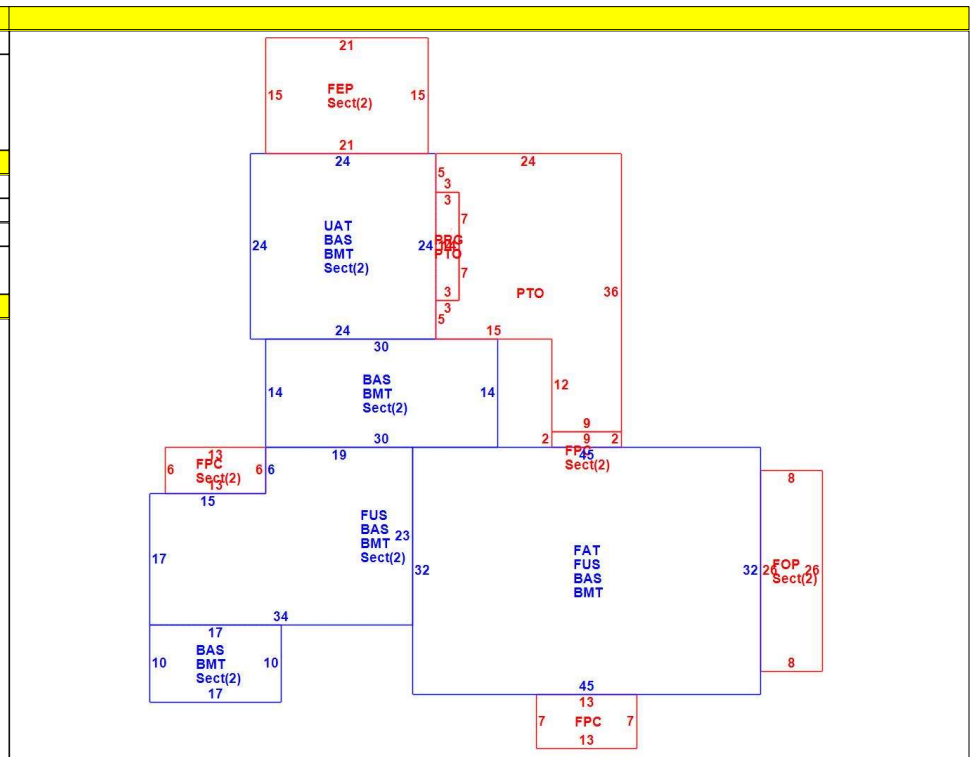


| CURRENT OWNER                                                                                                                                                               |            |                |                | TOPO                                                                                                                        |            | UTILITIES         |                        | STRT / ROAD                                                                                            |            | LOCATION |        | CURRENT ASSESSMENT                                                  |                          |                                        |                                        |                                |                       | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |           |           |          |           |  |           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|----------------|-----------------------------------------------------------------------------------------------------------------------------|------------|-------------------|------------------------|--------------------------------------------------------------------------------------------------------|------------|----------|--------|---------------------------------------------------------------------|--------------------------|----------------------------------------|----------------------------------------|--------------------------------|-----------------------|----------------------------------------------------------|-----------|-----------|----------|-----------|--|-----------|--|
| GRIFFIN, COREY A & DEIRDRE L<br>C/O CHRIS STONE<br>C/O SCS FINANCIAL<br><br>888 BOYLSTON STREET SUITE 1010<br><br>BOSTON                      MA                      02199 |            |                |                | 1                                                                                                                           | Level      | 2                 | Public Water           | 1                                                                                                      | Paved      |          |        | Description<br><br>RESIDENTL<br>RES LAND                            | Code<br><br>1010<br>1010 | Assessed<br><br>5,625,700<br>1,722,900 | Assessed<br><br>5,625,700<br>1,722,900 |                                |                       |                                                          |           |           |          |           |  |           |  |
|                                                                                                                                                                             |            |                |                |                                                                                                                             |            | 4                 | Gas                    |                                                                                                        |            | 7        |        |                                                                     |                          |                                        |                                        |                                |                       |                                                          |           |           |          |           |  |           |  |
|                                                                                                                                                                             |            |                |                | SUPPLEMENTAL DATA                                                                                                           |            |                   |                        |                                                                                                        |            |          |        |                                                                     |                          |                                        |                                        |                                |                       |                                                          |           |           |          |           |  |           |  |
|                                                                                                                                                                             |            |                |                | Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br><br>GIS ID                      F_963765_2689123 |            |                   |                        | Plan Ref.<br>Land Ct#                      21596-A<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |            |          |        |                                                                     |                          |                                        |                                        |                                |                       |                                                          |           |           |          |           |  |           |  |
| Total                                                                                                                                                                       |            |                |                |                                                                                                                             |            |                   |                        |                                                                                                        |            |          |        | 7,348,600                                                           |                          | 7,348,600                              |                                        |                                |                       |                                                          |           |           |          |           |  |           |  |
| RECORD OF OWNERSHIP                                                                                                                                                         |            |                |                | BK-VOL/PAGE                                                                                                                 |            | SALE DATE         |                        | Q/U                                                                                                    |            | V/I      |        | SALE PRIC                                                           |                          | VC                                     |                                        | PREVIOUS ASSESSMENTS (HISTORY) |                       |                                                          |           |           |          |           |  |           |  |
| GRIFFIN, COREY A & DEIRDRE L<br>CARBONELL, ARMANDO J TR<br>CARBONELL, ROBERT J & E P<br>COTTON, JOHN B JR & C S<br>SHIELDS, ROBERT M SR                                     |            |                |                | C178558                                                                                                                     | 0          | 11-16-2005        | Q                      | I                                                                                                      | 2,250,000  |          | 00     |                                                                     | Year                     | Code                                   | Assessed                               | Year                           | Code                  | Assessed V                                               | Year      | Code      | Assessed |           |  |           |  |
|                                                                                                                                                                             |            |                |                | C128923                                                                                                                     | 0          | 12-15-1992        | U                      | I                                                                                                      | 1          |          | A      |                                                                     |                          |                                        |                                        |                                |                       |                                                          |           |           |          |           |  |           |  |
|                                                                                                                                                                             |            |                |                | C123669                                                                                                                     | 0          | 06-15-1991        | Q                      | I                                                                                                      | 725,000    |          | U      |                                                                     |                          |                                        |                                        |                                |                       |                                                          |           |           |          |           |  |           |  |
|                                                                                                                                                                             |            |                |                | C106029                                                                                                                     | 0          | 04-15-1986        | Q                      | I                                                                                                      | 700,000    |          | U      |                                                                     |                          |                                        |                                        |                                |                       |                                                          |           |           |          |           |  |           |  |
|                                                                                                                                                                             |            |                |                | C97977                                                                                                                      | 0          | 08-15-1984        | Q                      | I                                                                                                      | 440,000    |          | U      | Total                                                               |                          | 7,348,600                              |                                        | Total                          |                       | 6,963,500                                                |           | Total     |          | 5,862,300 |  |           |  |
| EXEMPTIONS                                                                                                                                                                  |            |                |                |                                                                                                                             |            | OTHER ASSESSMENTS |                        |                                                                                                        |            |          |        | This signature acknowledges a visit by a Data Collector or Assessor |                          |                                        |                                        |                                |                       |                                                          |           |           |          |           |  |           |  |
| Year                                                                                                                                                                        | Code       | Description    |                | Amount                                                                                                                      |            | Code              | Description            |                                                                                                        | Number     |          | Amount |                                                                     |                          |                                        |                                        |                                |                       |                                                          |           |           |          | Comm Int  |  |           |  |
| Total                                                                                                                                                                       |            |                |                | 0.00                                                                                                                        |            |                   |                        |                                                                                                        |            |          |        |                                                                     |                          |                                        |                                        |                                |                       |                                                          |           |           |          |           |  |           |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                      |            |                |                |                                                                                                                             |            |                   |                        |                                                                                                        |            |          |        |                                                                     |                          |                                        |                                        |                                |                       |                                                          |           |           |          |           |  |           |  |
