

| CURRENT OWNER | | TOPO | | UTILITIES | | STRT / ROAD | | LOCATION | | CURRENT ASSESSMENT | | | |
|---|--|------|-------|-----------|--|-------------|-------|----------|--|--------------------|------|----------|----------|
| JOHNSON, QING TR 37 HEATHER LANE NOMINEE TRUST PO BOX 385 CENTERVILLE MA 02632 | | 1 | Level | 2 | Public Water | 1 | Paved | | | Description | Code | Assessed | Assessed |
| | | | | 4 | Gas | | | | | RESIDENTL | 1010 | 522,200 | 522,200 |
| | | | | 6 | Septic | | | 6 | | RES LAND | 1010 | 155,900 | 155,900 |
| SUPPLEMENTAL DATA | | | | | | | | | | | | | |
| Alt Prcl ID Split Zonin BID Parcel ResExpt Q #DL 1 LOT 17 #DL 2 GIS ID F_963721_2707714 | | | | | Plan Ref. 326/29 Land Ct# #SR Life Estate PP STATU Assoc Pid# | | | | | Total | | 678,100 | 678,100 |

801
 FY2025
 BARNSTABLE, MA

VISION

| RECORD OF OWNERSHIP | | BK-VOL/PAGE | | SALE DATE | | Q/U | | V/I | | SALE PRIC | | VC | | PREVIOUS ASSESSMENTS (HISTORY) | | | | | | | | | |
|------------------------------|--|-------------|------|------------|--|-----|---|-----|--|-----------|--|-------|---------|--------------------------------|---------|----------|------|------|----------|------|------|----------|--|
| JOHNSON, QING TR | | 27737 | 0040 | 10-04-2013 | | Q | I | | | 323,000 | | 00 | | Year | Code | Assessed | Year | Code | Assessed | Year | Code | Assessed | |
| DELANEY, JOHN E & ELAINE M | | 8706 | 0279 | 07-15-1993 | | Q | I | | | 144,000 | | U | | 2025 | 1010 | 522,200 | 2024 | 1010 | 516,900 | 2023 | 1010 | 405,200 | |
| LARKIN, THOMAS D | | 6542 | 0006 | 12-15-1988 | | U | I | | | 1 | | A | | | 1010 | 155,900 | | 1010 | 155,900 | | 1010 | 141,700 | |
| LARKIN, THOMAS D & DEBORAH M | | 4121 | 0053 | 05-15-1984 | | U | V | | | 20,500 | | Z | | | | | | | | | | | |
| COTATGIS, PETER | | 3790 | 0177 | 07-15-1983 | | Q | V | | | 11,000 | | U | | | | | | | | | | | |
| Total | | | | | | | | | | 678,100 | | Total | 672,800 | Total | 546,900 | | | | | | | | |

| EXEMPTIONS | | | | OTHER ASSESSMENTS | | | | This signature acknowledges a visit by a Data Collector or Assessor | | | | | | | | | | | |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---|--|--|--|--|--|--|--|--|--|--|--|
| Year | Code | Description | Amount | Code | Description | Number | Amount | Comm Int | | | | | | | | | | | |
| | | | Total | 0.00 | | | | | | | | | | | | | | | |

| ASSESSING NEIGHBORHOOD | | | | APPRaised VALUE SUMMARY | | | | | | | |
|------------------------------|-----------|---|---------|-------------------------|------------------------------|-------------------------------|-------------------------------|-----------------------------|--------------------|------------------------------|------------------|
| Nbhd | Nbhd Name | B | Tracing | Batch | Appraised Bldg. Value (Card) | Appraised Xf (B) Value (Bldg) | Appraised Ob (B) Value (Bldg) | Appraised Land Value (Bldg) | Special Land Value | Total Appraised Parcel Value | Valuation Method |
| 0105 | | | | MARSTM | 453,900 | 63,600 | 4,700 | 155,900 | 0 | 678,100 | C |
| Total Appraised Parcel Value | | | | | 678,100 | | | | | | |

| NOTES | | | | | | | | | | VISIT / CHANGE HISTORY | | | | | | | | | | | |
|-----------|------------|------|-------------|--------|------------|--------|------------|------------------------|--|------------------------|----|------|----|----|-----------------------|--|--|--|--|--|--|
| Permit Id | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | | Date | Id | Type | Is | Cd | Purpost/Result | | | | | | |
| 201401849 | 04-25-2014 | RE | Remodel | 56,000 | 06-30-2015 | 100 | 06-30-2015 | RE INT RENO INCL HRDWD | | 01-17-2023 | DB | 02 | | 03 | Cycl Insp Comp | | | | | | |
| 200903490 | 07-28-2009 | NW | New Windows | 2,500 | 06-30-2010 | 100 | 06-30-2010 | NW REPL | | 04-28-2020 | LS | | | FR | Field Review | | | | | | |
| B29372 | 05-01-1986 | AD | Addition | 12,000 | 06-30-1986 | 100 | 06-30-1986 | AD MM | | 02-06-2019 | RB | 22 | | 22 | Change of Address | | | | | | |
| | | | | | | | | | | 11-21-2014 | MW | 02 | | 02 | Bldg Permit Completed | | | | | | |

| LAND LINE VALUATION SECTION | | | | | | | | | | | | | | | | | | |
|-----------------------------|----------|----------------|------|----|------------|------------|------------------------|---------|------------|-------|-------|-----------|------------------|--------------------|------------|------------|---------|---------|
| B | Use Code | Description | Zone | LA | Land Units | Unit Price | Size Adj | AC Disc | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes | Location Adjustmen | Adj Unit P | Land Value | | |
| 1 | 1010 | Single Fam M-0 | RF | 3 | 0.460 | AC | 176,344.00 | 1.92125 | 1.0000 | 5 | 1.00 | 0105 | 1.000 | | 1.0000 | 338,809.7 | 155,900 | |
| Total Card Land Units | | | | | 0.46 | AC | Parcel Total Land Area | | | | | 0.46 | Total Land Value | | | | | 155,900 |

