |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q INFO:<br>#DL 1 LOT 4<br>#DL 2<br><br>GIS ID F_944205_2687792      |            |                          |                | Plan Ref. 490/59<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |            |                   |                             |                                  |            |           |          |                                                                                                                                                                                                                                                                                                                                        |                                |           |                    |           |                  |                                                          |      |          |  |  |
| RECORD OF OWNERSHIP                                                                                                     |            |                          |                | BK-VOL/PAGE                                                                      |            | SALE DATE         |                             | Q/U                              | V/I        | SALE PRIC |          | VC                                                                                                                                                                                                                                                                                                                                     | PREVIOUS ASSESSMENTS (HISTORY) |           |                    |           |                  |                                                          |      |          |  |  |
| LYNN, BRIAN F & MELISSA<br>SPIRTEs, KATHARINE O TR<br>SPIRTEs, KATHARINE O<br>BUCKLEY, SCOTT W<br>OCEAN MOUNTAIN CO INC |            |                          |                | 36316                                                                            | 317        | 04-17-2024        | U                           | I                                | 1,000,000  |           | 1V       | Year                                                                                                                                                                                                                                                                                                                                   | Code                           | Assessed  | Year               | Code      | Assessed V       | Year                                                     | Code | Assessed |  |  |
|                                                                                                                         |            |                          |                | 35992                                                                            | 295        | 09-20-2023        | U                           | I                                | 10         |           | 1F       | 2025                                                                                                                                                                                                                                                                                                                                   | 1010                           | 831,800   | 2024               | 1010      | 778,200          | 2023                                                     | 1010 | 696,400  |  |  |
|                                                                                                                         |            |                          |                | 25266                                                                            | 0304       | 02-17-2011        | U                           | I                                | 595,000    |           | 1V       |                                                                                                                                                                                                                                                                                                                                        | 1010                           | 254,900   |                    | 1010      | 254,900          |                                                          | 1010 | 232,400  |  |  |
|                                                                                                                         |            |                          |                | 12837                                                                            | 0166       | 02-17-2000        | Q                           | I                                | 190,000    |           | 00       |                                                                                                                                                                                                                                                                                                                                        |                                |           |                    |           |                  |                                                          |      |          |  |  |
|                                                                                                                         |            |                          |                | 9226                                                                             | 0188       | 06-15-1994        | U                           | V                                | 60,000     |           | L        | Total                                                                                                                                                                                                                                                                                                                                  |                                | 1,086,700 | Total              |           | 1,033,100        | Total                                                    |      | 928,800  |  |  |
| EXEMPTIONS                                                                                                              |            |                          |                |                                                                                  |            | OTHER ASSESSMENTS |                             |                                  |            |           |          | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                    |                                |           |                    |           |                  |                                                          |      |          |  |  |
| Year                                                                                                                    | Code       | Description              |                | Amount                                                                           |            | Code              | Description                 |                                  | Number     | Amount    | Comm Int |                                                                                                                                                                                                                                                                                                                                        |                                |           |                    |           |                  |                                                          |      |          |  |  |
| 2024                                                                                                                    | N5C        | NO RESIDENTIAL EXEMPTION |                | 0.00                                                                             |            |                   |                             |                                  |            |           |          |                                                                                                                                                                                                                                                                                                                                        |                                |           |                    |           |                  |                                                          |      |          |  |  |
| Total                                                                                                                   |            |                          |                | 0.00                                                                             |            |                   |                             |                                  |            |           |          |                                                                                                                                                                                                                                                                                                                                        |                                |           |                    |           |                  |                                                          |      |          |  |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |            |                          |                |                                                                                  |            |                   |                             |                                  |            |           |          | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 761,300<br>Appraised Xf (B) Value (Bldg) 63,400<br>Appraised Ob (B) Value (Bldg) 7,100<br>Appraised Land Value (Bldg) 254,900<br>Special Land Value 0<br>Total Appraised Parcel Value 1,086,700<br>Valuation Method C<br><br>Total Appraised Parcel Value 1,086,700 |                                |           |                    |           |                  |                                                          |      |          |  |  |
