

| CURRENT OWNER                                                                                                  |            |                       |             | TOPO        |              | UTILITIES         |                        | STRT / ROAD                                                                              |            | LOCATION  |        | CURRENT ASSESSMENT                                                                                                                                                                                                                                                                                                                 |                                |                      |                    |                                |                  | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |         |                                |                    |          |
|----------------------------------------------------------------------------------------------------------------|------------|-----------------------|-------------|-------------|--------------|-------------------|------------------------|------------------------------------------------------------------------------------------|------------|-----------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------|--------------------|--------------------------------|------------------|----------------------------------------------------------|---------|--------------------------------|--------------------|----------|
| HILL, D B & T M & P A TRS<br>DOUGLAS & THERESA HILL F R T<br>32 AVALON CIRCLE<br><br>OSTERVILLE MA 02655       |            |                       |             | 2           | Above Street | 2                 | Public Water           | 1                                                                                        | Paved      |           |        | Description<br>RESIDNTL<br>RES LAND                                                                                                                                                                                                                                                                                                |                                | Code<br>1010<br>1010 |                    | Assessed<br>368,500<br>176,600 |                  |                                                          |         | Assessed<br>368,500<br>176,600 |                    |          |
|                                                                                                                |            |                       |             |             |              | 4                 | Gas                    |                                                                                          |            |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                    |                                |                  |                                                          |         |                                |                    |          |
|                                                                                                                |            |                       |             |             |              | 6                 | Septic                 |                                                                                          |            | 7         |        |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                    |                                |                  |                                                          |         |                                |                    |          |
| SUPPLEMENTAL DATA                                                                                              |            |                       |             |             |              |                   |                        |                                                                                          |            |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                    |                                |                  |                                                          |         |                                |                    |          |
| Alt Prcl ID<br>Split Zonin<br>BID Parcel<br>ResExpt Q YES:<br>#DL 1 LOT 25<br>#DL 2<br>GIS ID F_961728_2700358 |            |                       |             |             |              |                   |                        | Plan Ref.<br>Land Ct# 34608-B (SH 1)<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |            |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                    |                                |                  |                                                          |         |                                |                    |          |
|                                                                                                                |            |                       |             |             |              |                   |                        |                                                                                          |            |           |        | Total                                                                                                                                                                                                                                                                                                                              |                                | 545,100              |                    | 545,100                        |                  |                                                          |         |                                |                    |          |
| RECORD OF OWNERSHIP                                                                                            |            |                       |             | BK-VOL/PAGE |              | SALE DATE         |                        | Q/U                                                                                      | V/I        | SALE PRIC |        | VC                                                                                                                                                                                                                                                                                                                                 | PREVIOUS ASSESSMENTS (HISTORY) |                      |                    |                                |                  |                                                          |         |                                |                    |          |
| HILL, D B & T M & P A TRS<br>HILL, DOUGLAS B & THERESA M                                                       |            |                       |             | C140253     | 0            | 04-08-1996        |                        | U                                                                                        | I          | 1         |        | 1A                                                                                                                                                                                                                                                                                                                                 | Year                           | Code                 | Assessed           | Year                           | Code             | Assessed V                                               | Year    | Code                           | Assessed           |          |
|                                                                                                                |            |                       |             | C84964      | 0            | 03-31-1981        |                        | U                                                                                        |            | 0         |        |                                                                                                                                                                                                                                                                                                                                    | 2025                           | 1010<br>1010         | 368,500<br>176,600 | 2024                           | 1010<br>1010     | 365,300<br>176,600                                       | 2023    | 1010<br>1010                   | 320,000<br>174,500 |          |
|                                                                                                                |            |                       |             | Total       |              |                   |                        |                                                                                          |            |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |                      | 545,100            |                                | Total            |                                                          | 541,900 |                                | Total              |          |
| EXEMPTIONS                                                                                                     |            |                       |             |             |              | OTHER ASSESSMENTS |                        |                                                                                          |            |           |        | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                |                                |                      |                    |                                |                  |                                                          |         |                                |                    |          |
| Year                                                                                                           | Code       | Description           |             |             | Amount       | Code              | Description            |                                                                                          |            | Number    | Amount |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                    |                                |                  |                                                          |         |                                |                    | Comm Int |
| 2024                                                                                                           | 5C         | RESIDENTIAL EXEMPTION |             |             |              |                   |                        |                                                                                          |            |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                    |                                |                  |                                                          |         |                                |                    |          |
