

| CURRENT OWNER                                                                        |          |                |  | TOPO                                                                                                                           |             | UTILITIES         |        | STRT / ROAD                                                               |                        | LOCATION  |                         | CURRENT ASSESSMENT                                                  |                                |                    |          |                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |          | 801<br><br>FY2025<br>BARNSTABLE, MA<br><br><b>VISION</b> |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------|----------|----------------|--|--------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------|---------------------------------------------------------------------------|------------------------|-----------|-------------------------|---------------------------------------------------------------------|--------------------------------|--------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|----------|----------------------------------------------------------|------------|--------------------------------|--------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAYSIDE BUILDING COMPANY INC<br><br>P O BOX 95<br><br>CENTERVILLE      MA      02632 |          |                |  |                                                                                                                                |             |                   |        |                                                                           |                        |           | Description<br>RES LAND | Code<br>1320                                                        | Assessed<br>26,500             | Assessed<br>26,500 |          |                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |          |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                      |          |                |  |                                                                                                                                |             |                   |        |                                                                           |                        | 3         |                         |                                                                     |                                |                    |          |                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |          |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                      |          |                |  | SUPPLEMENTAL DATA                                                                                                              |             |                   |        |                                                                           |                        |           |                         |                                                                     |                                |                    |          |                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |          |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                      |          |                |  | Alt Prcl ID<br>Split Zonin      RC;RF<br>BID Parcel<br>ResExpt Q<br>#DL 1      LOT 32<br>#DL 2<br>GIS ID      F_962912_2703001 |             |                   |        | Plan Ref.<br>Land Ct#<br>#SR<br>Life Estate<br>PP STATU<br><br>Assoc Pid# |                        |           |                         |                                                                     |                                |                    |          |                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |          |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                      |          |                |  |                                                                                                                                |             |                   |        |                                                                           |                        |           |                         | Total                                                               |                                | 26,500             |          | 26,500                                                                                                                                                                                                                                                                                                                                                                       |                          |                    |          |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                  |          |                |  | BK-VOL/PAGE                                                                                                                    |             | SALE DATE         |        | Q/U                                                                       | V/I                    | SALE PRIC |                         | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                    |          |                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |          |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
| BAYSIDE BUILDING COMPANY INC                                                         |          |                |  | C88184                                                                                                                         | 0           | 03-15-1982        | U      | V                                                                         | 70,000                 | N         | Year                    | Code                                                                | Assessed                       | Year               | Code     | Assessed V                                                                                                                                                                                                                                                                                                                                                                   | Year                     | Code               | Assessed |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                      |          |                |  |                                                                                                                                |             |                   |        |                                                                           |                        |           | 2025                    | 1320                                                                | 26,500                         | 2024               | 1320     | 26,500                                                                                                                                                                                                                                                                                                                                                                       | 2023                     | 1320               | 26,500   |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                      |          |                |  |                                                                                                                                |             |                   |        |                                                                           |                        |           | Total                   |                                                                     | 26,500                         | Total              |          | 26,500                                                                                                                                                                                                                                                                                                                                                                       | Total                    |                    | 26,500   | Total                                                    |            | 26,500                         |        |  |  |  |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                           |          |                |  |                                                                                                                                |             | OTHER ASSESSMENTS |        |                                                                           |                        |           |                         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                    |          |                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |          |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Year                                                                                 | Code     | Description    |  |                                                                                                                                | Amount      |                   | Code   | Description                                                               |                        | Number    |                         | Amount                                                              |                                | Comm Int           |          | <div>APPRaised VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card) 0</div> <div>Appraised Xf (B) Value (Bldg) 0</div> <div>Appraised Ob (B) Value (Bldg) 0</div> <div>Appraised Land Value (Bldg) 26,500</div> <div>Special Land Value 0</div> <div>Total Appraised Parcel Value 26,500</div> <div>Valuation Method C</div> <div>Total Appraised Parcel Value 26,500</div> |                          |                    |          |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                      |          |                |  |                                                                                                                                |             |                   |        |                                                                           |                        |           |                         |                                                                     |                                |                    |          |                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |          |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Total                                                                                |          | 0.00           |  |                                                                                                                                |             |                   |        |                                                                           |                        |           |                         |                                                                     |                                |                    |          |                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |          |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                               |          |                |  |                                                                                                                                |             |                   |        |                                                                           |                        |           |                         |                                                                     |                                |                    |          |                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |          |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Nbhd                                                                                 |          | Nbhd Name      |  |                                                                                                                                | B           |                   |        | Tracing                                                                   |                        |           | Batch                   |                                                                     |                                |                    |          |                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |          |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