| Nbhd                                                                                                                    |            | Nbhd Name                |                | B                                                                                |            | Tracing           |                             | Batch                            |            |           |          |                                                                                                                                                                                                                                                                                                                                        |                                |           |                    |           |                  |                                                          |      |          |  |  |
| 0107                                                                                                                    |            |                          |                |                                                                                  |            |                   |                             | COTUIT                           |            |           |          |                                                                                                                                                                                                                                                                                                                                        |                                |           |                    |           |                  |                                                          |      |          |  |  |
| NOTES                                                                                                                   |            |                          |                |                                                                                  |            |                   |                             |                                  |            |           |          |                                                                                                                                                                                                                                                                                                                                        |                                |           |                    |           |                  |                                                          |      |          |  |  |
|                                                                                                                         |            |                          |                |                                                                                  |            |                   |                             |                                  |            |           |          |                                                                                                                                                                                                                                                                                                                                        |                                |           |                    |           |                  |                                                          |      |          |  |  |
| BUILDING PERMIT RECORD                                                                                                  |            |                          |                |                                                                                  |            |                   |                             |                                  |            |           |          | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                 |                                |           |                    |           |                  |                                                          |      |          |  |  |
| Permit Id                                                                                                               | Issue Date | Type                     | Description    | Amount                                                                           | Insp Date  | % Comp            | Date Comp                   | Comments                         |            |           |          | Date                                                                                                                                                                                                                                                                                                                                   | Id                             | Type      | Is                 | Cd        | Purpost/Result   |                                                          |      |          |  |  |
| EXPR-24-11                                                                                                              | 02-01-2024 | 835                      | Sid/Wind/Roof/ | 2,297                                                                            |            | 100               |                             | Crawlspace Wall-2" Thermal B     |            |           |          | 04-18-2024                                                                                                                                                                                                                                                                                                                             | AG                             | 03        |                    | 16        | In Office Review |                                                          |      |          |  |  |
| EXPR-21-5                                                                                                               | 04-01-2021 | 835                      | Sid/Wind/Roof/ | 5,471                                                                            | 06-30-2021 | 100               | 06-30-2021                  | Air Sealing, Transition Floored, |            |           |          | 10-27-2022                                                                                                                                                                                                                                                                                                                             | SR                             | 02        |                    | 03        | Cycl Insp Comp   |                                                          |      |          |  |  |
| 201303615                                                                                                               | 06-03-2013 | OT                       | Other          | 0                                                                                | 06-30-2014 | 100               | 06-30-2014                  | DUCTLESS AC                      |            |           |          | 05-26-2020                                                                                                                                                                                                                                                                                                                             | WD                             |           |                    | FR        | Field Review     |                                                          |      |          |  |  |
| 70237                                                                                                                   | 07-21-2003 | AD                       | Addition       | 60,000                                                                           | 05-16-2006 | 100               | 01-01-2006                  | CO 2 STOR                        |            |           |          | 04-30-2015                                                                                                                                                                                                                                                                                                                             | JR                             | 03        |                    | 03        | Cycl Insp Comp   |                                                          |      |          |  |  |
| B36979                                                                                                                  | 08-01-1994 | DW                       | Dwelling       | 60,000                                                                           | 01-15-1996 | 100               | 12-31-1996                  |                                  |            |           |          | 01-17-2014                                                                                                                                                                                                                                                                                                                             | RB                             | 03        |                    | 16        | In Office Review |                                                          |      |          |  |  |
|                                                                                                                         |            |                          |                |                                                                                  |            |                   |                             |                                  |            |           |          | 08-27-2013                                                                                                                                                                                                                                                                                                                             | RB                             | 03        |                    | 03        | Cycl Insp Comp   |                                                          |      |          |  |  |