| Nbhd                                                                                                                                                                        |            | Nbhd Name      |                | B                                                                                                                           |            | Tracing           |                        |                                                                                                        |            | Batch    |        |                                                                     |                          |                                        |                                        |                                |                       |                                                          |           |           |          |           |  |           |  |
| 0117                                                                                                                                                                        |            |                |                |                                                                                                                             |            |                   |                        |                                                                                                        |            | OSTVIL   |        |                                                                     |                          |                                        |                                        |                                |                       |                                                          |           |           |          |           |  |           |  |
| NOTES                                                                                                                                                                       |            |                |                |                                                                                                                             |            |                   |                        |                                                                                                        |            |          |        |                                                                     |                          |                                        |                                        |                                |                       |                                                          |           |           |          |           |  |           |  |
|                                                                                                                                                                             |            |                |                |                                                                                                                             |            |                   |                        |                                                                                                        |            |          |        |                                                                     |                          |                                        |                                        |                                |                       | APPRAISED VALUE SUMMARY                                  |           |           |          |           |  |           |  |
|                                                                                                                                                                             |            |                |                |                                                                                                                             |            |                   |                        |                                                                                                        |            |          |        |                                                                     |                          |                                        |                                        |                                |                       | Appraised Bldg. Value (Card)                             |           |           |          |           |  | 5,317,700 |  |
|                                                                                                                                                                             |            |                |                |                                                                                                                             |            |                   |                        |                                                                                                        |            |          |        |                                                                     |                          |                                        |                                        |                                |                       | Appraised Xf (B) Value (Bldg)                            |           |           |          |           |  | 117,700   |  |
|                                                                                                                                                                             |            |                |                |                                                                                                                             |            |                   |                        |                                                                                                        |            |          |        |                                                                     |                          |                                        |                                        |                                |                       | Appraised Ob (B) Value (Bldg)                            |           |           |          |           |  | 190,300   |  |
|                                                                                                                                                                             |            |                |                |                                                                                                                             |            |                   |                        |                                                                                                        |            |          |        |                                                                     |                          |                                        |                                        |                                |                       | Appraised Land Value (Bldg)                              |           |           |          |           |  | 1,722,900 |  |
| Special Land Value                                                                                                                                                          |            |                |                |                                                                                                                             |            | 0                 |                        |                                                                                                        |            |          |        |                                                                     |                          |                                        |                                        |                                |                       |                                                          |           |           |          |           |  |           |  |
| Total Appraised Parcel Value                                                                                                                                                |            |                |                |                                                                                                                             |            | 7,348,600         |                        |                                                                                                        |            |          |        |                                                                     |                          |                                        |                                        |                                |                       |                                                          |           |           |          |           |  |           |  |
| Valuation Method                                                                                                                                                            |            |                |                |                                                                                                                             |            | C                 |                        |                                                                                                        |            |          |        |                                                                     |                          |                                        |                                        |                                |                       |                                                          |           |           |          |           |  |           |  |
| Total Appraised Parcel Value                                                                                                                                                |            |                |                |                                                                                                                             |            | 7,348,600         |                        |                                                                                                        |            |          |        |                                                                     |                          |                                        |                                        |                                |                       |                                                          |           |           |          |           |  |           |  |
| BUILDING PERMIT RECORD                                                                                                                                                      |            |                |                |                                                                                                                             |            |                   |                        |                                                                                                        |            |          |        | VISIT / CHANGE HISTORY                                              |                          |                                        |                                        |                                |                       |                                                          |           |           |          |           |  |           |  |
| Permit Id                                                                                                                                                                   | Issue Date | Type           | Description    | Amount                                                                                                                      | Insp Date  | % Comp            | Date Comp              | Comments                                                                                               |            |          |        | Date                                                                | Id                       | Type                                   | Is                                     | Cd                             | Purpost/Result        |                                                          |           |           |          |           |  |           |  |
| BLDR-23-36                                                                                                                                                                  | 03-25-2023 | 804            | Addn Alt-Res   | 78,000                                                                                                                      | 05-30-2023 | 100               | 06-30-2023             | finish section of basement for                                                                         |            |          |        | 11-04-2024                                                          | AG                       | 22                                     |                                        | 22                             | Change of Address     |                                                          |           |           |          |           |  |           |  |