| Total                                                                                                          |            |                       |             |             | 0.00         |                   |                        |                                                                                          |            |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                    |                                |                  |                                                          |         |                                |                    |          |
| ASSESSING NEIGHBORHOOD                                                                                         |            |                       |             |             |              |                   |                        |                                                                                          |            |           |        | <b>APPRAISED VALUE SUMMARY</b><br><br>Appraised Bldg. Value (Card) 312,800<br>Appraised Xf (B) Value (Bldg) 51,700<br>Appraised Ob (B) Value (Bldg) 4,000<br>Appraised Land Value (Bldg) 176,600<br>Special Land Value 0<br>Total Appraised Parcel Value 545,100<br>Valuation Method C<br><br>Total Appraised Parcel Value 545,100 |                                |                      |                    |                                |                  |                                                          |         |                                |                    |          |
| Nbhd                                                                                                           |            | Nbhd Name             |             |             | B            |                   |                        | Tracing                                                                                  |            |           | Batch  |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                    |                                |                  |                                                          |         |                                |                    |          |
| 0106                                                                                                           |            |                       |             |             |              |                   |                        |                                                                                          |            |           | OSTVIL |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                    |                                |                  |                                                          |         |                                |                    |          |
| NOTES                                                                                                          |            |                       |             |             |              |                   |                        |                                                                                          |            |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                    |                                |                  |                                                          |         |                                |                    |          |
|                                                                                                                |            |                       |             |             |              |                   |                        |                                                                                          |            |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                    |                                |                  |                                                          |         |                                |                    |          |
| BUILDING PERMIT RECORD                                                                                         |            |                       |             |             |              |                   |                        |                                                                                          |            |           |        | VISIT / CHANGE HISTORY                                                                                                                                                                                                                                                                                                             |                                |                      |                    |                                |                  |                                                          |         |                                |                    |          |
| Permit Id                                                                                                      | Issue Date | Type                  | Description |             | Amount       | Insp Date         | % Comp                 | Date Comp                                                                                | Comments   |           |        | Date                                                                                                                                                                                                                                                                                                                               | Id                             | Type                 | Is                 | Cd                             | Purpost/Result   |                                                          |         |                                |                    |          |
| B31529                                                                                                         | 01-01-1988 | AD                    | Addition    |             | 21,000       | 01-15-1989        | 100                    |                                                                                          | OS GARAGE  |           |        | 01-02-2024                                                                                                                                                                                                                                                                                                                         | EG                             | 03                   |                    | 16                             | In Office Review |                                                          |         |                                |                    |          |
|                                                                                                                |            |                       |             |             |              |                   |                        |                                                                                          |            |           |        | 12-13-2023                                                                                                                                                                                                                                                                                                                         | EG                             | 03                   |                    | 16                             | In Office Review |                                                          |         |                                |                    |          |
|                                                                                                                |            |                       |             |             |              |                   |                        |                                                                                          |            |           |        | 12-05-2023                                                                                                                                                                                                                                                                                                                         | EG                             | 03                   |                    | 16                             | In Office Review |                                                          |         |                                |                    |          |
|                                                                                                                |            |                       |             |             |              |                   |                        |                                                                                          |            |           |        | 11-08-2023                                                                                                                                                                                                                                                                                                                         | EG                             | 03                   |                    | 16                             | In Office Review |                                                          |         |                                |                    |          |
|                                                                                                                |            |                       |             |             |              |                   |                        |                                                                                          |            |           |        | 07-20-2023                                                                                                                                                                                                                                                                                                                         | EG                             | 03                   |                    | 16                             | In Office Review |                                                          |         |                                |                    |          |
