

| CURRENT OWNER | | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT | | | | 801 FY2025 BARNSTABLE, MA | |
|--|--|----------------|----------------|------------------|----------|--------------------|------|----------|----------|---------------------------------|---------|
| BEAL, SARAH E & FLETCHER, OWE 66 CAPTAIN ALDENS LANE OSTERVILLE MA 02655 | | 1 Level | 2 Public Water | | | Description | Code | Assessed | Assessed | | |
| | | | 4 Gas | 1 Paved | | RESIDNTL | 1010 | 420,300 | 420,300 | | |
| | | | 6 Septic | | 7 | RES LAND | 1010 | 153,900 | 153,900 | | |
| SUPPLEMENTAL DATA | | | | | | Total | | | | 574,200 | 574,200 |
| Alt Prcl ID | | Split Zonin | | Plan Ref. 333/44 | | | | | | | |
| BID Parcel | | ResExpt Q YES: | | Land Ct# | | | | | | | |
| #DL 1 LOT 7 | | #DL 2 | | Life Estate | | | | | | | |
| GIS ID F_962016_2700907 | | Assoc Pid# | | | | | | | | | |

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | SALE DATE | Q/U | V/I | SALE PRIC | VC | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | |
|----------------------------------|--|-------------|------------|-----|-----|-----------|----|--------------------------------|-------|----------|---------|-------|----------|---------|------|----------|
| BEAL, SARAH E & FLETCHER, OWEN G | | 33974 032 | 04-02-2021 | Q | I | 495,000 | 00 | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed |
| FLYNN, ERIC A & JOANNA C | | 24460 0174 | 04-01-2010 | U | I | 239,000 | 1S | 2025 | 1010 | 420,300 | 2024 | 1010 | 392,100 | 2023 | 1010 | 350,400 |
| US BANK NATIONAL ASSOCIATION | | 24167 0350 | 11-16-2009 | U | I | 230,930 | 1L | | 1010 | 153,900 | | 1010 | 153,900 | | 1010 | 139,900 |
| ALVAREZ, ADALGISA D | | 19569 0228 | 02-28-2005 | Q | I | 364,000 | 00 | | | | | | | | | |
| CASEY, A RICHARD TR | | 02P0360 0 | 05-06-2002 | U | I | 0 | 1A | | | | | | | | | |
| Total | | | | | | | | 574,200 | Total | | 546,000 | Total | | 490,300 | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | |
|------------|------|-----------------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | |
| 2023 | 5C | RESIDENTIAL EXEMPTION | 0.00 | | | | | | | | | | | | | |
| Total | | | 0.00 | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRAISED VALUE SUMMARY | | | |
|------------------------|-----------|---|---------|-------------------------|--|--|--|
| Nbhd | Nbhd Name | B | Tracing | Batch | | | |
| 0105 | | | OSTVIL | | | | |

| NOTES | | | | | | | | | | | | APPRAISED VALUE SUMMARY | | | |
|-------|--|--|--|--|--|--|--|--|--|--|--|-------------------------------|---------|--|--|
| | | | | | | | | | | | | Appraised Bldg. Value (Card) | 391,100 | | |
| | | | | | | | | | | | | Appraised Xf (B) Value (Bldg) | 29,200 | | |
| | | | | | | | | | | | | Appraised Ob (B) Value (Bldg) | 0 | | |
| | | | | | | | | | | | | Appraised Land Value (Bldg) | 153,900 | | |
| | | | | | | | | | | | | Special Land Value | 0 | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | 574,200 | | |
| | | | | | | | | | | | | Valuation Method | C | | |
| | | | | | | | | | | | | Total Appraised Parcel Value | 574,200 | | |