| 201502050                                                                                                                                                                   | 05-05-2015 | RA             | Remodel-Additi | 700,000                                                                                                                     | 07-08-2016 | 100               | 06-30-2017             | REMOVE KITCHEN, TV ROO                                                                                 |            |          |        | 05-30-2023                                                          | SR                       | 01                                     |                                        | 02                             | Bldg Permit Completed |                                                          |           |           |          |           |  |           |  |
| 201203131                                                                                                                                                                   | 05-29-2012 | NR             | New Roof       | 12,000                                                                                                                      | 06-30-2012 | 100               | 06-30-2012             | REROOF STRIPPING OLD                                                                                   |            |          |        | 06-02-2020                                                          | WD                       |                                        |                                        | FR                             | Field Review          |                                                          |           |           |          |           |  |           |  |
| 200801822                                                                                                                                                                   | 04-07-2008 | PH             | Pool Heater    | 0                                                                                                                           | 11-20-2013 | 100               | 06-30-2014             | POOL HTR                                                                                               |            |          |        | 05-18-2020                                                          | CK                       | 22                                     |                                        | 22                             | Change of Address     |                                                          |           |           |          |           |  |           |  |
| 200705661                                                                                                                                                                   | 09-18-2007 | OB             | Out Building   | 52,000                                                                                                                      | 03-25-2008 | 100               | 06-30-2008             | POOL HSE                                                                                               |            |          |        | 03-30-2017                                                          | RB                       | 03                                     |                                        | 16                             | In Office Review      |                                                          |           |           |          |           |  |           |  |
| 200702770                                                                                                                                                                   | 05-29-2007 | SP             | Swimming Pool  | 35,000                                                                                                                      | 03-25-2008 | 100               | 06-30-2008             | POOL                                                                                                   |            |          |        | 07-28-2016                                                          | SR                       | 01                                     |                                        | 13                             | CALL BACK             |                                                          |           |           |          |           |  |           |  |
|                                                                                                                                                                             |            |                |                |                                                                                                                             |            |                   |                        |                                                                                                        |            |          |        | 10-14-2015                                                          | LH                       | 03                                     |                                        | 16                             | In Office Review      |                                                          |           |           |          |           |  |           |  |
| LAND LINE VALUATION SECTION                                                                                                                                                 |            |                |                |                                                                                                                             |            |                   |                        |                                                                                                        |            |          |        |                                                                     |                          |                                        |                                        |                                |                       |                                                          |           |           |          |           |  |           |  |
| B                                                                                                                                                                           | Use Code   | Description    | Zone           | LA                                                                                                                          | Land Units | Unit Price        | Size Adj               | AC Disc                                                                                                | Site Index | Cond.    | Nbhd.  | Nbhd. Adj                                                           | Notes                    |                                        | Location Adjustmen                     |                                | Adj Unit P            | Land Value                                               |           |           |          |           |  |           |  |
| 1                                                                                                                                                                           | 1010       | Single Fam M-0 | RF-1           | 3                                                                                                                           | 1.000      | AC                | 176,344.00             | 1.00000                                                                                                | 1.0000     | 5        | 1.00   | 0117                                                                | 9.700                    |                                        |                                        |                                |                       | 1.0000                                                   | 1,710,536 | 1,710,500 |          |           |  |           |  |
| 1                                                                                                                                                                           | 1010       | Single Fam M-0 | RF-1           | 3                                                                                                                           | 0.090      | AC                | 14,250.00              | 1.00000                                                                                                | 1.0000     | 0        | 1.00   | 0117                                                                | 9.700                    |                                        |                                        |                                |                       | 1.0000                                                   | 138,225   | 12,400    |          |           |  |           |  |
| Total Card Land Units                                                                                                                                                       |            |                |                |                                                                                                                             | 1.09       | AC                | Parcel Total Land Area |                                                                                                        |            |          |        | 1.09                                                                | Total Land Value         |                                        |                                        |                                |                       | 1,722,900                                                |           |           |          |           |  |           |  |

| CONSTRUCTION DETAIL |     |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|-----|----------------|---------------------------------|----|-------------|
| Element             | Cd  | Description    | Element                         | Cd | Description |
| Style               | 03  | Colonial       |                                 |    |             |
| Model               | 01  | Residential    |                                 |    |             |
| Grade:              | S+  | Superior Plus  |                                 |    |             |
| Stories             | 2.4 |                |                                 |    |             |
| Exterior Wall 1     | 12  | Cedar or Redwd |                                 |    |             |
| Exterior Wall 2     |     |                |                                 |    |             |
| Roof Structure      | 03  | Gable/Hip      |                                 |    |             |
| Roof Cover          | 10  | Wood Shingle   |                                 |    |             |
| Interior Wall 1     | 03  | Plastered      |                                 |    |             |
| Interior Wall 2     |     |                |                                 |    |             |
| Interior Floor 1    | 12  | Hardwood       |                                 |    |             |
| Interior Floor 2    | 14  | Carpet         |                                 |    |             |
| Heat Fuel           | 03  | Gas            |                                 |    |             |
| Heat Type           | 04  | Hot Air        |                                 |    |             |
| AC Type             | 03  | Central        |                                 |    |             |
| Bedrooms            | 05  | 5 Bedrooms     |                                 |    |             |
| Full Baths          | 3   |                |                                 |    |             |
| Half Baths          | 1   |                |                                 |    |             |
| Extra Fixtures      |     |                |                                 |    |             |
| Total Rooms         | 10  |                |                                 |    |             |
| Bath Style          |     |                |                                 |    |             |
| Kitchen Style       |     |                |                                 |    |             |
| Occupancy           |     |                |                                 |    |             |
| Sewer Occupan       |     |                |                                 |    |             |
| Accessory Apt       |     |                |                                 |    |             |
| Foundation Alt      | 01  | Poured Conc.   |                                 |    |             |
| Rms Prts            |     |                |                                 |    |             |
| Bath Split          | 31  | 3 Full-1 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FGR3                                                               | Garage-Good-    | L   | 874   | 60.00      | 1985   |          | 61   | 00    | 1.00       | 32,000      |
| SPL3                                                               | Pool Gunite     | L   | 880   | 75.00      | 2007   |          | 66   | 00    | 1.00       | 42,800      |
| PHS2                                                               | Pool Hs/Avg.pl  | L   | 507   | 120.00     | 2007   |          | 83   | 00    | 1.00       | 50,500      |
| FOPC                                                               | Open Prch-roo   | B   | 91    | 55.00      | 1999   |          | 84   |       | 0.00       | 3,700       |
| BMT                                                                | Basement-Unfi   | B   | 1,440 | 26.01      | 1999   |          | 84   |       | 0.00       | 28,900      |
| FPL3                                                               | Fireplace 2 sto | B   | 1     | 7000.00    | 1999   |          | 84   |       | 0.00       | 5,900       |
| PATC                                                               | Conc Pavers     | L   | 675   | 15.46      | 2007   |          | 88   |       | 0.00       | 8,700       |
| SPH3                                                               | Pool Heater 80  | L   | 1     | 4116.00    | 2008   |          | 78   |       | 0.00       | 3,200       |