| 0106                                                                                 |          |                |  |                                                                                                                                |             |                   |        |                                                                           |                        |           | CENVIL                  |                                                                     |                                |                    |          |                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |          |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                |          |                |  |                                                                                                                                |             |                   |        |                                                                           |                        |           |                         |                                                                     |                                |                    |          |                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |          |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                      |          |                |  |                                                                                                                                |             |                   |        |                                                                           |                        |           |                         |                                                                     |                                |                    |          |                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |          |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                      |          |                |  |                                                                                                                                |             |                   |        |                                                                           |                        |           |                         |                                                                     |                                |                    |          |                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |          |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                      |          |                |  |                                                                                                                                |             |                   |        |                                                                           |                        |           |                         |                                                                     |                                |                    |          |                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |          |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                               |          |                |  |                                                                                                                                |             |                   |        |                                                                           |                        |           |                         | VISIT / CHANGE HISTORY                                              |                                |                    |          |                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |          |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Permit Id                                                                            |          | Issue Date     |  | Type                                                                                                                           | Description |                   | Amount |                                                                           | Insp Date              |           | % Comp                  |                                                                     | Date Comp                      |                    | Comments |                                                                                                                                                                                                                                                                                                                                                                              | Date                     | Id                 | Type     | Is                                                       | Cd         | Purpost/Result                 |        |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                      |          |                |  |                                                                                                                                |             |                   |        |                                                                           |                        |           |                         |                                                                     |                                |                    |          |                                                                                                                                                                                                                                                                                                                                                                              | 05-01-2020<br>03-06-2018 | LS<br>SR           | 02       |                                                          | FR<br>03   | Field Review<br>Cycl Insp Comp |        |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                          |          |                |  |                                                                                                                                |             |                   |        |                                                                           |                        |           |                         |                                                                     |                                |                    |          |                                                                                                                                                                                                                                                                                                                                                                              |                          |                    |          |                                                          |            |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
| B                                                                                    | Use Code | Description    |  | Zone                                                                                                                           | LA          | Land Units        |        | Unit Price                                                                | Size Adj               | AC Disc   | Site Index              | Cond.                                                               | Nbhd.                          | Nbhd. Adj          | Notes    |                                                                                                                                                                                                                                                                                                                                                                              |                          | Location Adjustmen |          | Adj Unit P                                               | Land Value |                                |        |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                    | 1320     | Undevable MDL- |  | SPLI                                                                                                                           | 3           | 12.700            |        | AC                                                                        | 2,375.00               | 1.00000   | 0.8800                  | 0                                                                   | 1.00                           | WTLD               | 1.000    | WETLAND                                                                                                                                                                                                                                                                                                                                                                      |                          |                    |          | 1.0000                                                   | 2,090      | 26,500                         |        |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Card Land Units                                                                |          |                |  |                                                                                                                                |             | 12.70             |        | AC                                                                        | Parcel Total Land Area |           |                         |                                                                     |                                |                    | 12.70    |                                                                                                                                                                                                                                                                                                                                                                              | Total Land Value         |                    |          |                                                          |            |                                | 26,500 |  |  |  |  |  |  |  |  |  |  |  |  |

A photograph of a lake or river surrounded by bare trees, with a date stamp '2-27-2018' in the bottom right corner. The image shows a body of water in the center, framed by a dense network of bare, brown tree branches in the foreground. The water is a deep blue, and the sky is a clear, bright blue. In the background, a line of trees and a rocky shoreline are visible across the water. The date stamp is in orange text in the bottom right corner.