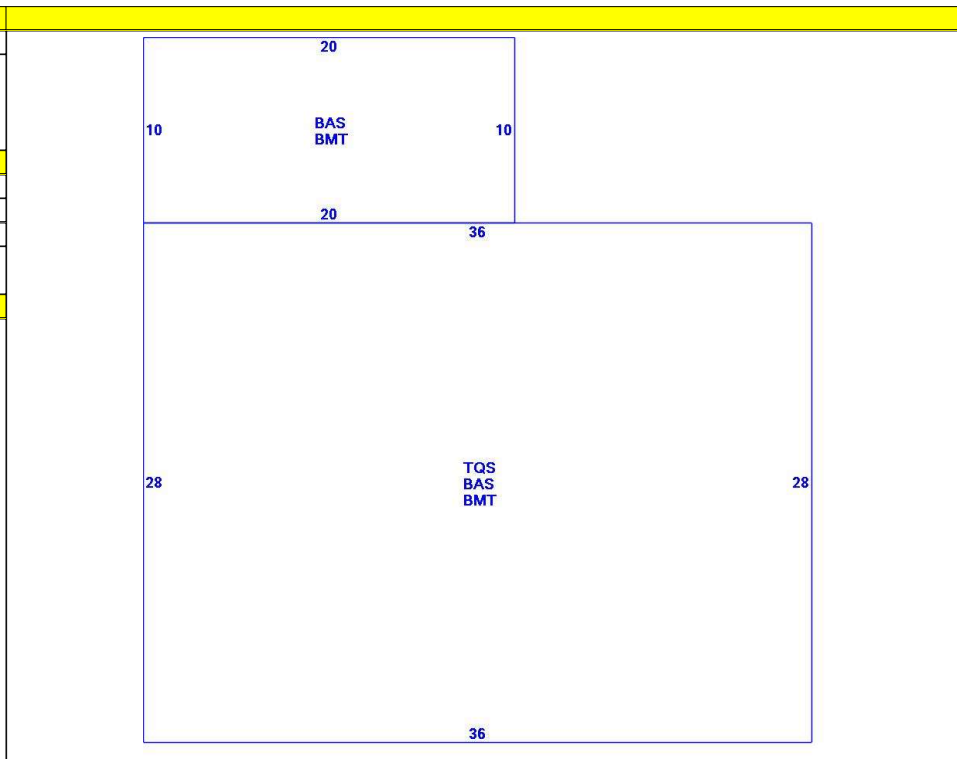
| BUILDING PERMIT RECORD | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | |
|------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|--|------------------------|----|------|----|----|---------------------|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result |
| | | | | | | | | | | 09-01-2022 | JO | | | 16 | In Office Review |
| | | | | | | | | | | 04-30-2020 | LS | | | FR | Field Review |
| | | | | | | | | | | 03-17-2017 | KM | 02 | | 03 | Cycl Insp Comp |
| | | | | | | | | | | 01-21-2011 | MK | 02 | | 52 | New Construction |
| | | | | | | | | | | 07-03-2007 | PT | 02 | | 14 | Cyclical Inspection |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------------------|----------|---------|------------|-------|-------|------------------|-------|--------------------|------------|------------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | |
| 1 | 1010 | Single Fam M-0 | RC | 3 | 0.400 AC | 176,344.00 | 2.18159 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 384,712.0 | 153,900 | |
| Total Card Land Units | | | | | 0.40 AC | Parcel Total Land Area | | | | | 0.40 | Total Land Value | | | | | 153,900 |

| CONSTRUCTION DETAIL | | | CONSTRUCTION DETAIL (CONTINUED) | | |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element | Cd | Description | Element | Cd | Description |
| Style | 04 | Cape Cod | | | |
| Model | 01 | Residential | | | |
| Grade: | C | Average | | | |
| Stories | 1.75 | 1 3/4 Stories | | | |
| Exterior Wall 1 | 14 | Wood Shingle | | | |
| Exterior Wall 2 | | | | | |
| RooF Structure | 03 | Gable/Hip | | | |
| RooF Cover | 03 | Asph/F Gls/Cmp | | | |
| Interior Wall 1 | 05 | Drywall | | | |
| Interior Wall 2 | | | | | |
| Interior Floor 1 | 14 | Carpet | | | |
| Interior Floor 2 | 12 | Hardwood | | | |
| Heat Fuel | 02 | Oil | | | |
| Heat Type | 05 | Hot Water | | | |
| AC Type | 01 | None | | | |
| Bedrooms | 04 | 4 Bedrooms | | | |
| Full Baths | 2 | | | | |
| Half Baths | 1 | | | | |
| Extra Fixtures | | | | | |
| Total Rooms | 8 | 8 Rooms | | | |
| Bath Style | | | | | |
| Kitchen Style | | | | | |
| Occupancy | | | | | |
| Sewer Occupan | | | | | |
| Accessory Apt | | | | | |
| Foundation Alt | 01 | Poured Conc. | | | |
| Rms Prts | | | | | |
| Bath Split | 21 | 2 Full-1 Half | | | |

| CONDO DATA | | | | |
|-------------|------|-------------|---------|----------|
| Parcel Id | | C | | Ownr 0.0 |
| | | | B | S |
| Adjust Type | Code | Description | Factor% | |
| Condo Flr | | | | |
| Condo Unit | | | | |

| COST / MARKET VALUATION | |
|--------------------------|---------|
| Building Value New | 482,834 |
| Year Built | 1979 |
| Effective Year Built | 1999 |
| Depreciation Code | A |
| Remodel Rating | |
| Year Remodeled | |
| Depreciation % | 19 |
| Functional Obsol | 0 |
| External Obsol | 0 |
| Trend Factor | 1 |
| Condition | |
| Condition % | |
| Percent Good | 81 |
| RCNLD | 391,100 |
| Dep % Ovr | |
| Dep Ovr Comment | |
| Misc Imp Ovr | |
| Misc Imp Ovr Comment | |
| Cost to Cure Ovr | |
| Cost to Cure Ovr Comment | |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) | | | | | | | | | | |
|--|-----------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL2 | Fireplace 1.5 s | B | 1 | 6000.00 | 1997 | | 81 | | 0.00 | 4,900 |
| BMT | Basement-Unfi | B | 1,208 | 26.01 | 1997 | | 81 | | 0.00 | 24,300 |

| BUILDING SUB-AREA SUMMARY SECTION | | | | | | | |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|--|
| Code | Description | Living Area | Floor Area | Eff Area | Unit Cost | Undeprec Value | |
| BAS | First Floor | 1,208 | 1,208 | 1,208 | 259.17 | 313,077 | |
| BMT | Basement Area | 0 | 1,208 | 0 | 0.00 | 0 | |
| TQS | Three Quarter Story | 655 | 1,008 | 655 | 168.41 | 169,756 | |
| Ttl Gross Liv / Lease Area | | 1,863 | 3,424 | 1,863 | | 482,833 | |