| PRG1                                                               | Pergola-Avg     | L   | 28    | 18.00      | 2007   |          | 66   | C     | 1.00       | 300         |
| PATC                                                               | Conc Pavers     | L   | 684   | 15.46      | 2015   |          | 96   |       | 0.00       | 9,600       |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 1,440       | 1,440      | 1,440    | 1,045.65  | 1,505,736      |
| BMT                               | Basement Area          | 0           | 1,440      | 0        | 0.00      | 0              |
| FAT                               | Attic, Finished        | 216         | 1,440      | 216      | 156.85    | 225,860        |
| FPC                               | Open Porch Conc. Floor | 0           | 91         | 0        | 0.00      | 0              |
| FUS                               | Upper Story            | 1,440       | 1,440      | 1,440    | 1,045.65  | 1,505,736      |
| PRG                               | Pergola                | 0           | 42         | 0        | 0.00      | 0              |
| PTO                               | Patio                  | 0           | 684        | 0        | 0.00      | 0              |
| Ttl Gross Liv / Lease Area        |                        | 3,096       | 6,577      | 3,096    |           | 3,237,332      |



05/31/2023

| CURRENT OWNER                                                                                                           |          |             |           | TOPO        |  | UTILITIES         |    | STRT / ROAD                                                                      |         | LOCATION               |          | CURRENT ASSESSMENT                                                  |            |           |       | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |       |           |  |                  |                    |           |            |            |  |            |  |                |  |      |  |           |  |
|-------------------------------------------------------------------------------------------------------------------------|----------|-------------|-----------|-------------|--|-------------------|----|----------------------------------------------------------------------------------|---------|------------------------|----------|---------------------------------------------------------------------|------------|-----------|-------|----------------------------------------------------------|-------|-----------|--|------------------|--------------------|-----------|------------|------------|--|------------|--|----------------|--|------|--|-----------|--|
| GRIFFIN, COREY A & DEIRDRE L<br>C/O CHRIS STONE<br>C/O SCS FINANCIAL<br>888 BOYLSTON STREET SUITE 1010<br>BOSTONMA02199 |          |             |           | 1Level      |  | 2Public Water     |    | 1Paved                                                                           |         |                        |          | Description                                                         |            | Code      |       |                                                          |       | Assessed  |  | Assessed         |                    |           |            |            |  |            |  |                |  |      |  |           |  |
|                                                                                                                         |          |             |           |             |  | 4Gas              |    |                                                                                  |         |                        |          | RESIDNTL                                                            |            | 1010      |       |                                                          |       | 5,625,700 |  | 5,625,700        |                    |           |            |            |  |            |  |                |  |      |  |           |  |
|                                                                                                                         |          |             |           |             |  | 6Septic           |    |                                                                                  |         | 7                      |          | RES LAND                                                            |            | 1010      |       |                                                          |       | 1,722,900 |  | 1,722,900        |                    |           |            |            |  |            |  |                |  |      |  |           |  |
| SUPPLEMENTAL DATA                                                                                                       |          |             |           |             |  |                   |    |                                                                                  |         |                        |          |                                                                     |            |           |       |                                                          |       |           |  |                  |                    |           |            |            |  |            |  |                |  |      |  |           |  |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS IDF_963765_2689123                       |          |             |           |             |  |                   |    | Plan Ref.<br>Land Ct#21596-A<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |         |                        |          |                                                                     |            |           |       |                                                          |       |           |  |                  |                    |           |            |            |  |            |  |                |  |      |  |           |  |
|                                                                                                                         |          |             |           |             |  |                   |    |                                                                                  |         |                        |          |                                                                     |            | Total     |       | 7,348,600                                                |       | 7,348,600 |  |                  |                    |           |            |            |  |            |  |                |  |      |  |           |  |
| RECORD OF OWNERSHIP                                                                                                     |          |             |           | BK-VOL/PAGE |  | SALE DATE         |    | Q/U                                                                              |         | V/I                    |          | SALE PRIC                                                           |            | VC        |       | PREVIOUS ASSESSMENTS (HISTORY)                           |       |           |  |                  |                    |           |            |            |  |            |  |                |  |      |  |           |  |
|                                                                                                                         |          |             |           |             |  |                   |    |                                                                                  |         |                        |          |                                                                     |            |           |       | Year                                                     |       | Code      |  | Assessed         |                    | Year      |            | Code       |  | Assessed V |  | Year           |  | Code |  | Assessed  |  |
|                                                                                                                         |          |             |           |             |  |                   |    |                                                                                  |         |                        |          |                                                                     |            |           |       | 2025                                                     |       | 1010      |  | 5,625,700        |                    | 2024      |            | 1010       |  | 5,240,600  |  | 2023           |  | 1010 |  | 4,504,900 |  |
|                                                                                                                         |          |             |           |             |  |                   |    |                                                                                  |         |                        |          |                                                                     |            |           |       |                                                          |       | 1010      |  | 1,722,900        |                    |           |            | 1010       |  | 1,722,900  |  |                |  | 1010 |  | 1,357,400 |  |
|                                                                                                                         |          |             |           |             |  |                   |    |                                                                                  |         |                        |          |                                                                     |            | Total     |       | 7,348,600                                                |       | Total     |  | 6,963,500        |                    | Total     |            | 5,862,300  |  |            |  |                |  |      |  |           |  |
| EXEMPTIONS                                                                                                              |          |             |           |             |  | OTHER ASSESSMENTS |    |                                                                                  |         |                        |          | This signature acknowledges a visit by a Data Collector or Assessor |            |           |       |                                                          |       |           |  |                  |                    |           |            |            |  |            |  |                |  |      |  |           |  |
| Year                                                                                                                    |          | Code        |           | Description |  | Amount            |    | Code                                                                             |         | Description            |          |                                                                     |            |           |       |                                                          |       |           |  |                  |                    | Number    |            | Amount     |  | Comm Int   |  |                |  |      |  |           |  |
|                                                                                                                         |          |             |           |             |  |                   |    |                                                                                  |         |                        |          |                                                                     |            |           |       |                                                          |       |           |  |                  |                    |           |            |            |  |            |  |                |  |      |  |           |  |
| Total                                                                                                                   |          |             |           |             |  |                   |    |                                                                                  |         |                        |          |                                                                     |            |           |       |                                                          |       |           |  |                  |                    |           |            |            |  |            |  |                |  |      |  |           |  |
| ASSESSING NEIGHBORHOOD                                                                                                  |          |             |           |             |  |                   |    |                                                                                  |         |                        |          |                                                                     |            |           |       |                                                          |       |           |  |                  |                    |           |            |            |  |            |  |                |  |      |  |           |  |
| Nbhd                                                                                                                    |          |             | Nbhd Name |             |  | B                 |    |                                                                                  | Tracing |                        |          | Batch                                                               |            |           |       |                                                          |       |           |  |                  |                    |           |            |            |  |            |  |                |  |      |  |           |  |
| 0117                                                                                                                    |          |             |           |             |  |                   |    |                                                                                  |         |                        |          | OSTVIL                                                              |            |           |       |                                                          |       |           |  |                  |                    |           |            |            |  |            |  |                |  |      |  |           |  |