|                                                                                                                |            |                       |             |             |              |                   |                        |                                                                                          |            |           |        | 05-27-2020                                                                                                                                                                                                                                                                                                                         | LS                             |                      |                    | FR                             | Field Review     |                                                          |         |                                |                    |          |
|                                                                                                                |            |                       |             |             |              |                   |                        |                                                                                          |            |           |        | 01-11-2017                                                                                                                                                                                                                                                                                                                         | KM                             | 02                   |                    | 03                             | Cycl Insp Comp   |                                                          |         |                                |                    |          |
| LAND LINE VALUATION SECTION                                                                                    |            |                       |             |             |              |                   |                        |                                                                                          |            |           |        |                                                                                                                                                                                                                                                                                                                                    |                                |                      |                    |                                |                  |                                                          |         |                                |                    |          |
| B                                                                                                              | Use Code   | Description           | Zone        | LA          | Land Units   | Unit Price        | Size Adj               | AC Disc                                                                                  | Site Index | Cond.     | Nbhd.  | Nbhd. Adj                                                                                                                                                                                                                                                                                                                          | Notes                          |                      | Location Adjustmen |                                | Adj Unit P       | Land Value                                               |         |                                |                    |          |
| 1                                                                                                              | 1010       | Single Fam M-0        | RC          | 3           | 0.390        | AC                | 176,344.00             | 2.23277                                                                                  | 1.0000     | 5         | 1.00   | 0106                                                                                                                                                                                                                                                                                                                               | 1.150                          | ABUTS ROUTE 28       |                    |                                | 1.0000           | 452,798.4                                                | 176,600 |                                |                    |          |
| Total Card Land Units                                                                                          |            |                       |             |             | 0.39         | AC                | Parcel Total Land Area |                                                                                          |            |           |        | 0.39                                                                                                                                                                                                                                                                                                                               | Total Land Value               |                      |                    |                                |                  | 176,600                                                  |         |                                |                    |          |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|----|----------------|---------------------------------|----|-------------|
| Element             | Cd | Description    | Element                         | Cd | Description |
| Style               | 01 | Ranch          |                                 |    |             |
| Model               | 01 | Residential    |                                 |    |             |
| Grade:              | C  | Average        |                                 |    |             |
| Stories             | 1  | 1 Story        |                                 |    |             |
| Exterior Wall 1     | 25 | Vinyl Siding   |                                 |    |             |
| Exterior Wall 2     |    |                |                                 |    |             |
| RooF Structure      | 03 | Gable/Hip      |                                 |    |             |
| RooF Cover          | 03 | Asph/F Gls/Cmp |                                 |    |             |
| Interior Wall 1     | 05 | Drywall        |                                 |    |             |
| Interior Wall 2     |    |                |                                 |    |             |
| Interior Floor 1    | 14 | Carpet         |                                 |    |             |
| Interior Floor 2    |    |                |                                 |    |             |
| Heat Fuel           | 03 | Gas            |                                 |    |             |
| Heat Type           | 05 | Hot Water      |                                 |    |             |
| AC Type             | 01 | None           |                                 |    |             |
| Bedrooms            | 03 | 3 Bedrooms     |                                 |    |             |
| Full Baths          | 1  |                |                                 |    |             |
| Half Baths          | 0  |                |                                 |    |             |
| Extra Fixtures      |    |                |                                 |    |             |
| Total Rooms         | 6  | 6 Rooms        |                                 |    |             |
| Bath Style          |    |                |                                 |    |             |
| Kitchen Style       |    |                |                                 |    |             |
| Occupancy           |    |                |                                 |    |             |
| Sewer Occupan       |    |                |                                 |    |             |
| Accessory Apt       |    |                |                                 |    |             |
| Foundation Alt      | 01 | Poured Conc.   |                                 |    |             |
| Rms Prts            |    |                |                                 |    |             |
| Bath Split          | 10 | 1 Full-0 Half  |                                 |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |                 |     |       |            |        |          |      |       |            |             |
|--------------------------------------------------------------------|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code                                                               | Description     | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL1                                                               | Fireplace 1 sto | B   | 1     | 5000.00    | 1998   |          | 81   |       | 0.00       | 4,100       |
| WDC                                                                | Wood Decking    | L   | 140   | 20.00      | 1998   |          | 58   |       | 0.00       | 2,300       |
| FOPC                                                               | Open Prch-roo   | B   | 28    | 55.00      | 1998   |          | 81   |       | 0.00       | 1,500       |
| FEP                                                                | Enclosed porc   | B   | 180   | 70.00      | 1998   |          | 81   |       | 0.00       | 9,600       |
| GAR                                                                | Attached Gara   | B   | 456   | 40.00      | 1998   |          | 81   |       | 0.00       | 14,200      |
| BMT                                                                | Basement-Unfi   | B   | 1,056 | 26.01      | 1998   |          | 81   |       | 0.00       | 22,300      |
| SHED                                                               | Shed            | L   | 96    | 18.00      | 2017   |          | 96   |       | 0.00       | 1,700       |

| BUILDING SUB-AREA SUMMARY SECTION |                        |             |            |          |           |                |  |
|-----------------------------------|------------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description            | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value |  |
| BAS                               | First Floor            | 1,364       | 1,364      | 1,364    | 283.15    | 386,217        |  |
| BMT                               | Basement Area          | 0           | 1,056      | 0        | 0.00      | 0              |  |
| FEP                               | Enclosed Porch         | 0           | 180        | 0        | 0.00      | 0              |  |
| FPC                               | Open Porch Conc. Floor | 0           | 28         | 0        | 0.00      | 0              |  |
| GAR                               | Attached Garage        | 0           | 456        | 0        | 0.00      | 0              |  |
| WDK                               | Wood Deck              | 0           | 140        | 0        | 0.00      | 0              |  |
| Ttl Gross Liv / Lease Area        |                        | 1,364       | 3,224      | 1,364    |           | 386,217        |  |