|                                                                                                                         |            |                          |                |                                                                                  |            |                   |                             |                                  |            |           |          | 02-14-2013                                                                                                                                                                                                                                                                                                                             | GC                             | 03        |                    | 16        | In Office Review |                                                          |      |          |  |  |
| LAND LINE VALUATION SECTION                                                                                             |            |                          |                |                                                                                  |            |                   |                             |                                  |            |           |          |                                                                                                                                                                                                                                                                                                                                        |                                |           |                    |           |                  |                                                          |      |          |  |  |
| B                                                                                                                       | Use Code   | Description              | Zone           | LA                                                                               | Land Units | Unit Price        | Size Adj                    | AC Disc                          | Site Index | Cond.     | Nbhd.    | Nbhd. Adj                                                                                                                                                                                                                                                                                                                              | Notes                          |           | Location Adjustmen |           | Adj Unit P       | Land Value                                               |      |          |  |  |
| 1                                                                                                                       | 1010       | Single Fam M-0           | RF             | 2                                                                                | 1.000      | AC 176,344.00     | 1.00000                     | 1.0000                           | 5          | 1.00      | 0107     | 1.400                                                                                                                                                                                                                                                                                                                                  | WETLAND                        |           |                    | 1.0000    | 246,881.6        | 246,900                                                  |      |          |  |  |
| 1                                                                                                                       | 1010       | Single Fam M-0           | RF             | 2                                                                                | 0.400      | AC 14,250.00      | 1.00000                     | 1.0000                           | 0          | 1.00      | 0107     | 1.400                                                                                                                                                                                                                                                                                                                                  |                                |           |                    | 1.0000    | 19,950           | 8,000                                                    |      |          |  |  |
| 1                                                                                                                       | 1010       | Single Fam M-0           | RF             | 2                                                                                | 0.010      | AC 2,375.00       | 1.00000                     | 1.0000                           | 0          | 1.00      | WTLD     | 1.000                                                                                                                                                                                                                                                                                                                                  |                                |           |                    | 0.0000    | 2,375            | 0                                                        |      |          |  |  |
| Total Card Land Units                                                                                                   |            |                          |                |                                                                                  | 1.41       | AC                | Parcel Total Land Area 1.41 |                                  |            |           |          | Total Land Value 254,900                                                                                                                                                                                                                                                                                                               |                                |           |                    |           |                  |                                                          |      |          |  |  |

| CONSTRUCTION DETAIL                                                |                        |                |       |             |            | CONSTRUCTION DETAIL (CONTINUED) |           |             |                |             |         |
|--------------------------------------------------------------------|------------------------|----------------|-------|-------------|------------|---------------------------------|-----------|-------------|----------------|-------------|---------|
| Element                                                            | Cd                     | Description    |       |             |            | Element                         | Cd        | Description |                |             |         |
| Style                                                              | 04                     | Cape Cod       |       |             |            |                                 |           |             |                |             |         |
| Model                                                              | 01                     | Residential    |       |             |            |                                 |           |             |                |             |         |
| Grade:                                                             | C+                     | Average Plus   |       |             |            |                                 |           |             |                |             |         |
| Stories                                                            | 1.75                   | 1 3/4 Stories  |       |             |            |                                 |           |             |                |             |         |
| Exterior Wall 1                                                    | 14                     | Wood Shingle   |       |             |            | CONDO DATA                      |           |             |                |             |         |
| Exterior Wall 2                                                    | 11                     | Clapboard      |       |             |            | Parcel Id                       |           | C           |                | Owne        | 0.0     |
| Roof Structure                                                     | 03                     | Gable/Hip      |       |             |            |                                 |           |             | B              |             | S       |
| Roof Cover                                                         | 03                     | Asph/F Gls/Cmp |       |             |            | Adjust Type                     | Code      | Description |                |             | Factor% |
| Interior Wall 1                                                    | 05                     | Drywall        |       |             |            | Condo Flr                       |           |             |                |             |         |
| Interior Wall 2                                                    |                        |                |       |             |            | Condo Unit                      |           |             |                |             |         |
| Interior Floor 1                                                   | 14                     | Carpet         |       |             |            | COST / MARKET VALUATION         |           |             |                |             |         |