| NOTES                                                                                                                   |          |             |           |             |  |                   |    |                                                                                  |         |                        |          |                                                                     |            |           |       |                                                          |       |           |  |                  |                    |           |            |            |  |            |  |                |  |      |  |           |  |
|                                                                                                                         |          |             |           |             |  |                   |    |                                                                                  |         |                        |          | Appraised Bldg. Value (Card)                                        |            |           |       |                                                          |       |           |  |                  |                    | 5,317,700 |            |            |  |            |  |                |  |      |  |           |  |
|                                                                                                                         |          |             |           |             |  |                   |    |                                                                                  |         |                        |          | Appraised Xf (B) Value (Bldg)                                       |            |           |       |                                                          |       |           |  |                  |                    | 117,700   |            |            |  |            |  |                |  |      |  |           |  |
|                                                                                                                         |          |             |           |             |  |                   |    |                                                                                  |         |                        |          | Appraised Ob (B) Value (Bldg)                                       |            |           |       |                                                          |       |           |  |                  |                    | 190,300   |            |            |  |            |  |                |  |      |  |           |  |
|                                                                                                                         |          |             |           |             |  |                   |    |                                                                                  |         |                        |          | Appraised Land Value (Bldg)                                         |            |           |       |                                                          |       |           |  |                  |                    | 1,722,900 |            |            |  |            |  |                |  |      |  |           |  |
|                                                                                                                         |          |             |           |             |  |                   |    |                                                                                  |         |                        |          | Special Land Value                                                  |            |           |       |                                                          |       |           |  |                  |                    | 0         |            |            |  |            |  |                |  |      |  |           |  |
|                                                                                                                         |          |             |           |             |  |                   |    |                                                                                  |         |                        |          | Total Appraised Parcel Value                                        |            |           |       |                                                          |       |           |  |                  |                    | 7,348,600 |            |            |  |            |  |                |  |      |  |           |  |
|                                                                                                                         |          |             |           |             |  |                   |    |                                                                                  |         |                        |          | Valuation Method                                                    |            |           |       |                                                          |       |           |  |                  |                    | C         |            |            |  |            |  |                |  |      |  |           |  |
|                                                                                                                         |          |             |           |             |  |                   |    |                                                                                  |         |                        |          | Total Appraised Parcel Value                                        |            |           |       |                                                          |       |           |  |                  |                    | 7,348,600 |            |            |  |            |  |                |  |      |  |           |  |
| BUILDING PERMIT RECORD                                                                                                  |          |             |           |             |  |                   |    |                                                                                  |         |                        |          | VISIT / CHANGE HISTORY                                              |            |           |       |                                                          |       |           |  |                  |                    |           |            |            |  |            |  |                |  |      |  |           |  |
| Permit Id                                                                                                               |          | Issue Date  |           | Type        |  | Description       |    | Amount                                                                           |         | Insp Date              |          | % Comp                                                              |            | Date Comp |       | Comments                                                 |       | Date      |  | Id               |                    | Type      |            | Is         |  | Cd         |  | Purpost/Result |  |      |  |           |  |
|                                                                                                                         |          |             |           |             |  |                   |    |                                                                                  |         |                        |          |                                                                     |            |           |       |                                                          |       |           |  |                  |                    |           |            |            |  |            |  |                |  |      |  |           |  |
| LAND LINE VALUATION SECTION                                                                                             |          |             |           |             |  |                   |    |                                                                                  |         |                        |          |                                                                     |            |           |       |                                                          |       |           |  |                  |                    |           |            |            |  |            |  |                |  |      |  |           |  |
| B                                                                                                                       | Use Code | Description |           |             |  | Zone              | LA | Land Units                                                                       |         | Unit Price             | Size Adj | AC Disc                                                             | Site Index | Cond.     | Nbhd. | Nbhd. Adj                                                | Notes |           |  |                  | Location Adjustmen |           | Adj Unit P | Land Value |  |            |  |                |  |      |  |           |  |
|                                                                                                                         |          |             |           |             |  |                   |    |                                                                                  |         |                        |          |                                                                     |            |           |       |                                                          |       |           |  |                  |                    |           |            |            |  |            |  |                |  |      |  |           |  |
| Total Card Land Units                                                                                                   |          |             |           |             |  |                   |    |                                                                                  |         | Parcel Total Land Area |          |                                                                     |            |           |       |                                                          |       |           |  | Total Land Value |                    |           |            |            |  |            |  |                |  |      |  |           |  |

| CONSTRUCTION DETAIL                                                |               |                |       |            |             | CONSTRUCTION DETAIL (CONTINUED)                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
|--------------------------------------------------------------------|---------------|----------------|-------|------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|----------------|-------------|-----|
| Element                                                            | Cd            | Description    |       |            |             | Element                                                                                                                                                                                                                                                                                                                                                                    | Cd       | Description |                |             |     |
| Style                                                              | 03            | Colonial       |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Model                                                              | 01            | Residential    |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Grade:                                                             | S+            | Superior Plus  |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Stories                                                            | 2.4           |                |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Exterior Wall 1                                                    | 12            | Cedar or Redwd |       |            |             | CONDO DATA                                                                                                                                                                                                                                                                                                                                                                 |          |             |                |             |     |
| Exterior Wall 2                                                    |               |                |       |            |             | Parcel Id                                                                                                                                                                                                                                                                                                                                                                  |          | C           |                | Owne        | 0.0 |
| Roof Structure                                                     | 03            | Gable/Hip      |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          | B           |                | S           |     |
| Roof Cover                                                         | 10            | Wood Shingle   |       |            |             | Adjust Type                                                                                                                                                                                                                                                                                                                                                                | Code     | Description |                | Factor%     |     |
| Interior Wall 1                                                    | 03            | Plastered      |       |            |             | Condo Flr                                                                                                                                                                                                                                                                                                                                                                  |          |             |                |             |     |
| Interior Wall 2                                                    |               |                |       |            |             | Condo Unit                                                                                                                                                                                                                                                                                                                                                                 |          |             |                |             |     |
| Interior Floor 1                                                   | 12            | Hardwood       |       |            |             | COST / MARKET VALUATION                                                                                                                                                                                                                                                                                                                                                    |          |             |                |             |     |
| Interior Floor 2                                                   | 14            | Carpet         |       |            |             | Building Value New<br><br>Year Built<br>Effective Year Built<br>Depreciation Code<br>Remodel Rating<br>Year Remodeled<br>Depreciation %<br>Functional Obsol<br>External Obsol<br>Trend Factor<br>Condition<br>Condition %<br>Percent Good<br>RCNLD<br>Dep % Ovr<br>Dep Ovr Comment<br>Misc Imp Ovr<br>Misc Imp Ovr Comment<br>Cost to Cure Ovr<br>Cost to Cure Ovr Comment |          |             |                |             |     |
| Heat Fuel                                                          | 03            | Gas            |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Heat Type                                                          | 04            | Hot Air        |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| AC Type                                                            | 03            | Central        |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Bedrooms                                                           | 05            | 5 Bedrooms     |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Full Baths                                                         | 3             |                |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Half Baths                                                         | 1             |                |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Extra Fixtures                                                     |               |                |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Total Rooms                                                        | 10            |                |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Bath Style                                                         |               |                |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Kitchen Style                                                      |               |                |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Occupancy                                                          |               |                |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Sewer Occupan                                                      |               |                |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Accessory Apt                                                      |               |                |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Foundation Alt                                                     | 01            | Poured Conc.   |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Rms Prts                                                           |               |                |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Bath Split                                                         | 31            | 3 Full-1 Half  |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |                |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Code                                                               | Description   | L/B            | Units | Unit Price | Yr Blt      | Cond. Cd                                                                                                                                                                                                                                                                                                                                                                   | % Gd     | Grade       | Grade Adj.     | Appr. Value |     |
| PRG1                                                               | Pergola-Avg   | L              | 42    | 18.00      | 2015        |                                                                                                                                                                                                                                                                                                                                                                            | 82       | C           | 1.00           | 600         |     |
| FOP                                                                | Open Porch-ro | B              | 208   | 55.00      | 2017        |                                                                                                                                                                                                                                                                                                                                                                            | 84       |             | 0.00           | 7,700       |     |
| GEN1                                                               | Large Generat | L              | 1     | 29300.00   | 2016        |                                                                                                                                                                                                                                                                                                                                                                            | 94       |             | 0.00           | 27,500      |     |
| SPC1                                                               | Pool Cover-Au | L              | 880   | 17.53      | 2023        |                                                                                                                                                                                                                                                                                                                                                                            | 98       |             | 0.00           | 15,100      |     |
| BUILDING SUB-AREA SUMMARY SECTION                                  |               |                |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Code                                                               | Description   |                |       |            | Living Area | Floor Area                                                                                                                                                                                                                                                                                                                                                                 | Eff Area | Unit Cost   | Undeprec Value |             |     |
|                                                                    |               |                |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |
| Ttl Gross Liv / Lease Area                                         |               |                |       |            |             |                                                                                                                                                                                                                                                                                                                                                                            |          |             |                |             |     |

| CURRENT OWNER                                                                                                                           |            |                |                | TOPO              |         | UTILITIES         |              | STRT / ROAD                                                                   |                                | LOCATION  |            | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                            |                                |                                    |                                    |           |                       | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |            |           |          |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|----------------|-------------------|---------|-------------------|--------------|-------------------------------------------------------------------------------|--------------------------------|-----------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------|------------------------------------|-----------|-----------------------|----------------------------------------------------------|------------|------------|-----------|----------|
| GRIFFIN, COREY A & DEIRDRE L<br>C/O CHRIS STONE<br>C/O SCS FINANCIAL<br>888 BOYLSTON STREET SUITE 1010<br>BOSTON MA 02199               |            |                |                | 1                 | Level   | 2                 | Public Water | 1                                                                             | Paved                          |           |            | Description<br>RESIDENTL<br>RES LAND                                                                                                                                                                                                                                                                                                          | Code<br>1010<br>1010           | Assessed<br>5,625,700<br>1,722,900 | Assessed<br>5,625,700<br>1,722,900 |           |                       |                                                          |            |            |           |          |
|                                                                                                                                         |            |                |                |                   |         | 4                 | Gas          |                                                                               |                                | 7         |            |                                                                                                                                                                                                                                                                                                                                               |                                |                                    |                                    |           |                       |                                                          |            |            |           |          |
|                                                                                                                                         |            |                |                | SUPPLEMENTAL DATA |         |                   |              |                                                                               |                                |           |            |                                                                                                                                                                                                                                                                                                                                               |                                |                                    |                                    |           |                       |                                                          |            |            |           |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q<br>#DL 1<br>#DL 2<br>GIS ID F_963765_2689123                                      |            |                |                |                   |         |                   |              | Plan Ref.<br>Land Ct# 21596-A<br>#SR<br>Life Estate<br>PP STATU<br>Assoc Pid# |                                |           |            | Total                                                                                                                                                                                                                                                                                                                                         |                                | 7,348,600                          |                                    | 7,348,600 |                       |                                                          |            |            |           |          |