| Interior Floor 2                                                   | 12                     | Hardwood       |       |             |            | Building Value New              |           |             | 836,552        |             |         |
| Heat Fuel                                                          | 08                     | Propane        |       |             |            | Year Built                      |           |             | 1994           |             |         |
| Heat Type                                                          | 05                     | Hot Water      |       |             |            | Effective Year Built            |           |             | 2012           |             |         |
| AC Type                                                            | 03                     | Central        |       |             |            | Depreciation Code               |           |             | G              |             |         |
| Bedrooms                                                           | 04                     | 4 Bedrooms     |       |             |            | Remodel Rating                  |           |             |                |             |         |
| Full Baths                                                         | 2                      |                |       |             |            | Year Remodeled                  |           |             |                |             |         |
| Half Baths                                                         | 1                      |                |       |             |            | Depreciation %                  |           |             | 9              |             |         |
| Extra Fixtures                                                     |                        |                |       |             |            | Functional Obsol                |           |             | 0              |             |         |
| Total Rooms                                                        | 10                     | 10 Rooms       |       |             |            | External Obsol                  |           |             | 0              |             |         |
| Bath Style                                                         |                        |                |       |             |            | Trend Factor                    |           |             | 1              |             |         |
| Kitchen Style                                                      |                        |                |       |             |            | Condition                       |           |             |                |             |         |
| Occupancy                                                          |                        |                |       |             |            | Condition %                     |           |             |                |             |         |
| Sewer Occupan                                                      |                        |                |       |             |            | Percent Good                    |           |             | 91             |             |         |
| Accessory Apt                                                      | 01                     | Poured Conc.   |       |             |            | RCNLD                           |           |             | 761,300        |             |         |
| Foundation Alt                                                     |                        |                |       |             |            | Dep % Ovr                       |           |             |                |             |         |
| Rms Prts                                                           | 21                     | 2 Full-1 Half  |       |             |            | Dep Ovr Comment                 |           |             |                |             |         |
| Bath Split                                                         |                        |                |       |             |            | Misc Imp Ovr                    |           |             |                |             |         |
|                                                                    |                        |                |       |             |            | Misc Imp Ovr Comment            |           |             |                |             |         |
|                                                                    |                        |                |       |             |            | Cost to Cure Ovr                |           |             |                |             |         |
|                                                                    |                        |                |       |             |            | Cost to Cure Ovr Comment        |           |             |                |             |         |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                        |                |       |             |            |                                 |           |             |                |             |         |
| Code                                                               | Description            | L/B            | Units | Unit Price  | Yr Blt     | Cond. Cd                        | % Gd      | Grade       | Grade Adj.     | Appr. Value |         |
| BRR                                                                | Bsmt Rec Rm-           | B              | 730   | 8.05        | 2010       |                                 | 91        |             | 0.00           | 5,300       |         |
| FPLG                                                               | Gas Fireplace-         | B              | 1     | 2500.00     | 2010       |                                 | 91        |             | 0.00           | 2,300       |         |
| FOP                                                                | Open Porch-ro          | B              | 166   | 55.00       | 2010       |                                 | 91        |             | 0.00           | 7,200       |         |
| GAR                                                                | Attached Gara          | B              | 624   | 40.00       | 2010       |                                 | 91        |             | 0.00           | 19,700      |         |
| BMT                                                                | Basement-Unfi          | B              | 1,294 | 26.01       | 2010       |                                 | 91        |             | 0.00           | 28,900      |         |
| WDC                                                                | Wood Decking           | L              | 305   | 20.00       | 2007       |                                 | 66        |             | 0.00           | 4,000       |         |
| WDC                                                                | Wood Decking           | L              | 130   | 20.00       | 2003       |                                 | 58        |             | 0.00           | 2,300       |         |
| SHED                                                               | Shed                   | L              | 99    | 18.00       | 1997       |                                 | 46        |             | 0.00           | 800         |         |
| BUILDING SUB-AREA SUMMARY SECTION                                  |                        |                |       |             |            |                                 |           |             |                |             |         |
| Code                                                               | Description            |                |       | Living Area | Floor Area | Eff Area                        | Unit Cost |             | Undeprec Value |             |         |
| BAS                                                                | First Floor            |                |       | 1,766       | 1,766      | 1,766                           | 273.38    |             | 482,794        |             |         |
| BMT                                                                | Basement Area          |                |       | 0           | 1,294      | 0                               | 0.00      |             | 0              |             |         |
| FHS                                                                | Half Story             |                |       | 46          | 91         | 46                              | 138.19    |             | 12,576         |             |         |
| FOP                                                                | Open Porch             |                |       | 0           | 166        | 0                               | 0.00      |             | 0              |             |         |
| FUS                                                                | Upper Story            |                |       | 804         | 804        | 804                             | 273.38    |             | 219,800        |             |         |
| GAR                                                                | Attached Garage        |                |       | 0           | 624        | 0                               | 0.00      |             | 0              |             |         |
| TQS                                                                | Three Quarter Story    |                |       | 358         | 550        | 358                             | 177.95    |             | 97,871         |             |         |
| UHS                                                                | Half Story, Unfinished |                |       | 0           | 285        | 86                              | 82.49     |             | 23,511         |             |         |
| WDK                                                                | Wood Deck              |                |       | 0           | 435        | 0                               | 0.00      |             | 0              |             |         |
| Ttl Gross Liv / Lease Area                                         |                        |                |       | 2,974       | 6,015      | 3,060                           |           |             | 836,552        |             |         |