| RECORD OF OWNERSHIP                                                                                                                     |            |                |                | BK-VOL/PAGE       |         | SALE DATE         |              | Q/U                                                                           | V/I                            | SALE PRIC |            | VC                                                                                                                                                                                                                                                                                                                                            | PREVIOUS ASSESSMENTS (HISTORY) |                                    |                                    |           |                       |                                                          |            |            |           |          |
| GRIFFIN, COREY A & DEIRDRE L<br>CARBONELL, ARMANDO J TR<br>CARBONELL, ROBERT J & E P<br>COTTON, JOHN B JR & C S<br>SHIELDS, ROBERT M SR |            |                |                | C178558           | 0       | 11-16-2005        | Q            | I                                                                             | 2,250,000                      |           | 00         | Year                                                                                                                                                                                                                                                                                                                                          | Code                           | Assessed                           | Year                               | Code      | Assessed V            | Year                                                     | Code       | Assessed   |           |          |
|                                                                                                                                         |            |                |                | C128923           | 0       | 12-15-1992        | U            | I                                                                             | 1                              |           | A          | 2025                                                                                                                                                                                                                                                                                                                                          | 1010                           | 5,625,700                          | 2024                               | 1010      | 5,240,600             | 2023                                                     | 1010       | 4,504,900  |           |          |
|                                                                                                                                         |            |                |                | C123669           | 0       | 06-15-1991        | Q            | I                                                                             | 725,000                        |           | U          |                                                                                                                                                                                                                                                                                                                                               | 1010                           | 1,722,900                          |                                    | 1010      | 1,722,900             |                                                          | 1010       | 1,357,400  |           |          |
|                                                                                                                                         |            |                |                | C106029           | 0       | 04-15-1986        | Q            | I                                                                             | 700,000                        |           | U          |                                                                                                                                                                                                                                                                                                                                               |                                |                                    |                                    |           |                       |                                                          |            |            |           |          |
|                                                                                                                                         |            |                |                | C97977            | 0       | 08-15-1984        | Q            | I                                                                             | 440,000                        |           | U          |                                                                                                                                                                                                                                                                                                                                               |                                |                                    |                                    |           |                       |                                                          |            |            |           |          |
| Total                                                                                                                                   |            |                |                |                   |         |                   |              |                                                                               |                                |           |            | 7,348,600                                                                                                                                                                                                                                                                                                                                     |                                | Total                              |                                    | 6,963,500 |                       | Total                                                    |            | 5,862,300  |           |          |
| EXEMPTIONS                                                                                                                              |            |                |                |                   |         | OTHER ASSESSMENTS |              |                                                                               |                                |           |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                           |                                |                                    |                                    |           |                       |                                                          |            |            |           |          |
| Year                                                                                                                                    | Code       | Description    |                |                   | Amount  | Code              | Description  |                                                                               |                                | Number    | Amount     |                                                                                                                                                                                                                                                                                                                                               |                                |                                    |                                    |           |                       |                                                          |            |            |           | Comm Int |
| Total                                                                                                                                   |            |                |                |                   | 0.00    |                   |              |                                                                               |                                |           |            |                                                                                                                                                                                                                                                                                                                                               |                                |                                    |                                    |           |                       |                                                          |            |            |           |          |
| ASSESSING NEIGHBORHOOD                                                                                                                  |            |                |                |                   |         |                   |              |                                                                               |                                |           |            | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 5,317,700<br>Appraised Xf (B) Value (Bldg) 117,700<br>Appraised Ob (B) Value (Bldg) 190,300<br>Appraised Land Value (Bldg) 1,722,900<br>Special Land Value 0<br>Total Appraised Parcel Value 7,348,600<br>Valuation Method C<br><br>Total Appraised Parcel Value 7,348,600 |                                |                                    |                                    |           |                       |                                                          |            |            |           |          |
| Nbhd                                                                                                                                    |            | Nbhd Name      |                |                   | B       |                   |              | Tracing                                                                       |                                |           | Batch      |                                                                                                                                                                                                                                                                                                                                               |                                |                                    |                                    |           |                       |                                                          |            |            |           |          |
| 0117                                                                                                                                    |            |                |                |                   |         |                   |              |                                                                               |                                |           | OSTVIL     |                                                                                                                                                                                                                                                                                                                                               |                                |                                    |                                    |           |                       |                                                          |            |            |           |          |
| NOTES                                                                                                                                   |            |                |                |                   |         |                   |              |                                                                               |                                |           |            |                                                                                                                                                                                                                                                                                                                                               |                                |                                    |                                    |           |                       |                                                          |            |            |           |          |
|                                                                                                                                         |            |                |                |                   |         |                   |              |                                                                               |                                |           |            |                                                                                                                                                                                                                                                                                                                                               |                                |                                    |                                    |           |                       |                                                          |            |            |           |          |
| BUILDING PERMIT RECORD                                                                                                                  |            |                |                |                   |         |                   |              |                                                                               |                                |           |            | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                                        |                                |                                    |                                    |           |                       |                                                          |            |            |           |          |
| Permit Id                                                                                                                               | Issue Date | Type           | Description    |                   | Amount  | Insp Date         | % Comp       | Date Comp                                                                     | Comments                       |           |            | Date                                                                                                                                                                                                                                                                                                                                          | Id                             | Type                               | Is                                 | Cd        | Purpost/Result        |                                                          |            |            |           |          |
| BLDR-23-36                                                                                                                              | 03-25-2023 | 804            | Addn Alt-Res   |                   | 78,000  | 05-30-2023        | 100          | 06-30-2023                                                                    | finish section of basement for |           |            | 11-04-2024                                                                                                                                                                                                                                                                                                                                    | AG                             | 22                                 |                                    | 22        | Change of Address     |                                                          |            |            |           |          |
| 201502050                                                                                                                               | 05-05-2015 | RA             | Remodel-Additi |                   | 700,000 | 07-08-2016        | 100          | 06-30-2017                                                                    | REMOVE KITCHEN, TV ROO         |           |            | 05-30-2023                                                                                                                                                                                                                                                                                                                                    | SR                             | 01                                 |                                    | 02        | Bldg Permit Completed |                                                          |            |            |           |          |
| 201203131                                                                                                                               | 05-29-2012 | NR             | New Roof       |                   | 12,000  | 06-30-2012        | 100          | 06-30-2012                                                                    | REROOF STRIPPING OLD           |           |            | 06-02-2020                                                                                                                                                                                                                                                                                                                                    | WD                             |                                    |                                    | FR        | Field Review          |                                                          |            |            |           |          |
| 200801822                                                                                                                               | 04-07-2008 | PH             | Pool Heater    |                   | 0       | 11-20-2013        | 100          | 06-30-2014                                                                    | POOL HTR                       |           |            | 05-18-2020                                                                                                                                                                                                                                                                                                                                    | CK                             | 22                                 |                                    | 22        | Change of Address     |                                                          |            |            |           |          |
| 200705661                                                                                                                               | 09-18-2007 | OB             | Out Building   |                   | 52,000  | 03-25-2008        | 100          | 06-30-2008                                                                    | POOL HSE                       |           |            | 03-30-2017                                                                                                                                                                                                                                                                                                                                    | RB                             | 03                                 |                                    | 16        | In Office Review      |                                                          |            |            |           |          |
| 200702770                                                                                                                               | 05-29-2007 | SP             | Swimming Pool  |                   | 35,000  | 03-25-2008        | 100          | 06-30-2008                                                                    | POOL                           |           |            | 07-28-2016                                                                                                                                                                                                                                                                                                                                    | SR                             | 01                                 |                                    | 13        | CALL BACK             |                                                          |            |            |           |          |
|                                                                                                                                         |            |                |                |                   |         |                   |              |                                                                               |                                |           |            | 10-14-2015                                                                                                                                                                                                                                                                                                                                    | LH                             | 03                                 |                                    | 16        | In Office Review      |                                                          |            |            |           |          |
| LAND LINE VALUATION SECTION                                                                                                             |            |                |                |                   |         |                   |              |                                                                               |                                |           |            |                                                                                                                                                                                                                                                                                                                                               |                                |                                    |                                    |           |                       |                                                          |            |            |           |          |
| B                                                                                                                                       | Use Code   | Description    |                | Zone              | LA      | Land Units        |              | Unit Price                                                                    | Size Adj                       | AC Disc   | Site Index | Cond.                                                                                                                                                                                                                                                                                                                                         | Nbhd.                          | Nbhd. Adj                          | Notes                              |           | Location Adjustmen    |                                                          | Adj Unit P | Land Value |           |          |
| 1                                                                                                                                       | 1010       | Single Fam M-0 |                | RF-1              | 3       | 1.000             |              | AC                                                                            | 176,344.00                     | 1.00000   | 1.0000     | 5                                                                                                                                                                                                                                                                                                                                             | 1.00                           | 0117                               | 9.700                              |           |                       | 1.0000                                                   |            | 1,710,536  | 1,710,500 |          |
| 1                                                                                                                                       | 1010       | Single Fam M-0 |                | RF-1              | 3       | 0.090             |              | AC                                                                            | 14,250.00                      | 1.00000   | 1.0000     | 0                                                                                                                                                                                                                                                                                                                                             | 1.00                           | 0117                               | 9.700                              |           |                       | 1.0000                                                   |            | 138,225    | 12,400    |          |
| Total Card Land Units                                                                                                                   |            |                |                |                   |         | 1.09              | AC           | Parcel Total Land Area                                                        |                                |           |            |                                                                                                                                                                                                                                                                                                                                               |                                | 1.09                               | Total Land Value                   |           |                       |                                                          |            |            | 1,722,900 |          |

A photograph of a two-story house with dark grey siding and white trim. The house has a gabled roof and a small front porch with white columns. A large, mature tree with vibrant red leaves stands prominently in the front yard, casting a shadow on the green lawn. The house is surrounded by other green trees and shrubs. In the bottom right corner, the date "05/31/2023" is printed in orange.

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor            | 1,858       | 1,858      | 1,858    | 1,045.65  | 1,942,818      |
| BMT                               | Basement Area          | 0           | 1,858      | 0        | 0.00      | 0              |
| FEP                               | Enclosed Porch         | 0           | 315        | 0        | 0.00      | 0              |
| FOP                               | Open Porch             | 0           | 208        | 0        | 0.00      | 0              |
| FPC                               | Open Porch Conc. Floor | 0           | 96         | 0        | 0.00      | 0              |
| FUS                               | Upper Story            | 692         | 692        | 692      | 1,045.65  | 723,590        |
| UAT                               | Attic, Unfinished      | 0           | 576        | 58       | 105.29    | 60,648         |
| Ttl Gross Liv / Lease Area        |                        | 2,550       | 5,603      | 2,608    |           | 2,727,056      |